

# 725706

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

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(City/State/Zip/Phone #)

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PICK-UP

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WAIT

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MAIL

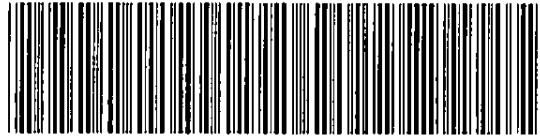
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION,  
INC.

W. D. Parker  
Sarasota

3-2-73

NP 25-706

FILED  
MAR 2 6 05 PM '73  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

LAW OFFICES

**WILLIAMS, PARKER, HARRISON, DIETZ & GETZEN**

PROFESSIONAL ASSOCIATION

1538 STATE STREET

POST OFFICE BOX 3288

SARASOTA, FLORIDA 33578

TELEPHONE 366-4800

AREA CODE 913

J. J. WILLIAMS, JR. (1908-1968)  
W. DAVIS PARKER  
WILLIAM T. HARRISON, JR.  
GEORGE A. DIETZ  
WILLIAM E. GETZEN  
MONTZ K. MARSHALL  
JAMES L. RITCHEY  
A. LAMAR MATTHEWS, JR.  
RUSSELL S. KOSS  
HUGH MCPHEETERS, JR.  
DAVID S. YOST

February 23, 1973

Secretary of State  
Corporation Division  
Tallahassee, Florida

Re: Myakka Valley Ranches  
Improvement Association, Inc.

Dear Sir:

Enclosed herewith is the original executed instrument of the Articles of Incorporation regarding the above captioned and one copy together with our check in the amount of \$38.00 representing \$30.00 filing fee for a non-profit corporation, \$5.00 for a certified copy of the certificate and \$3.00 as resident agent fee.

MAR - 23 8 - 06080 \*\*\*\*\*3.00  
MAR - 23 7 - 05000 \*\*\*\*\*5.00  
MAR - 23 6 - 03000 \*\*\*\*\*30.00

Your prompt attention to the certification of the Articles of Incorporation will be appreciated.

Very truly yours,

*W. Davis Parker*  
For the Firm

FILED  
MAR 7 6 05 PM '73  
TALLAHASSEE, FLORIDA

NDP:ap  
Enclosures

|               |       |
|---------------|-------|
| PRIVILEGE TAX |       |
| CITY          |       |
| STATE         | 30.00 |
| CERT.         | 5.00  |
| FILE          | 3.00  |
| TOTAL         |       |
| TO ALL        | 38.00 |
| BALANCE DUE   |       |
| REFUND        |       |

count  
2/6/73  
af

New  
Charter  
md

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the  
following is submitted, in compliance with said Act:

First--That MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.  
desiring to organize under the laws of the State of Florida  
with its principal office, as indicated in the articles of  
incorporation at City of Sarasota County  
of Sarasota, State of Florida  
has named C. C. Roberts  
located at 1845 Hillview Street  
(Street address and number of building,  
Post Office Box address not acceptable)  
City of Sarasota, County of Sarasota  
State of Florida, as its agent to accept service of process  
within this state.

ACKNOWLEDGEMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the above  
stated corporation, at place designated in this certificate, I  
hereby accept to act in this capacity, and agree to comply with  
the provision of said Act relative to keeping open said office.

By C. C. Roberts  
(C. C. Roberts)  
(Resident Agent)

RECEIVED  
CLERK OF THE STATE  
TALLAHASSEE, FLORIDA

MAY 2 6 05 PM '73

FILED

ARTICLES OF INCORPORATION

OF

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.

We, the undersigned, do hereby associate ourselves together for the purpose of becoming a corporation not for profit under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida providing for the formation, liability, rights, privileges and immunities of a corporation not for profit.

ARTICLE I

Name of Corporation

The name of this corporation shall be MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.

FILED  
MAR 1 1973  
CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

ARTICLE II

General Nature of Business

The general nature of the object of the corporation shall be that of a civic society not for profit, to provide for community, social, recreational and protective projects for the benefit of its members; to own and maintain property, real and personal, which is necessary or incidental to the attainment of its corporate purposes; to contract for, to buy and sell services and property necessary or incidental to the attainment of its corporate purposes.

