

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1996.  
AMOUNT DUE ON OR BEFORE 8/9/96: \$100 (IF OVERDUE, MINIMUM AMOUNT DUE TO REINSTATE: \$200)

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 726680 (2)

1. Corporation Name  
LIGHTHOUSE CHILDREN'S HOME, INC.

Principal Place of Business

7771 MAHAN ROAD  
TALLAHASSEE FL 32308

Mailing Address

7771 MAHAN ROAD  
TALLAHASSEE FL 32308

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/12/1973

3a. Date of Last Report

05/01/1994

4. FEI Number

59-1725801

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☒

FILING FEE IS  
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

9. Name and Address of Current Registered Agent

HALLMARK, FRED C.  
3128 LOUISE STREET  
TALLAHASSEE FL 32304

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City

FL

B5 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                        |
|-----------------|------------------------|
| TITLE           | PD                     |
| NAME            | HUDSON BILLY           |
| STREET ADDRESS  | 1301 LAKESIDE DR       |
| CITY - ST - ZIP | TALLAHASSEE FL         |
| TITLE           | VPD                    |
| NAME            | BURKE KELLY            |
| STREET ADDRESS  | 10873 WADESBORO RD     |
| CITY - ST - ZIP | TALLAHASSEE FL         |
| TITLE           | D                      |
| NAME            | RAY, DR. RANDY         |
| STREET ADDRESS  | 3000 N MERIDIAN RD     |
| CITY - ST - ZIP | TALLAHASSEE FL         |
| TITLE           | D                      |
| NAME            | WELDON, BILL           |
| STREET ADDRESS  | 380 CASTLETON CIRCLE   |
| CITY - ST - ZIP | TALLAHASSEE FL         |
| TITLE           | TD                     |
| NAME            | WILLIAMS, LAMAR        |
| STREET ADDRESS  | 5220 CRAWFORDVILLE HWY |
| CITY - ST - ZIP | TALLAHASSEE FL         |
| TITLE           | SD                     |
| NAME            | MERRITT, KATOR         |
| STREET ADDRESS  | 276 TIMBERLANE ROAD    |
| CITY - ST - ZIP | TALLAHASSEE FL         |

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                                                   |
| 1.3 STREET ADDRESS  |                                                                   |
| 1.4 CITY - ST - ZIP |                                                                   |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            |                                                                   |
| 2.3 STREET ADDRESS  |                                                                   |
| 2.4 CITY - ST - ZIP |                                                                   |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                                                                   |
| 3.3 STREET ADDRESS  |                                                                   |
| 3.4 CITY - ST - ZIP |                                                                   |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                   |
| 4.3 STREET ADDRESS  |                                                                   |
| 4.4 CITY - ST - ZIP |                                                                   |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |                                                                   |
| 5.3 STREET ADDRESS  |                                                                   |
| 5.4 CITY - ST - ZIP |                                                                   |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            |                                                                   |
| 6.3 STREET ADDRESS  |                                                                   |
| 6.4 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Fred C. Hallmark Fred C. Hallmark (904) 576-1567  
6-30-95

726680

**LIGHTHOUSE CHILDREN'S HOME  
BOARD OF DIRECTORS**

**PRESIDENT**

Billy Hudson  
1301 Lakeside Dr.  
Tallahassee, Fl. 32303  
562-2775 Cell. 556-0392

**VICE PRESIDENT**

Kelly Burke  
10873 Wadesboro Rd.  
Tallahassee, Fl 32311  
878-7314

**SECRETARY**

Kator Merritt  
276 Timberlane Rd.  
Tallahassee, Fl. 32312  
385-2209

**TREASURER**

Lamar Williams  
5220 Crawfordville Rd.  
Tallahassee, Fl. 32310  
877-1553

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**MEMBERS:**

Dr. Randy Ray  
3000 N. Meridian Rd.  
Tallahassee, FL 32312  
H-671-1877, W-385-7181

J.L. Ward  
P.O. Box 553  
Bainbridge, GA 31717  
H- (912) 246-3352 W- (921)246-3354

Fred Hallmark  
3128 Louise St.  
Tallahassee, Fl. 32304  
576-1567

Gary Brown  
2465 Thornton Rd.  
Tallahassee, Fl. 32308  
H-942-1108 W-877-2226

Bill Weldon  
380 Castleton Circle  
Tallahassee, Fl. 32312  
H-385-7303 W-385-6214

Glen Kirkland  
1018 Old Albany Rd.  
Thomasville, Ga. 31792  
H-(912) 226-9420 W-226-4249

Robert Beach  
Rt. 4 Box 161  
Quincy, Fl. 32351  
627-3245

Bill Newton  
5036 Centennial Oak Circle  
Tallahassee, Fl. 32308  
878 5036

**DIRECTOR**

Dr. David Loser  
7771 Mahan Dr.  
Tallahassee, Fl. 32308

H-878-4112 W-877-3778 Cellular 556-3703