

FILED  
Jun 30, 2003 8:00 am  
Secretary of State

05-21-2003 90081 048 \*\*\*\*61.25

2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

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| <b>DOCUMENT # 726585</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        |                                                                                                                             |                                                                   |
| 1. Entry Name<br><b>WESTMINSTER PRESBYTERIAN CHURCH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                        |                                                                                                                                                                                                              |                                                                   |
| Principal Place of Business<br><b>4201 N.E. 2ND AVENUE<br/>MIAMI FL 33137</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                        | Mailing Address<br><b>4201 N.E. 2ND AVENUE<br/>MIAMI FL 33137</b>                                                                                                                                            |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        | 2. Mailing Address                                                                                                                                                                                           |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                        | Suite, Apt. #, etc.                                                                                                                                                                                          |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        | City & State                                                                                                                                                                                                 |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                                                | Zip                                                                                                                                                                                                          | Country                                                           |
| 4. FEI Number <b>59-0696298</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                       |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        | \$8.75 Additional Fee Required                                                                                                                                                                               |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>WRIGHT, GEORGE W., JR.<br/>44 WEST FLAGLER STREET<br/>MIAMI FL 33130</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name: <b>JOHN W. THATCHER</b><br>Street Address (P.O. Box Numbers Not Acceptable)<br><b>3030 N.E. 2ND AVE.</b><br>City <b>MIAMI, FL</b> Zip Code <b>33137</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>John W. Thatcher</i> DATE <i>27 June 2003</i><br><small>(Signature typed or printed name of registered agent and use if applicable. (NOTE: Registered Agent signature required when reappointing.)</small>                                                                                                                                                                                          |                                                                                                                                        |                                                                                                                                                                                                              |                                                                   |
| FILE NOW: FEE IS \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                 |                                                                   |
| Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                              |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                        |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>TO<br/>MOTTO, CLAUDIO (T)<br/>11810 N.E. 19TH DRIVE #11<br/>NORTH MIAMI FL 33181</b> <input type="checkbox"/> Delete <i>THATCHE</i> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PO<br/>THATCHER, JOHN (T)<br/>3030 N.E. 2ND AVENUE<br/>MIAMI FL</b> <input type="checkbox"/> Delete <i>President</i>                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VD<br/>THOMAS, PHILIP A.<br/>1233 ALEGRIANO<br/>CORAL GABLES FL</b> <input checked="" type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>W. SLOAN MCCREA (T) VICE<br/>602 Valencia Ave<br/>CORAL GABLES, FL 33134</b> <input type="checkbox"/> Delete <i>President</i>       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>WYNONA WENTWORTH (T) SECRETARY<br/>1051 NW 90 ST<br/>MIAMI, FL 33150</b> <input type="checkbox"/> Delete                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other info empowered. |                                                                                                                                        |                                                                                                                                                                                                              |                                                                   |
| SIGNATURE: <i>John W. Thatcher</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        | 19 MAY 2003 (305) 573-0342                                                                                                                                                                                   |                                                                   |

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☐ CHECK HERE IF MAKING CHANGES

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