FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

| 1.5 | Corporatio | n Name | " /2000 | 0 | (3) | | | | | | | |
|---|--------------|------------------|----------------------|--|--------------------|----------------------|-------------------------------|--|---|---|--------------------|---------------|
| | · | | PRESBYTERIAN C | | | NC. | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 2150 S.W. BTH STREET MIAMI FL 33135 | | | | 2150 S.W. 8TH STREET Miami FL 33135 | | | | 3. Date Incorporated or Qualified 05/31/1973 | | | | |
| | | | | | | | | | 4. FEI Number | | A | pplied For |
| | | | | | | | | | 59-0737909 | | N/ | ot Applicable |
| Principal Place of Business The Principal Place of Business | | | | 2s. Mailing Address 26 | | | | 5. Certificate of Status Desired | | * • · · · - | Additional equired | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | 6. Election Campaign Financin | | \$5.00 | May Be | | |
| 22 | | | | [27] | | | Trust Fund Contribution | | Added to | o Fees | | |
| 23 | City & State | | | City & State | | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | |
| | Žip. | | Country | — • • • • • • • • • • • • • • • • • • • | | | Country | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | | 25 | | 29 | | 30] | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | |
| ├─ | | A. MBMA | and Address of Curre | nt Hegistered Age | nt | | 81 Name | | 10. Name and Address of New | Hegistere | a Agent | |
| | A | A M41444. | | | | Ľ | | Рe | ter R. Martin | | | |
| QUARLES, JULIAN M, JR | | | | | | [i | | | ss (P.O. Box Number is Not Acce | | | |
| 5948 S W 73RD STREET | | | | | | | 33 | 124 | <u> 21 SW 106 Terr.</u> | · | | |
| SOUTH MIAMI FL 33143 | | | | | | [| | Mia | mi, FL 33186 | | | |
| | | | | | | [4 | 34 City | | | F | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 617 0502 and 617 1508 Floride Statutes | | | | | | | ove-named | corpo | ration submits this statement for t | | | ts registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named conflice or registered agent, or both, in the State of Florida. Such change was authorized by the corporagent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | n's board of directors. I hereby a | cept the ap | ppointment as | registered |
| | | | T R May | | | | | | | 412 | 3/98 | |
| SIGNATURE PETER Signature, typed or printed name of registered agent and title if applicable (NOTE: Ri | | | | | | | Agent eignature | e required | when reinstating) | DATE | -110 | |
| 12. | | | OFFICERS AN | ID DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO O | FFICERS A | | |
| MILE | | SD | | [| DELETE | 1.1 TITL | .E | | | | Change | ☐ Addition |
| NAME | | MEEKS, | | | | 1,2 NAA | AE | | | | | |
| STRE | ET ADDRESS | 7301 SW | | | | 1,3 STR | EET ADDRESS | | | | | |
| | ST-ZIP | MIAMI FI | | | r | | r-St-ZIP | | | | | |
| TITLE | l l | VPD | | L_ | DELETE | 2.1 TITL | E | - | | | Change | |
| NAME | | KING, GI | | | | 2.2 NAN | Æ | | | | | |
| STRE | ET ADDRESS | | W 109 AVE | | | | EET ADDRESS | | | | | |
| $\overline{}$ | ST-ZWP | MIAMI, F | L 00000 | | DELETE | | Y-ST-ZIP | | | | Change | Addition |
| TITLE | - 1 | PD | 10111200 1 | L |) UELETE | 3.1 TITL | | [T] | D | | EXT Cuanda | Addition |
| NAME | | | IOWARD A. | | | 3.2 NAN | | | | | | |
| 1 | T ADORESS | 3250 S.V | | | | 1 | EET ADDRESS | 1 | | | | |
| - | ST-ZIP | MIAMI FI | • | | DELETE | 3.4. CIT 4.1 TITL | Y-ST-ZIP | ┼ | | | c Change | Addition |
| TITLE | 1 | TD | ACTED II | L | DELETE | 4.3 IIIL | | PD | | | ET CHRUTE | L AUGILION |
| NAME | | | PETER R | | | | | | | | | |
| | T ADDRESS | MAMI FL | W 106 TERR | | | | EET ADDRESS '-St-Zip | | 5 v# 94 | • | | |
| TITLE | ST-ZIP | D D | <u> </u> | | DELETE | 5.1 TITL | | ┼── | | | Change | Addition |
| NAME | ľ | _ | N, MRS. SAM | <u>-</u> - | - · · - | 5.2 NAN | | | | | | |
| ı | T ADDRESS | | DERSON RD | | | | EET ADDRESS | | | | | |
| ı | ST-ZIP | | SABLES FL | | | | -ST-ZIP | | | | | |
| TITLE | - | 20,14 | | | DELETE | 6.1 TITL | | T | | | Change | ☐ Addition |
| ····- | | | | | - | 1 | | 1 | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

STREET ADDRESS

BALL V. Meeks

apr. 23, 1998 3052648054

May 06 1998 8:00am

Secretary of State