FILED 2002 UNIFORM BUSINESS REPORT (UBR) Aug 19, 2002 8:00 am Secretary of State DOCUMENT # 726691 1. Entity Name 04-11-2002 90024 045 ****61.25 MAITLAND BASEBALL, INC. Principal Place of Business Mailing Address P.O. BOX 940752 P.O. BOX 940752 41707 MAITLAND FL 32794 MAITLAND FL 32794 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. 4. FEI Number Applied For City & State City & State 59-2543883 Not Applicable \$8.75 Additional Zip Country Zip Country Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Laulber Street Address (P.O. Box Number is Not Acceptable) MORE', HECTORE A Chinook 1720 SHAWNEE TRAIL MAITLAND FL 32751 Zip Code ait and 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept SIGNATURE 9. Election Campaign Financing Make Check Pavable to After September 13, 2002, \$5.00 May Be Trust Fund Contribution. Added to Fees **Department of State** min: will be \$236.25. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 11. 10. President Addition Delete ☐ Change TITLE TITLE Taulbeett, William P. MCALLISTER, BRUCE NAME NAME STREET ADDRESS 1400 GREEN COVE ROAD STREET ADDRESS 2136 Chinook Trail maitland FL 32751 CITY-ST-ZIP WINTER PARK FL 32789 CITY-ST-ZIP Vice President Addition. Delete Change atralka, Debbie 2467 Lake Woumpi Or-DUNHAM, TIM NAME STREET ADDRESS 2159 CHIPPEWA TRAIL STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP MAITLAND FL 32751 Maitland Fl Addition Addition Delete TITLE TITLE Tressurer sutton, Dave WILHITE, PAUL NAME NAME STREET ADDRESS 2011 Via Tuscany STREET ADDRESS 1751 MOHAWK TRAIL CITY-ST-ZIP CITY-ST-ZIP MAITLAND FL 32751 Winter Park 7i Delete Change Addition TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition TITLE ☐ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete ☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

William P. Taulbec II.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

WOWATIPPARTIES ARED

8/15/02

407-896-6191

4/11/02-90024-045-\$61.25-\$61.25

2002 UNIFORM BUS DOCUMENT # 726691 LENTIL NAME MATLAND BASEBALL, INC.] Af	tachment)
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Principal Place of Business	Mailing Address		V	4/10+	
O. BOX 940752 AITLAND FL 32794	P.O. BOX 940752 MAITLAND FL 32794			• •	
Principal Place of Business	3. Mailing Address				
Suite, Apt. #, etc.	Suite, Apt. #, etc.	<u></u>	_	DO NOT WRITE IN THIS SPACE	
City & State	City & State	<u>,, , , , , , , , , , , , , , , , , , ,</u>	4. FEI Number	9-2543883	Applied For
Zip Country	Zip	Country	5. Certificate of St	\$9.75	
8. Name and Address of Curre	nt Registered Agent		7. Name and Add	Iress of New Registered Agent	
من با الماريين معاقد نيين د الم		L	LL ANGUI		
MORE', HECTORE A		Street Addres	ss (P.O. Box Number is		
1720 SHAWNEE TRAIL MAITLAND FL 32751					
MARICAND PC 32(3)		City M A	ITZAND	FL Zip C	ode
The above named entity submits this statement	for the purpose of changing			<u></u>	32751
hin A				-//	
GNATURE Signature, typed or printed name of hipistered app		IILL ANGUISH NOTE: Registered Agent signature requ	<u> </u>	3/31/02 DATE	
Signature, typed or printed name of rigistered age FILE NOW: FEE IS \$61.25	9. Election Trust Fur	NOTE: Registered Agent signature requirements of the Campaign Financing and Contribution.	\$5.00 May Be Added to Fees	3/31 /0 Z DATE Make Check Payable Department of Sta	te
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