

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS*

APPROVED
AND
FILED

95 MAY -1 PM 1:17

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 725708 (2)
1. Corporation Name
PALM BEACH COUNTY KIDNEY ASSOCIATION, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
321 NORTHLAKE BLVD. 321 NORTHLAKE BLVD.
SUITE 209 SUITE 209
NORTH PALM BEACH FL 33408-5411 NORTH PALM BEACH FL 33408-5411

3. Date Incorporated or Qualified 03/02/1973 3a. Date of Last Report 03/30/1994
4. FEI Number 59-1702580 Applied For Not Applicable

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 25 Country 29 Country 30 Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent
HOSIER, JEVNE H
321 NORTHLAKE BLVD. SUITE #209
N. PALM BEACH FL 33408
10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when transferring)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P	1.1 TITLE	DIRECTOR ☐ Change ☐ Addition
NAME	DECTER, VIVIAN	1.2 NAME	
STREET ADDRESS	3003 S CONGRESS AVE, #1B	1.3 STREET ADDRESS	
CITY, ST, ZIP	LAKE WORTH FL	1.4 CITY, ST, ZIP	
TITLE	S	2.1 TITLE	DIRECTOR ☐ Change ☐ Addition
NAME	MICHAEL, HENRY W.	2.2 NAME	
STREET ADDRESS	5602 LEITER DR EAST	2.3 STREET ADDRESS	
CITY, ST, ZIP	CORAL SPGS FL	2.4 CITY, ST, ZIP	
TITLE	D	3.1 TITLE	VP ☐ Change ☒ Addition
NAME	MART, MRS. BERNARD	3.2 NAME	GARRY M. GLICKMAN, ESQ
STREET ADDRESS	4906 EXETER ESTATES LANE	3.3 STREET ADDRESS	1601 FORUM PLACE
CITY, ST, ZIP	LAKE WORTH FL	3.4 CITY, ST, ZIP	W.P. BEACH FL 33401
TITLE	T	4.1 TITLE	T ☐ Change ☒ Addition
NAME	NORMAN, CHARLES	4.2 NAME	MIMI STEIN
STREET ADDRESS	8 FENWICH PLACE	4.3 STREET ADDRESS	800 N. OLIVE
CITY, ST, ZIP	BOYNTON BEACH FL	4.4 CITY, ST, ZIP	W.P. BEACH FL 33401
TITLE	D	5.1 TITLE	SECRETARY ☐ Change ☒ Addition
NAME	DEITCH, BELLE M.	5.2 NAME	NINA ROMANS
STREET ADDRESS	1280 SPANISH RIVER RD	5.3 STREET ADDRESS	462 CORAL COVE DRIVE
CITY, ST, ZIP	BOCA RATON, FL 33432	5.4 CITY, ST, ZIP	JUNO BEACH FL 33408
TITLE	D	6.1 TITLE	PRESIDENT ☐ Change ☐ Addition
NAME	KWASMAN, LOIS	6.2 NAME	
STREET ADDRESS	4119 W. BLUE HERON BLVD	6.3 STREET ADDRESS	
CITY, ST, ZIP	RIVIERA BEACH FL	6.4 CITY, ST, ZIP	Deposited By Bnk

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or omitted if deceased with no heirs.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/4/95

(407) 844-0579