## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

2901 SOUTH BAYSHORE DRIVE

2. Principal Place of Business

COCONUT GROVE FL 33133

Suite, Apt. #, etc.

City & State

21

22

23

24

Zio

726793

(3)

2901 SOUTH BAYSHORE DRIVE

COCONUT GROVE FL 33133

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

28

29

## YACHT HARBOUR CONDOMINIUM ASSOCIATION, INC.

Country

25

	3. Date Incorporated or Qualified						
Į	06/25/1973						
ı	4. FEI Number		Applied For				
	59-1595964		Not Applicable				
	5. Certificate of Status Desired		\$8.75 Additional Fee Required				
	<ol> <li>Election Campaign Financing Trust Fund Contribution</li> </ol>		\$5.00 May Be Added to Fees				
	7. Is this nonprofit corporation a homeowners association?						

8. This corporation owes or has paid the current year Intangible

Yes

**FILED** 

Feb 04 1998 8:00am

Secretary of State

9. Name and Address of Current Registered Agent
SHELLOW, RONALD DR.
2901 SOUTH BAYSHORE DR
APT. #12-F
COCONUT GROVE FL 33133

82	Street Address (P.O. Box Number Is Not Acceptable)						
83							
84	City FL 85 Zip Code						

10. Name and Address of New Registered Agent

Personal Property Tax due June 30.

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am tamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.

Country

81 Name

30

SIGNATURE .	Signature, typed or printed name of registered egent and little life	annicable (NOTE:	Penistered Agent signatur	e required when reinstating) DATE				
12. OFFICERS AND DIRECTORS			Registered Agent signature required when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
TITLE	PD	DELETE	1.1 TITLE	Change	Addition			
NAME	SHELLOW, DR. RONALD		1.2 NAME					
STREET ADDRESS	2901 S BAYSHORE DRIVE #12-F		1.3 STREET ADDRESS					
CITY-ST-ZIP	MIAMI FL 33133		1.4 CITY - ST - ZIP					
TITLE	TD	DELETE	2.1 TITLE	Change	Addition			
NAME	GARNER, BEATRICE, KEEP		2.2 NAME					
STREET ADDRESS	2901 S BAYSHORE DRIVE #10-B		2.3 STREET ADDRESS					
CITY-ST-ZIP	COCONUT GROVE FL 33133		2. 4 CITY - ST - ZIP					
TITLE	V	DELETE	3.1 TITLE	D \text{Change}	Addition			
NAME	HORTENSE, CURTIS		3.2 NAME	GURTIS: THORTENSE				
STREET ADDRESS	2901 S BAYSHORE DRIVE #5-F		3.3 STREET ADDRESS	2901 S BAYSHORE DR. # 5-F				
CITY-ST-ZIP	COCONUT GROVE FL 33133		3.4. CITY - ST - ZIP	COCONUT GROVE, FL 33133				
TITLE	SD	DELETE	4.1 TITLE	SD Change	Addition			
NAME	ADAH, JAFFER		4. 2 NAME	JAFFER, ADAH S.				
STREET ADDRESS	2901 S BAYSHORE DRIVE #6-F		4.3 STREET ADDRESS	2901 S. BAYSHORE DR. # 6-F				
CITY-ST-ZIP	COCONUT GROVE FL		4.4 CITY - ST - ZIP	COCONUT GROVE FL 33133				
TITLE	·	DELETE	5.1 TITLE .		Addition <b>X</b>			
NAME			5.2 NAME	ECHUETTE, ISABELLE				
STREET ADDRESS			5.3 STREET ADDRESS	2901 S BAYSHORE DR. # 6-C				
CITY-ST-Z3P			5.4 CITY - ST - ZIP	COCONUT GROVE, FL 33133				
TITLE		DELETE	6.1 TITLE	Change	Addition			
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET ADDRESS					
l			0.4.00734, 077, 749					

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

as a series of the series

1/21/98

1305)447-2900