## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

726167

(0)

PINELLAS COUNTY POLICE BENEVOLENT ASSOCIATION, I

NC.													
Principal Place of Business Mailing Address											ID: OFOIL DIBIE	BIEII BEBII	01011 01811 10E1
3	ASSOCIATION 1737 16TH ST ST. PETERSBI	reet Norti		3	ASSOCIATION, INC. 3737-16TH STREET NO ST. PETERSBURG FL.3								
										<ol> <li>Date Incorporated or Qualified 04/18/1973</li> </ol>	3a. Date	e of Last <b>2/08/1</b> !	Report <b>995</b>
2. 21	Principal Place of Business				2a. Mailing Address					4. FEI Number <b>59-1453946</b>	Applied For Not Applicable		
22	Suite, Apt. #, etc.			27	Suite, Apt. #, etc.					5. Certificate of Status Desired S8.75 Additional Fee Required			
23	City & State			28	City & State					6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees			
1	Zip		Country		Zıp	T_	Countr	у		8. This corporation has liability for in		under s.	
24			25	29		30	)				Yes N		
<del> </del>		9, Name	and Address of Currer	nt Hegis	itered Agent	Name		10. Name and Address of New Re	gistered A	gent			
	eoure.	I ME IACH	,				81	75.	W.	"Jack" Soule			
SOULE, J. W. JACK 6506 CHANNELSIDE TERRACE							62	<b>!</b> Street	Addres	s (P.O. Box Number is Not Acceptable			
PINELLAS PARK FL 34665							83	, J	121	16th Street N	OCTO	·	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		0 1000					1				· · · · · · · · · · · · · · · · · · ·	
							64		$G \rightarrow$	etersburg	FI		o Code ろろすひり
1.	or register	ed agent, or	both, in the State of Flori	ida. Şuçl	h change was authoriz	ne above y the cor	-named o	ornorati	on submits this statement for the purp of directors. I hereby accept the appoi	ose of chan ntment as re	nina its r	edistered office	
familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE													
		Signature, typed o	or printed name of registered agent			OTE R	gistered Ag	unit signature	required w	her reinstaling)	DATE		
12	· · · · · · · · · · · · · · · · · · ·	- DA	OFFICERS AN	D DIREC			13.		- <del></del>	ADDITIONS/CHANGES TO OFFICE			
	LE	PD	J. W. JACK		DELETE		1.1 TITLE					] Change	Addition
ı	ME .		J. 47. JACK TH ST. N.				1.2 NAME						
1 -	REET ADORESS		E FL 33704				ŧ	T ADDRESS					
	TY+ST-ZIP	VD VD			DELETE		1.4 CITY - 2.1 TITLE		-			1 Change	Add tion
	ME I		RA, CHARLES J.				2 2 NAME				_	1 Orlange	☐ Add tion
ı	REET ADORESS	3737 16						T ADDRESS					
ı	TY-ST-ZIP		ERSBURG FL 33704				2 4 CITY						
711	· · · · · · · · · · · · · · · · · · ·	VD			DELETE		3 1 TITLE		100	>	Ŋ	Change	☐ Addition
NA.	ME	RUMSEY	/, Harry				3.2 NAME		He	ath, Terry 37 luth Street N			_
ST	REET ADDRESS		TH ST. N.				3 3 STREE	T ADDRESS					
CIT	TY-ST-ZIP		ERSBURG FL 33704				3 4. CITY	-ST-ZIP	54	Petersburg, FL	FEE	54	
TH	LE	STD			DELETE		4.1 TITL€			3.		Change	Addition
N.A	.ME		, STEPHEN L.				4 2 NAM	[					
ST	reet adoress		TH ST. N.				4 3 STREE	T ADDRESS					
_	Y-ST-ZIP		ERSBURG FL 33704				4.4 CITY -	ST-2IP			<u> </u>		
ı	LE	D	CLI MATERIALE LA		DELETE		5 1 TITLE					] Change	☐ Addition
ı	ME		CH, WILLIAM M				5.2 NAME						
ı	REET ADDRESS		H AVE. #3					I ADDRESS					
	Y-ST-ZIP	OI. PEI	ERSBURG FL 33706		□ DELETE		5.4 CITY		-			1 Charres	
ı	LE				LIDELETE		6 1 TITLE				L	] Change	Addition
ı	ME						6 2 NAME						
ı	REET ADDRESS							I ADORESS					
1 (1)	Y-SI-70						■ 6 A CITY.	CT 7ID	1				

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if chapted or on an attachment with an attigues.

**SIGNATURE:** 

ATURE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/10/96 813-526-405

CR2E037 (12/95