

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **725897** (3)
1. Corporation Name
KNIGHT'S VILLAGE CONDOMINIUM ASSOCIATION, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 APR -5 PM 2:49

Principal Place of Business Mailing Address
1978 NE 32ND COURT **1978 NE 32ND COURT**
LIGHTHOUSE POINT FL 33064 **LIGHTHOUSE POINT FL 33064**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **03/23/1973** 3a. Date of Last Report **04/22/1994**
4. FEI Number **59-1511449** Applied For ☐ Not Applicable ☒
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

TURK AHMIE EMILY
1981 NE 32ND ST
LIGHTHOUSE PT, FL
33064

10. Name and Address of New Registered Agent

81 Name **Ronald Hajdich**
82 Street Address (P.O. Box Number is Not Acceptable) **1990 NE 33rd Street**
83
84 City **Lighthouse Point** FL 85 Zip Code **33064**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Ronald Hajdich* **RONALD HAJDICH** **23 MARCH 1995**
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing) DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	TURK, EMILY
STREET ADDRESS	1981 NE 32ND ST
CITY - ST - ZIP	LIGHTHOUSE PT, FL 00000
TITLE	VD
NAME	PRETZLOFF, ADOLPH
STREET ADDRESS	1980 NE 32ND CT.
CITY - ST - ZIP	LIGHTHOUSE POINT FL
TITLE	STD
NAME	MCMAMARA, GLORIA
STREET ADDRESS	1970 NE 32ND CT
CITY - ST - ZIP	LIGHTHOUSE POINT FL
TITLE	D
NAME	BONGIOVI, DOTTIE
STREET ADDRESS	1975 NE 37ND COURT
CITY - ST - ZIP	LIGHTHOUSE PT FL
TITLE	D
NAME	DECK, MISH
STREET ADDRESS	1901 N.E. 32ND COURT
CITY - ST - ZIP	LIGHTHOUSE POINT FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PD	☒ Change ☐ Addition
1.2 NAME	Ronald Hajdich	
1.3 STREET ADDRESS	1990 NE 33rd Street	
1.4 CITY - ST - ZIP	Lighthouse Point, FL 33064	
2.1 TITLE		☐ Change ☐ Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY - ST - ZIP		
3.1 TITLE	STD	☒ Change ☐ Addition
3.2 NAME	Barbara Strand	
3.3 STREET ADDRESS	2005 NE 32nd Ct	
3.4 CITY - ST - ZIP	Lighthouse Point FL 33064	
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE	D	☒ Change ☐ Addition
6.2 NAME	Emily Turk	
6.3 STREET ADDRESS	1981 NE 32nd St	
6.4 CITY - ST - ZIP	Lighthouse Point, FL 33064	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ronald Hajdich* **RONALD HAJDICH** **23 MARCH 1995** (305) 783-1699
Signature AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR Date