ARTICLE III

Powers

The association shall have all of the corporate powers granted corporations not for profit under Sec. 617.021 Florida Statutes, 1971, as amended from time to time, except as may be limited or otherwise provided by these Articles.

ARTICLE IV

Members

Any person owning any interest in the fee title to any parcel of land in the property platted or to be platted, as MYAKKA VALLEY

RANCHES, unrecorded plat, Unit I, Unit II, Unit III, Unit IV, Unit V, Sarasota County, Florida, as evidenced by a duly recorded deed or other instrument of conveyance, shall be eligible for membership in this Association and shall become a member of this Association upon payment of the annual dues as shall be prescribed by the Board of Directors. Membership in this Association shall terminate automatically and immediately as a member's vested interest in the fee title terminates. In the event a lot is owned by a legal entity other than a natural person, the officer, director or other official so designated by such legal entity shall exercise its membership rights. Change of membership in the Association shall be evidenced in the Association records by delivery to the Secretary of a certified copy of the deed or other instrument of conveyance.

#### ARTICLE V

##### Voting Right of Members

Each parcel of land shall be entitled to one vote at Association meetings, notwithstanding that the same owner may own more than one parcel of land or that parcels may be joined together and occupied by one owner. In the event of joint ownership of a parcel, the vote to which that parcel is entitled shall be apportioned among the owners as their interest may appear, or may be exercised by one of such joint owners by written agreement of the remainder of such joint ownership.

#### ARTICLE VI

##### Income Distribution

No part of the income of this corporation shall be distributable to its members.

#### ARTICLE VII

##### Existence

This corporation shall exist perpetually unless dissolved according to law.

#### ARTICLE VIII

##### Principal Office

The principal place of business of this corporation shall be 1845 Hillview Street, Sarasota, Florida, with the privilege

of having branch or other offices at other places within or without the State of Florida.

#### ARTICLE IX

##### Number of Directors

The business of the corporation shall be conducted by a Board of Directors which shall consist of not less than three persons, as shall be designated by the By-laws.

#### ARTICLE X

##### First Board of Directors and Officers

The names and post office addresses of the members of the first Board of Directors and of the first officers, all of whom shall hold office until their successors are duly elected and qualified, are as follows:

F. G. Berlin, President  
1845 Hillview Street  
Sarasota, Florida 33579

Richard C. Gilliland,  
Vice President  
2070 Hillview Street  
Sarasota, Florida 33579

C. C. Roberts, Secretary-Treasurer  
633 Avenida de Mayo  
Sarasota, Florida 33581

#### ARTICLE XI

##### Indemnification of Officers and Directors

All officers and Directors shall be indemnified by the Association against all expenses and liabilities including counsel fees (including appellate proceedings) reasonably incurred in connection with any proceeding or settlement thereof in which they may become involved by reason of holding such office.

#### ARTICLE XII

##### By-Laws

The first By-Laws of the Association shall be adopted by the Board of Directors and may be altered, amended or rescinded in the manner provided by the By-Laws.

#### ARTICLE XIII

The name and post office address of each subscriber to these Articles of Incorporation is as follows:

F. G. Berlin  
1845 Hillview Street  
Sarasota, Florida 33579

Richard C. Gilliland  
2070 Hillview Street  
Sarasota, Florida 33579

C. C. Roberts  
633 Avenida de Mayo  
Sarasota, Florida 33581

ARTICLE XIV

Special Provisions

The corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation, in the manner now or hereafter prescribed by statute, and all rights conferred upon the members herein are granted subject to this reservation.

IN WITNESS WHEREOF, we, the undersigned, being each of the original subscribers to the capital stock hereinabove named, have hereunto set our hands and seals this 23<sup>rd</sup> day of February, A.D. 1973.

