# 725984

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09/24/08--01012--030 \*\*52.50

Amend

9/30/08

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Mai Kai Condominium Association, Inc.	
DOCUMENT NUMBER: 725984	
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning the	nis matter to the following:
Paul L. Wean, Esquire	
	Contact Person)
Wean & Malchow, P.A.	
	/ Company)
646 E. Colonial Drive	
\	Address)
Orlando, FL 32803	
(City/ State	te and Zip Code)
For further information concerning this matter	r, please call:
	-n 0
Paul L. Wean, Esquire  (Name of Contact Person)	at (407 ) 999-7780 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
□ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$\sqrt{\$52.50 \text{ Filing Fee}}\$ Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address  Amendment Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

TALLAHASSEE, FLORIDA

Mai Kai Condominium Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)
725984
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article V. Directors. Sections A and B are being amended. Please see attached.
/A. 1 1127 1 20

(Attach additional pages if necessary) (continued)

## PROPOSED AMENDMENT TO THE ARTICLES OF IN CORPORATION OF MAI KAI CONDOMINIUM ASSOCIATION, INC.

Proposed additions shown in **bold underlining**Proposed deletions shown in **strikeouts**Omitted but unaffected provisions are represented by \* \*

## **ARTICLE V**

### Directors

- A. The affairs of the Association shall be managed by a Board of Directors consisting of a number of Directors determined by the Bylaws, but shall be not less than three (3) five (5) but not more seven (7) directors, provided that the number of directors shall be an odd number. In the absence of such determination, the Board shall consist of three (3) Directors. Directors need not must be members of the Association.
- B. Directors of the Association shall be elected at annual meetings of the members in the manner determined by the Bylaws. Directors may be removed and vacancies on the Board shall be filled in the manner provided in the Bylaws. The Bylaws shall establish a system to create and maintain staggered terms for the service of directors.

Prepared by: Paul L. Wean, Esquire Dated: September 5, 2007

The date of adoption of the amendment(s) was: $\frac{9/8/o8}{}$
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Jan Q Josten back  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Jean A. Gertenbach
(Typed or printed name of person signing)
President, Mai Kai Condominium Association, Inc.
(Title of person signing)

FILING FEE: \$35