

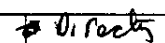
# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED

May 16, 2006 8:00 am  
Secretary of State

04-26-2006 90225 036 \*\*\*\*61.25

4/

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # 726344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                     |                                                                                                                                                                                                |                                                                                                        |  |
| 1. Entity Name<br>FIVE TOWNS OF ST. PETERSBURG, NO. 304, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
| Principal Place of Business<br>5521 80 STREET N. APT 412<br>APT. 301<br>ST PETERSBURG FL 33709-829<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     | Mailing Address<br>8141-54TH AVENUE NORTH<br>SAINT PETERSBURG FL 33709<br>US                                                                                                                   |                                                                                                                                                                                         |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                     | 3. Mailing Address                                                                                                                                                                             |                                                                                                                                                                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                     | Suite, Apt. #, etc.                                                                                                                                                                            |                                                                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                     | City & State                                                                                                                                                                                   |                                                                                                                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country                                                                             |                                                                                                                                                                                                | Zip                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
| 4. FEI Number<br>59-1632106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                     |                                                                                                                                                                                                | Applied For<br>Not Applicable                                                                                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                     |                                                                                                                                                                                                | \$8.75 Additional Fee Required                                                                                                                                                          |  |
| 6. Name and Address of Current Registered Agent<br><br>FOLEY, SEAN M<br>8141 54TH AVENUE NORTH<br>SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                     |                                                                                                                                                                                                | 7. Name and Address of New Registered Agent<br>Name HAL HILDEBRANDT<br>Street Address (P.O. Box Number is Not Acceptable)<br>4175 E BAY DR STE 205<br>City CLEARWATER FL Zip Code 33764 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
| SIGNATURE  (NOTE: Registered Agent signature required when returning) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
| FILE NOW: FEE IS \$61.25<br>Due By May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                | \$5.00 May Be Added to Fees                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                     |                                                                                                                                                                                                | Make Check Payable to<br>Florida Department of State                                                                                                                                    |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                          |                                                                                                                                                                                         |  |
| TITLE  <input type="checkbox"/> Delete<br>NAME HARRISON, MARION<br>STREET ADDRESS 5521 80 ST N #311<br>CITY-ST-ZIP SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                     | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                               |                                                                                                                                                                                         |  |
| TITLE <input type="checkbox"/> Delete<br>NAME GLANDING, MARGIE<br>STREET ADDRESS 5521 80TH ST. N, #416<br>CITY-ST-ZIP SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                     | TITLE T <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME MARGIE GLANDING<br>STREET ADDRESS 5521 80TH ST N 416<br>CITY-ST-ZIP ST PETERSBURG, FL 33709       |                                                                                                                                                                                         |  |
| TITLE V <input checked="" type="checkbox"/> Delete<br>NAME HODGE, EDWARD<br>STREET ADDRESS 5521 80 ST N #301<br>CITY-ST-ZIP SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                     | TITLE P <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>NAME JUAN STARK<br>STREET ADDRESS 5521 80TH ST N #206<br>CITY-ST-ZIP ST PETERSBURG, FL 33709           |                                                                                                                                                                                         |  |
| TITLE SD <input type="checkbox"/> Delete<br>NAME HEAD, PHYLLIS<br>STREET ADDRESS 5521 80TH ST N #315<br>CITY-ST-ZIP SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                     | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                               |                                                                                                                                                                                         |  |
| TITLE D <input checked="" type="checkbox"/> Delete<br>NAME WARNES, ROSS<br>STREET ADDRESS 5521 80 ST N #511<br>CITY-ST-ZIP SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                     | TITLE D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>NAME MARION BOYCE<br>STREET ADDRESS 5521 80TH ST N #515<br>CITY-ST-ZIP ST PETERSBURG, FL 33709         |                                                                                                                                                                                         |  |
| TITLE P <input checked="" type="checkbox"/> Delete<br>NAME MCCLANE, PEGGIE<br>STREET ADDRESS 5521 80 ST N #514<br>CITY-ST-ZIP SAINT PETERSBURG FL 33709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                     | TITLE D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>NAME Eleanore Pallavicini<br>STREET ADDRESS 5521 80TH ST N #310<br>CITY-ST-ZIP ST PETERSBURG, FL 33709 |                                                                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
| SIGNATURE:  Treasurer 4-12-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                     |                                                                                                                                                                                                |                                                                                                                                                                                         |  |