F. G. Berlin (SEAL)  
F. G. Berlin

Richard C. Gilliland (SEAL)  
Richard C. Gilliland

C. C. Roberts (SEAL)  
C. C. Roberts

STATE OF FLORIDA )

COUNTY OF SARASOTA )

I HEREBY CERTIFY, that on this 23<sup>rd</sup> day of February 1973, before me, an officer duly authorized and acting, personally appeared F. G. BERLIN, RICHARD C. GILLILAND and C. C. ROBERTS, to me well known and known to me to be the persons described in and who executed the foregoing instrument, and they acknowledged then and there before me that they executed said instrument.

WITNESS my hand and official seal at Sarasota, in the County and State aforesaid, this the day and year last above written.

Virginia Mueller  
Notary Public

My commission expires:

Notary Public, State of Florida at Large  
My Commission Expires Nov. 24, 1973  
Bonded by Transamerica Insurance Co.

# 725706  
Myakka Valley Ranches  
Improvement Association, Inc.

DISSOLVED INVOLUNTARILY  
pursuant to Chapter 607.271 (2)(a), F.S.

9/3/76

Reinstated 3/25/77

Mar 25 1977 12 05 AM 1977 \*\*\*15.00

FILED  
MAR 25 10 05 AM 1977  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

REINSTATEMENT  
Fee in lieu of CST  
Reinstatement Filing Fee 15-  
72 Privilege Fee  
73 Annual Report 5  
74 Annual Report 5  
75 Annual Report 5  
76 Annual Report 5  
77 Annual Report 5  
Total 35  
Bal. Due  
Refund

TAH 3-25-77

725706

For years 1976 and 1977.



Bruce A. Smathers  
Secretary of State  
Form COR 620 (4-78)

STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
**CORPORATION  
ANNUAL REPORT**  
ANNUAL FILING FEE \$5.00

DO NOT WRITE IN THIS SPACE

**READ LETTER AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES**

|                                                                                                                                                                                                   |                                                                       |                                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME AND ADDRESS OF CORPORATION PRINCIPAL OFFICE:<br><b>725706 MYAKKA VALLEY RANCHES<br/>IMPROVEMENT ASSOCIATION INC</b><br><del>XXXXXXXXXXXXXXXXXXXX</del><br><del>XXXXXXXXXXXXXXXXXXXX</del> |                                                                       | 2. ENTER CHANGE OF ADDRESS OF CORPORATION PRINCIPAL OFFICE, P.O. BOX NUMBER ALONE IS NOT SUFFICIENT.<br>2A STREET ADDRESS<br><b>Route 1, Box 74-219</b><br>2B CITY<br><b>Sarasota,</b><br>2C STATE<br><b>Florida</b><br>2D ZIP CODE<br><b>33577</b> |  |
| 3. IS THIS A CLOSE CORPORATION <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> NO                                                         |                                                                       | 7. TO AVOID BEING DISSOLVED, YOU MUST PAY A FEE OF \$5.00 WITH THIS 1976 REPORT AND AN ADDITIONAL \$5.00 FEE FOR EACH YEAR LISTED BELOW FOR WHICH ANNUAL REPORTS APPARENTLY HAVE NOT BEEN FILED.<br><b>1974 1975 76 + 77</b>                        |  |
| 4. DATE INCORPORATED OR QUALIFIED TO DO BUSINESS IN FLORIDA<br><b>03/02/1973</b>                                                                                                                  | 5. FEDERAL EMPLOYER IDENTIFICATION NUMBER (FEIN)<br><b>54-1510490</b> |                                                                                                                                                                                                                                                     |  |
| 6. STANDARD INDUSTRIAL CLASSIFICATION CODE (SIC)<br><b>54-1510490</b>                                                                                                                             |                                                                       |                                                                                                                                                                                                                                                     |  |

