725802

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SECULATION OF FL

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COVER LETTER

The Village Condominium Association Inc

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	ION:				
	725802				
DOCUMENT NUMBER:					
The enclosed Articles of A	mendment and fee are sub	mitted for filing.			
Please return all correspond P. Valentine Robinson	dence concerning this mat	ter to the following:			
		(Name of Contact P	erson)		
		(Firm/ Compan	<u> </u>		
4000 Woodfern dr		(i iiiii Compai	,		
		(Address)	_ _		
Orlando, FL 32839					
		(City/ State and Zip	Code)		
thevillagecondoassn@gma	il.com				
	E-mail address: (to be use	d for future annual re	port notification	1)	
For further information cor	cerning this matter, please	e call:			51.5
P. Valentine Robinson		ai	407	256-5510	SECALLI 26 none Number)
	(Name of Contact Person		(Area Code)	(Daytime Teleph	ione Number)
Enclosed is a check for the	following amount made p	ayable to the Florida	Department of	State:	1000
■ \$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy enclosed)	Certifi is Certifi	O Filing Fee icate of Status ied Copy tional Copy is essed)	AN SI SI SI

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

rida Dept. of State)	Λ ι.	_
idominiva	Association	INC
Number of Corporation (if known)	
Samuel alice Ethelite No.	· C. · B. · G. C. · · · · · · · · · · · · · · · ·	
statutes, this <i>rioriaa ivoi</i>	i <i>For Proju Corporation</i> ado	pis the following
poration:		
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poration" or "incorpor	ated" or the abbreviation "C	orp." or "Inc."
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nee address.		S 24
<u> </u>		
		三二二三
	(Florida street address)	£:: 26
	, Florida	
(City)	(Zip Co	de)
torad Agant:		구当
	cept the obligations of the pos	rition.
	,	
Signature of New Re	gistered Agent, if changing	_
	Jominiv Manual according to minimum familiar with and according to minimum familiar with an according to minimum familiar with a minimum familia	Jominion Association Jumber of Corporation (if known) Itatutes, this Florida Not For Profit Corporation ado Poration: Poration or "incorporated" or the abbreviation "Composition or "Composition or "incorporated" or the abbreviation "Composition or "Composition or "incorporated" or the abbreviation "Composition or "incorporated" or "incorpo

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doc Mike Jones Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) X Change Add	p	P. Valentine Robinson	4000 Woodfern Dr Orlando, FL 32839
2) Change X Add	<u>P</u>	Dawn Warren	4000 Woodfern Dr Orlando, FL 32839
Remove Change Add X Remove	D	Kate Jines	4000 Woodfern Dr Orlando, FL 32839
4) Change X Add	D	P. Valentine Robinson	4000 Woodfern Dr Orlando, FL 32839
Remove 5) Change Add			SEC. COLLAND
Remove 6) Change Add			
Remove E. If amending or addir (attach additional shee		onal Articles, enter change(s) here: essary). (Be specific)	
(anach adamonai shee	as, y nece	ssury). (De specific)	

		
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		2023 JUN 26 SECATION TAILAND
		M 26
date of each amendment(s) adoption: this document was signed.	<u> </u>	if other than
ctive date <u>if applicable</u> :		
(no more than 90 days after amend	ment file date)	

document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
06/19/2023
Dated
Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
8. Valentine Robinson
(Typed or printed name of person signing)
Directors

(Title of person signing)

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