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NONPROFIT
CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 28 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS --

DOCUMENT #

726468

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| CLEARWATER SEA SALTS, INC.  |                 |                                 |             |   |                     |                             | L NORMA NOMB METRO ANNI BRANC DA   | AN NAN BURK BIRN BIRN RIBN BURK                          | <b>1</b> 16(1 <b>20</b> 6) |  |
|---|-----------------|---------------------------------|-------------|---|---------------------|-----------------------------|--|--|----------------------------|--|
| Principal Plans   | e of Busines    | 6                               |             | Moiling Addrson   |                     |                             |  |  |                            |  |
| Principal Place of Business Mailing Address   |                 |                                 |             |   |                     |                             |  |  | 2.0                        |  |
| CLEARWATER SEA SALTS. INC<br>1761 CARNEGIE AVE<br>CLEARWATER FL 34616   |                 |                                 |             | CLEARWATER SEA SALTS, INC.<br>709 PINEWOOD DRIVE<br>DUNEDIN FL 34898-7242 |                     |                             |  |  | ·····                      |  |
|   |                 |                                 |             |   |                     |                             | 3. Date Incorporated or Qualified 05/22/1973   | 3a. Date of Last Repo<br>03/12/1996                      |                            |  |
| 2. Principal Place of Business  |                 |                                 |             | a. Mailing Address  |                     |                             | 4. FEI Number<br>NOT APPI ICARI F  | 4. FEI Number NOT APPLICABLE Applied For Not Applicable  |                            |  |
| Suite, Apt. #, etc.   |                 |                                 |             | Suite, Apt. #, etc.   |                     |                             |  | \$9.75 Additional  |                            |  |
| 22  |                 |                                 | 27          | 27  |                     |                             | 5. Certificate of Status Desired   | Fee Requi  |                            |  |
| City & State  |                 |                                 |             | City & State  |                     |                             | 6. Election Campaign Financing   | \$5.00 Ma  | у Ве                       |  |
| Zip Country   |                 |                                 | 28          | Zip Country   |                     |                             | Trust Fund Contribution Added to Fees  |  |                            |  |
| 24]   |                 | 25                              | 28          | n '   | 30                  | шу                          | This corporation has liability fo     Florida Statutes   | r intangible tax under s. 19:<br>Yes <b>IV</b> No        | 9.032,                     |  |
| 9. Name and Address of Current  |                 |                                 |             |   |                     |                             |  | 10. Name and Address of New Registered Agent             |                            |  |
| 81 Name   |                 |                                 |             |   |                     |                             |  |  |                            |  |
| ROBINSON, BILL  |                 |                                 |             |   |                     | 32 Street                   | Address (P.O. Box Number is Not Accept   | -ble)  |                            |  |
| 709 PINEWOOD DR.  |                 |                                 |             |   |                     |                             | The state of the s | totoy  |                            |  |
| DUNEDIN FL 34698  |                 |                                 |             |   |                     | B3                          |  |  |                            |  |
|   |                 |                                 |             |   | ħ                   | 84 City                     |  | 85 Zip Cod   | Je                         |  |
| 11 Purcuant I   | to the provie   | one of Sactions 617 0           | 502 and     | 617 1509 Florida Statu  | #00 #b0 pb          |                             |  | FL   S   Zip coo   |                            |  |
| office or re  | egistered ag    | ent, or both, in the Sta        | te of Flo   | rida. Such change was   | authorized          | by the cor                  | corporation submits this statement for the poration's board of directors. I hereby acc   | purpose of changing its re<br>opt the appointment as reg | gistered<br>istered        |  |
| agent. I ar<br>SIGNATURE  | m iamiliar wi   |                                 |             |   | iorida Statu        | 1es.<br><b>'-</b> // .      | (a,b).   | 2-5-97   |                            |  |