| 8A NAMES OF OFFICERS AND DIRECTORS |  | 8B TITLE | 8C DIRECTOR <input checked="" type="checkbox"/> | 8D STREET ADDRESS OF EACH OFFICER AND DIRECTOR. (DO NOT USE POST OFFICE BOX NUMBERS) | 8E CITY AND STATE  |
|------------------------------------|--|----------|-------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|
| Edward W. Krasenics                |  | PRES.    | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-50A                                                                    | Sarasota, FL 33577 |
| Nelson Yoder                       |  | V.P.     | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-84                                                                     | Sarasota, FL 33577 |
| Elaine Crowell                     |  | SEC.     |                                                 | Rt. 1, Box 74-219                                                                    | Sarasota, FL 33577 |
| Gary Crowell                       |  | TREAS.   | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-219                                                                    | Sarasota, FL 33577 |
| Col. Keith A. Bieschke             |  |          | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-83                                                                     | Sarasota, FL 33577 |
| Frank Berlin, Jr.                  |  |          | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-148                                                                    | Sarasota, FL 33577 |
| Jack Hargreaves                    |  |          | <input checked="" type="checkbox"/>             | 5917 Lancaster Drive                                                                 | Sarasota, FL 33577 |
| Rod McMillen                       |  |          | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-85                                                                     | Sarasota, FL 33577 |
| Barbara Vorbeck                    |  |          | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-75                                                                     | Sarasota, FL 33577 |
| William Kramer                     |  |          | <input checked="" type="checkbox"/>             | Rt. 1, Box 74-220                                                                    | Sarasota, FL 33577 |
|                                    |  |          |                                                 |                                                                                      |                    |
|                                    |  |          |                                                 |                                                                                      |                    |

|                                 |                                                                                     |  |                            |                             |
|---------------------------------|-------------------------------------------------------------------------------------|--|----------------------------|-----------------------------|
| 9. REGISTERED AGENT INFORMATION | 9A NAME<br><b>Elaine Crowell</b>                                                    |  |                            |                             |
|                                 | 9B STREET ADDRESS (DO NOT USE POST OFFICE BOX NUMBER)<br><b>Route 1, Box 74-219</b> |  |                            |                             |
|                                 | 9C CITY<br><b>Sarasota,</b>                                                         |  | 9D STATE<br><b>Florida</b> | 9E ZIP CODE<br><b>33577</b> |
|                                 |                                                                                     |  |                            |                             |

10. AN OFFICER OF THE CORPORATION MUST SIGN THIS REPORT

THIS REPORT MUST BE SIGNED BY THE PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER, OR ASSISTANT SECRETARY.

NO OTHER TITLES WILL BE ACCEPTED. YOUR REPORT WILL BE RETURNED IF IT DOES NOT BEAR AN AUTHORIZED SIGNATURE.

I CERTIFY THAT I AM AN OFFICER OF THE CORPORATION EMPOWERED TO EXECUTE THIS REPORT AS REQUIRED BY CHAPTER 607 F.S. I FURTHER CERTIFY THAT I UNDERSTAND MY SIGNATURE ON THIS REPORT SHALL HAVE THE SAME LEGAL EFFECT AS IF MADE UNDER OATH.

|                                                                 |                               |                                         |
|-----------------------------------------------------------------|-------------------------------|-----------------------------------------|
| 10A TYPED NAME OF SIGNING OFFICER<br><b>EDWARD W. KRASENICS</b> | 10B TITLE<br><b>President</b> | 10C TELEPHONE NUMBER<br><b>921-2994</b> |
| 10D SIGNATURE<br><i>Edward W. Krasenics</i>                     |                               | 10E DATE<br><b>Feb. 27, 1977</b>        |

LAW OFFICES  
**DRYMON, ROBINSON AND CLARK**  
PROFESSIONAL ASSOCIATION  
500 UNITED FIRST FEDERAL BUILDING  
1380 MAIN STREET  
POSTAL DRAWER 4275  
SARASOTA, FLORIDA 36876  
(813) 368-3280

JAMES J. DRYMON  
LAWRENCE J. ROBINSON  
JAMES C. CLARK  
JOAN BRADBURY BENNETT  
STEVEN J. CHASE

March 16, 1977

Secretary of State  
State Capitol  
Tallahassee, FL 32304

RE: Myakka Valley Ranches Improvement Association,  
Inc.

