


**2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 15, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # 726803**  
 1. Entity Name  
**LIGHTHOUSE HARBOR CONDOMINIUM ASSOCIATION, INC.**



|   |   |
|---|---|
| Principal Place of Business<br>2921 N.E. 28TH ST.<br>LIGHTHOUSE POINT, FL 33064 | Mailing Address<br>2921 N.E. 28TH ST.<br>LIGHTHOUSE POINT, FL 33064 |
|---|---|

**DO NOT WRITE IN THIS SPACE**



01062004 No Chg-NP CR2E037 (10/03)

|   |                                       |
|---|---------------------------------------|
| 4. FEI Number<br>59-1595684                               | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

6. Name and Address of Current Registered Agent  
**BAMMAN, FRED III**  
 2189 SE. 9TH ST.  
 POMPANO BEACH, FL 33062

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when retaining)

|   |  |
|---|--|
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b> | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|---|--|

**10. OFFICERS AND DIRECTORS**

|  |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DMBR<br>HOFMANN, DAVE<br>2921 NE 28TH STREET, APT. 403<br>LIGHTHOUSE POINT, FL 33064 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DVP<br>BAMMAN, FRED C III<br>2921 NE 28 STREET APT 203<br>LIGHTHOUSE POINT, FL 33064 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>MARINGOLD, ROSANNA<br>2921 NE 28 ST., APT 205<br>LIGHTHOUSE POINT, FL 33064     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>O'NEILL, MARTIN<br>2921 NE 28 ST APT 202<br>LIGHTHOUSE POINT, FL 33064          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>EEKHOFF, EVE<br>2921 NE 28 ST., APT 404<br>LIGHTHOUSE POINT, FL 33064           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

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 01/16/04-80003-004 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other title empowered.

SIGNATURE: *[Signature]* PRES. -1/6/04 954-785-5521  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
 EVERTINA SEIGNE, PRES