

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 26, 2004 8:00 am**  
**Secretary of State**

02-26-2004 90029 024 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                  |                                                                                                                                                                                                                             |                                                                            |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 726099</b><br>1. Entity Name<br><b>FIRST UNITED METHODIST CHURCH OF STUART, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                  |                                                                                                                                                                                                                             |                                                                            |                                                                              |
| Principal Place of Business<br><b>1500 KANNER HIGHWAY<br/>P.O. BOX 539<br/>STUART, FL 34995 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                  | Mailing Address<br><b>P.O. BOX 539<br/>P.O. BOX 539<br/>STUART, FL 34995 US</b>                                                                                                                                             |                                                                            |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                    |                                                                                                                                                                                                                             |                                                                            |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | City & State                                                                     |                                                                                                                                                                                                                             | 01212004 Chg-NP CR2E037 (10/03)                                            |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | Country                                                                          |                                                                                                                                                                                                                             | 4. FEI Number<br><b>59-0816465</b>                                         |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              | <b>\$8.75 Additional Fee Required</b>                                            |                                                                                                                                                                                                                             |                                                                            |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>SABIN, CHARLES<br/>182 SE HARBOR POINT DR<br/>STUART, FL 34996</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                                  | 7. Name and Address of New Registered Agent<br>Name <b>DALE HOFFA</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2010 SW OLYMPIC CLUB TERRACE</b><br>City <b>PALM CITY</b> <b>FL</b> Zip Code <b>34990</b> |                                                                            |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                  |                                                                                                                                                                                                                             |                                                                            |                                                                              |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and file representative</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                                  | DATE <b>2/16/04</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                          |                                                                            |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                             | <b>\$5.00 May Be Added to Fees</b>                                         |                                                                              |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                                  |                                                                                                                                                                                                                             |                                                                            |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                |                                                                            |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOT<br>DIKE, ERNIE<br>597 SW ROMORA BAY<br>ST. LUCIE WEST, FL 34986          | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | C/T<br>DALE HOFFA<br>2010 SW OLYMPIC CLUB TERRACE<br>PALM CITY, F.L. 34990 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOT<br>TREMBLY, BRUCE<br>2027 SW DOVETAIL TERRANCE<br>PALM CITY, FL 34990    | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | C/T<br>TOM BOYD<br>3089 SW MONTEBELLO PLACE<br>PALM CITY F.L. 34990        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CF<br>DUVALL, MARK<br>1000 NE JUNIPER PLACE<br>JENSEN BEACH, FL 34957        | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | E/T<br>JAMES HEDGE<br>8216 KIAWAH TRACE<br>PORT ST. LUCIE FL 34986         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M<br>DRUMMONDS, VAUGHN<br>4600 NW INDIAN OAK COURT<br>JENSEN BEACH, FL 34957 | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | M<br>JACQUELINE CRIGHTON<br>1669 SW ALBATROSS WAY<br>PALM CITY F.L. 34995  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOT<br>MARVIN, CYNTHIA<br>1196 NE COY SENDA<br>JENSEN BEACH, FL 34957        | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | S/T<br>SUSAN STURM<br>3190 SW SOLITAIRE PALM DRIVE<br>PALM CITY F.L. 34990 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOT<br>SABIN, CHARLIE<br>182 SE HARBOR POINT DR<br>STUART, FL 34996          | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                              | T<br>MARK BUEHLER<br>729 SE MICHAELS COURT<br>STUART, F.L. 34997           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                              |                                                                                  |                                                                                                                                                                                                                             |                                                                            |                                                                              |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                  | DATE <b>2/16/04</b><br><small>Date</small>                                                                                                                                                                                  |                                                                            |                                                                              |