Gentlemen:

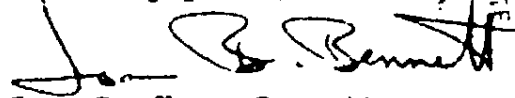
Enclosed is an executed application for reinstatement on behalf of the above named corporation. According to the notice sent to the corporation, the corporation was dissolved for failure to pay the annual report filing fee for the year 1975.

Also enclosed is an executed Corporation Annual Report completed on the form which you sent for the year 1976, but the information contained on which is also applicable for the year 1977. Therefore, we request that this annual report be used to bring the corporation to a current status.

We are enclosing a check drawn on Myakka Valley Ranches Improvement Association, Inc., and payable to your order in the amount of \$15.00 for the payment of the 1974, 1975, and 1976 Annual Report filing fees. In addition, we are enclosing our draft in the amount of \$20.00 to cover the fee for reinstatement of the corporation and for the 1977 Annual Report filing fee.

In your notice to the corporation informing of its dissolution, it was stated that a \$5.00 Annual Report filing fee was required for each year. However, the above named corporation is a corporation not for profit and it was my understanding from previous correspondence received from your office that the filing fee, at least through the year 1975, was only \$2.00 per year for such corporations. If that is the case, please refund the excess paid. Please inform us of the reinstatement of the corporation.

Sincerely yours,

  
Joan Bradbury Bennett

JBB:emm  
Enclosures

APPLICATION FOR REINSTATEMENT OF A CORPORATION  
DISSOLVED BY THE DEPARTMENT OF STATE  
MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.

To the Department of State  
of the State of Florida

Pursuant to the provisions of Section 607.271(5) of the  
Florida General Corporation Act, the undersigned corporation hereby  
applies for reinstatement and submits the following statement:

1. The name of the corporation is MYAKKA VALLEY RANCHES  
IMPROVEMENT ASSOCIATION, INC.
2. The corporation was dissolved by the Department of  
State on the 3rd day of September, 1976.
3. The reason for the dissolution was that the corporation  
failed to pay the annual report filing fee for the  
year 1975.
4. The corporation has corrected said defect by filing  
the annual report and paying the annual report filing  
fee for the year 1975 and also for the years 1974  
and 1976.

DATED this 27<sup>th</sup> day of February, 1977.

MYAKKA VALLEY RANCHES IMPROVEMENT  
ASSOCIATION, INC.

By: Edward H. Rosen



## Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

BRUCE A. SMATHERS  
SECRETARY OF STATE

March 25, 1977

**Myakka Valley Ranches  
Improvement Association, Inc.**  
Route 1, Box 74-219  
Sarasota, Florida 33577

DAVID C. MACNAMARA  
ASSISTANT SECRETARY OF STATE

F. R. RITTER  
DIRECTOR  
DIVISION OF CORPORATIONS  
Telephone: 904/488-3140

SUBJECT: **MYAKKA VALLEY RANCHES  
IMPROVEMENT ASSOCIATION, INC.**

Charter Number: **725706**

This will acknowledge receipt of the following:

1. ~~XXX~~ Check in the amount of \$ 35.00
2. \_\_\_\_\_ Articles of Incorporation.
3. \_\_\_\_\_ Amendment to Articles of Incorporation files.
4. \_\_\_\_\_ Articles of Merger or Consolidation filed.
5. \_\_\_\_\_ Certificate of Withdrawal filed.
6. \_\_\_\_\_ Limited Partnership filed.
7. \_\_\_\_\_ Trademark Application filed.
8. \_\_\_\_\_ Application for qualification filed \_\_\_\_\_. It is no longer required to issue a permit. A certificate under seal to this effect may be obtained for \$5.
9. ~~XXX~~ Reinstatement filed. **March 25, 1977**
10. \_\_\_\_\_ Dissolution filed.
11. \_\_\_\_\_ OTHER:

### ENCLOSED:

1. \_\_\_\_\_ Certified Copy(ies).
2. \_\_\_\_\_ Certificate(s) Under Seal.
3. \_\_\_\_\_ Photocopy(ies).
4. \_\_\_\_\_ OTHER:

109

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

| <p>STATE OF FLORIDA<br/>DEPARTMENT OF STATE<br/>DIVISION OF CORPORATIONS</p> <p><b>CORPORATION ANNUAL REPORT</b></p> <p><b>1978</b></p> <p>THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 620) 12-1-77</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |  <p>Bruce A. Smathers<br/>Secretary of State</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      | <p>AND<br/>FILED</p> <p>JUN 7 10 00 AM 1978</p> <p>FLORIDA DEPT. OF STATE<br/>CORPORATIONS DIVISION<br/>TALLAHASSEE, FLORIDA</p> |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---------------------------------------------|-----------------|----------------------------------------------------------------------------------|--------------------------|----------------------|-------------------------|--|-------------------|---------------------------------------------|------------------|-----------------|--------------------------|----------------|-------------------|-----------------|-----|--|------------------|--------------|---------------|-----|--|------------------|--------------|------------------------|-----|--|-----------------|--------------|--------------------|-----|--|------------------|-------------|-----------------|-----|--|----------------|-------------|--|--|--|--|--|
| <p>▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>1. Name and Address of Corporation Principal Office:</p> <p>725706 MYAKKA VALLEY RANCHES<br/>IMPROVEMENT ASSOCIATION INC<br/>ROUTE 1, BOX 74-215<br/>SARASOTA, FL. 33577</p> <p><small>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.</small></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address</p> <p>P.O. Box No.</p> <p>City</p> <p>State</p> <p>Zip Code 33583</p> |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>3/2/73</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             | <p>4. Federal Employer Identification Number (FEIN)</p> <p>59-1510999</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      | <p>5. Date of Last Report</p> <p>1977</p>                                                                                        |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>6. Names and Street Addresses of Each Officer and Director</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Names of Officers and Directors</th> <th style="width: 10%;">Title</th> <th style="width: 5%;">Director (x)</th> <th style="width: 40%;">Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)</th> <th style="width: 20%;">City and State</th> </tr> </thead> <tbody> <tr> <td>KRASENICS, EDWARD W.</td> <td>DIR</td> <td></td> <td>RT. 1, BOX 74-50A</td> <td>SARASOTA, FL</td> </tr> <tr> <td>YODER, NELSON</td> <td>DIR</td> <td></td> <td>RT 1 BOX 74-84</td> <td>SARASOTA, FL</td> </tr> <tr> <td>CROWELL, ELAINE</td> <td>SEC</td> <td></td> <td>RT 1, BOX 74-219</td> <td>SARASOTA, FL</td> </tr> <tr> <td>CROWELL, GARY</td> <td>DIR</td> <td></td> <td>RT 1, BOX 74-219</td> <td>SARASOTA, FL</td> </tr> <tr> <td>BIESCHKE, KEITH A. CO.</td> <td>DIR</td> <td></td> <td>RT. 1 BOX 74-85</td> <td>SARASOTA, FL</td> </tr> <tr> <td>BERLIN, FRANK, JR.</td> <td>DIR</td> <td></td> <td>RT. 1 BOX 74-148</td> <td>SARASOTA FL</td> </tr> <tr> <td>Barbara Voabeck</td> <td>DIR</td> <td></td> <td>RT 1 Box 74-75</td> <td>SARASOTA FL</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  | Names of Officers and Directors | Title                                       | Director (x)    | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State           | KRASENICS, EDWARD W. | DIR                     |  | RT. 1, BOX 74-50A | SARASOTA, FL                                | YODER, NELSON    | DIR             |                          | RT 1 BOX 74-84 | SARASOTA, FL      | CROWELL, ELAINE | SEC |  | RT 1, BOX 74-219 | SARASOTA, FL | CROWELL, GARY | DIR |  | RT 1, BOX 74-219 | SARASOTA, FL | BIESCHKE, KEITH A. CO. | DIR |  | RT. 1 BOX 74-85 | SARASOTA, FL | BERLIN, FRANK, JR. | DIR |  | RT. 1 BOX 74-148 | SARASOTA FL | Barbara Voabeck | DIR |  | RT 1 Box 74-75 | SARASOTA FL |  |  |  |  |  |
| Names of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title                                       | Director (x)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)                                                                                                                     | City and State                                                                                                                   |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| KRASENICS, EDWARD W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIR                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT. 1, BOX 74-50A                                                                                                                                                                                    | SARASOTA, FL                                                                                                                     |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| YODER, NELSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DIR                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT 1 BOX 74-84                                                                                                                                                                                       | SARASOTA, FL                                                                                                                     |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| CROWELL, ELAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SEC                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT 1, BOX 74-219                                                                                                                                                                                     | SARASOTA, FL                                                                                                                     |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| CROWELL, GARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DIR                