|   |                 | or printed name of registered a | igent and t | tle if applicable. (NO  | TE Registered       | Agent signatur              | e required when reinstating)   | DATE   |                            |  |
| 12.   |                 | OFFICERS A                      | ND DIR      |   | 13.                 |                             | ADDITIONS/CHANGES TO OFF   |  |                            |  |
| TITLE   | PD              | 1/1 IOIIII                      |             | DELETE  | 1.1 7#6             | ) Ore                       | BARY C. MILLE  | Change L   | _] Addition                |  |
| NAME<br>Street address  | 1650 F          | KI, JOHN                        |             |   | 1.2 N               |                             | 1620 momulia   |  | ا ۵                        |  |
| CHY-ST-ZIP  |                 | VATER FL 34624                  |             |   |                     | EET ADDRESS                 | CLEARWARKIT  | L 34619  | ^                          |  |
| TIFLE   | TD              | TAILN I L STOLT                 | ···         | ☐ DELETE  | 2.1 Titl            | (-\$T-ZIP<br>E <b>1</b> ) ' | Treasure   |  | Addition                   |  |
| NAME  |                 | ON, BILL                        |             |   | 2.2 NAM             |                             | Bill Cobins on   |  |                            |  |
| STHEET ADDRESS  |                 |                                 |             |   | 2.3 STR             | EET ADDRESS                 | 709 Pinewood Dr  |  |                            |  |
| CITY-S1-ZIP   |                 | N FL 34698                      |             |   | 2. 4 CIT            | Y-ST-ZIP                    | Duredy, FZ 3469  | 8  |                            |  |
| TITLE   | VPD             | 0.1014                          |             | DELETE  | 3.1 TITL            |                             | VPD  | Change L   | Addition                   |  |
| NAME  | MILLER          |                                 |             |   | 3.2 NAM             |                             | Tom Buils  | Ki .   | 1                          |  |
| STREET ADDRESS  |                 | 1 STREET<br>R Beach FL 34635    |             |   | 1                   | EET ADDRESS                 | 2202 LAURE   | U DR.  |                            |  |
| CITY-ST-ZIP<br>TITLE  | S               | 1 DEAUN FL 34033                |             | DELETE  | 3.4. CIT            | Y-ST-ZIP                    | Secretary FI, 39   | Change L   | Addition                   |  |
| NAME  | KNIGHT          | . JIM                           |             |   | 4.2 NA              | $\nu_i$                     | Jim Kitisht  |  | E - MONION                 |  |
| STREET ADDRESS  |                 | '8TH AVENUE                     |             |   | 4.3 STR             | EET ADORESS                 | 13854-78474V.  | •  |                            |  |
| CITY-ST-7IP   | SEMINO          | LE FL 34646                     |             |   | 4.4 CIT             | - ST- ZIP                   | Seminole, FL34646  |  |                            |  |
| THILE   |                 |                                 |             | ☐ DELETE  | 5.1 TITL            | E                           |  | Change   | Addition                   |  |
| NAME  |                 |                                 |             |   | 5.2 NAN             | 1E                          |  |  |                            |  |
| STREET ADDRESS  |                 |                                 |             |   |                     | EET ADDRESS                 | •  |  |                            |  |
| CITY-ST-ZIP<br>TITLE  |                 |                                 |             | DELETE  | 5.4 CIT<br>6.1 TITL | '-ST-ZIP<br>F               |  | Change   | Addition                   |  |
| NAME  |                 |                                 |             |   | 6.1 THE             |                             | <u>'</u>   | L.J Grange L.  | J AUUILION                 |  |
| STREET ADDRESS  |                 |                                 |             |   | 1                   | EET ADDRESS                 |  |  |                            |  |
| CITY-ST-ZIP   |                 |                                 |             |   | 6.4 CITY            | -ST-ZIP                     |  |  |                            |  |
| 14. I do hereb  | by certify that | the information supplies        | ied with    | this filing does not qual   | ify for the e       | xemption s                  | stated in Section 119.07(3)(i), Florida Statut   | es. I further certify that the                           | anth: N                    |  |
| information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.  |                 |                                 |             |   |                     |                             |  |  |                            |  |
| SIGNATURE: SIGNATURE AND TITED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DE CAPACITO DE DES DES DES DES DE CONTRE DE DES DE CONTRE |                 |                                 |             |   |                     |                             |  |  |                            |  |