2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 726237 1. Entity Name

THE CONCOURSE COUNCIL, INC.

Principal Plac	e of Busines	S	Mailir	Mailing Address								
15325 ALRIC POTTBERG SPRINGHILL FL 34610 US			PO BOX 1272 PORT RICHEY FL 34673 US				A REGULA PERIO ALEKE RAKER NARRE NAMA ARBAN BARAN BARAN BARAN BARAN BARAN BARAN BARAN BARAN BARAN ARBAN BARAN					
2. Principal Place of Business				3. Mailing Address								
Suite, Apt.	#, etc.		Suite, Apt. #, etc.					DO NOT WRITE IN THIS SPACE				
City & State			c	City & State				4. FEI Number 23-7313687 Applied For Not Applicable				
Zip	Country			р	intry	5. Certificate of Status Desired			\$8.75 A	Additional		
A Comment of the contract of t	6. Name	and:Address of Current	Register	red Agent			ಇ*ಧಾರ್ಯ №					
						Name						
WILCOV I	AMEC E		Street Address			s (P.O. Box Number is Not Acceptable)						
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PORT RICH		ias	į							,		
7 0111 11101	121 12 040			City					F	L Zip C	ode	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.												
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FILE NOW: FEE IS \$61.25				9. Election Campaign Financing Trust Fund Contribution.				\$5.00 May Be Added to Fees		eck Payab nent of Sta		
10.		OFFICERS AND DI	RECTORS	3	11.		P	ADDITIONS/CHANG	ES TO OFFICERS AND	DIRECTORS	IN 10	
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NAME	RAABE, JOHN				NAME 68			527 Amberjack Lowe				
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

05-19-2002 90237 048 ****61.25

May 19, 2002 8:00 am Secretary of State