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT 1, BOX 74-219                                                                                                                                                                                     | SARASOTA, FL                                                                                                                     |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| BIESCHKE, KEITH A. CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIR                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT. 1 BOX 74-85                                                                                                                                                                                      | SARASOTA, FL                                                                                                                     |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| BERLIN, FRANK, JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DIR                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT. 1 BOX 74-148                                                                                                                                                                                     | SARASOTA FL                                                                                                                      |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| Barbara Voabeck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIR                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RT 1 Box 74-75                                                                                                                                                                                       | SARASOTA FL                                                                                                                      |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>7. Registered Agent Information</p> <p><small>If you wish to change Registered Agent on this form, enter all new information here</small></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Name</td> <td style="width: 50%;">Street Address (Do NOT Use P.O. Box Number)</td> </tr> <tr> <td>CROWELL, ELAINE</td> <td>ROUTE 1, BOX 74-219</td> </tr> <tr> <td colspan="2">City, State and Zip Code</td> </tr> <tr> <td colspan="2">SARASOTA, FLORIDA 33577</td> </tr> <tr> <td>Name</td> <td>Street Address (Do NOT Use P.O. Box Number)</td> </tr> <tr> <td>Edward KRASENICS</td> <td>RT 1 Box 74-50A</td> </tr> <tr> <td colspan="2">City, State and Zip Code</td> </tr> <tr> <td colspan="2">SARASOTA FL 33583</td> </tr> </table> |                                                                                                                                                                                                      |                                                                                                                                  |  | Name                            | Street Address (Do NOT Use P.O. Box Number) | CROWELL, ELAINE | ROUTE 1, BOX 74-219                                                              | City, State and Zip Code |                      | SARASOTA, FLORIDA 33577 |  | Name              | Street Address (Do NOT Use P.O. Box Number) | Edward KRASENICS | RT 1 Box 74-50A | City, State and Zip Code |                | SARASOTA FL 33583 |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Street Address (Do NOT Use P.O. Box Number) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| CROWELL, ELAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROUTE 1, BOX 74-219                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| City, State and Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| SARASOTA, FLORIDA 33577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Street Address (Do NOT Use P.O. Box Number) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| Edward KRASENICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RT 1 Box 74-50A                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| City, State and Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| SARASOTA FL 33583                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.</p> <p><small>No Other Titles Will Be Accepted, Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.</small></p> <p><small>I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.</small></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                  |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>Typed Name of Signing Officer</p> <p>GARY B. CROWELL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             | <p>Title</p> <p>TREASURER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      | <p>Telephone Number</p> <p>(913) 924-5099</p>                                                                                    |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |
| <p>Signature</p> <p>Gary B. Crowell</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | <p>Date</p> <p>11/31/78</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                      | <p> </p>                                                                                                                         |  |                                 |                                             |                 |                                                                                  |                          |                      |                         |  |                   |                                             |                  |                 |                          |                |                   |                 |     |  |                  |              |               |     |  |                  |              |                        |     |  |                 |              |                    |     |  |                  |             |                 |     |  |                |             |  |  |  |  |  |

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION  
ANNUAL REPORT



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office.

725735  
MYAKKA VALLEY RANCHES IMPROVMT. ASSN.  
ROUTE 1, BOX 74-219  
SARASOTA, FL. 33583

If above address is incorrect in any way, enter the correct address  
in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

RT 1, Box 74-182

City

SARASOTA

State

FL

Zip Code

33583

3. Date Incorporated or Qualified To Do Business in Florida

3/02/1973

4. Federal Employer Identification Number (FEIN)

59-1510990

5. Date of Last Report

1978

6. Names and Street Addresses of Each Officer and Director

| Names of Officers and Directors | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Number) | City and State |
|---------------------------------|-------|---------------------------------------------------------------------------------|----------------|
| KRASEVICS, EDWARD W.            | D     | RT. 1, BOX 74-50A                                                               | SARASOTA, FL   |
| YODER, NELSON                   | D     | RT 1 BOX 74-84                                                                  | SARASOTA, FL   |
| LONG SHAPUJ                     | S     | <del>RT 1, BOX 74-219</del>                                                     | SARASOTA, FL   |
| CROWELL, GARY                   | T/D   | RT 1, BOX 74-219                                                                | SARASOTA, FL   |
| BIESCHKE, KEITH A. COL          | D     | RT. 1 BOX 74-85                                                                 | SARASOTA, FL   |
| BEHLIN, EDWARD F.               | T/D   | RT 1 BOX 74-182                                                                 | SARASOTA, FL   |
| BEHLIN, EDWARD JR.              | D     | RT. 1 BOX 74-182                                                                | SARASOTA, FL   |
| WINTER, DONALD                  | D     | RT. 1 BOX 74-35                                                                 | SARASOTA, FL   |
| WINTER, PETER PETER             | D     | RT. 1 BOX 74-182                                                                | SARASOTA, FL   |
| WINTER, JIM                     | D     | RT. 1 BOX 74-47                                                                 | SARASOTA, FL   |

Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information below.

Name

KRASEVICS, EDWARD

Street Address (Do NOT Use P.O. Box Number)

RT 1 BOX 74-50A

City, State and Zip Code

SARASOTA, FLORIDA

33583

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 507 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Typed Name of Signing Officer

EDWARD F. DEER

Signature

Title

Treasurer/Director

Telephone Number

722-4929

Date

1/1/79

NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

FILED  
APR 27 1981  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
SENT RW. 4/27/81

REINSTATEMENT  
FILED 4/24/81

INVOLUNTARILY  
DISSOLVED 12/8/80

# MYAKKA Valley Ranches Improvement Association Inc.

REINSTATEMENT 15

RA 3

6925 3/21/81 725786  
006 15.00 25

72 Privilege Tax

73 Annual Report

74 Annual Report

75 Annual Report

76 Annual Report

77 Annual Report

78 Annual Report

79 Annual Report

80 Annual Report 10

81 " " 10  
TOTAL 38

BALANCE DUE

REFUND

PA 4/24

725 706

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

|                                                    |                                                                                                                                                                                     |                                                                                              |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <p><b>CORPORATION</b><br/><b>ANNUAL REPORT</b></p> | <p>FLORIDA DEPARTMENT OF STATE<br/>George Firestone<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</p> <p><b>1980</b></p> <p>THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE</p> | <p>DO NOT WRITE IN THIS SPACE</p> <p>FILED<br/>APR 24 11 47 AM '81<br/>SARASOTA, FLORIDA</p> |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES  
PLEASE STAPLE CHECK TO ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Name and Address of Corporation Principal Office:<br/><b>725706</b><br/>Myakka Valley Ranches Improvement Association, Inc.<br/>P. O. Box 1753<br/>Sarasota, Florida 33578</p> <p><b>STREET ADDRESS: 74-10A MYAKKA VALLEY TRAIL, SARASOTA, FL 33583</b></p> <p>If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.</p> | <p>2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.</p> <p>Street Address _____</p> <p>P.O. Box No. _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                |                                                                    |                                           |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|
| <p>3. Date Incorporated or Qualified To Do Business in Florida</p> <p>1977</p> | <p>4. Federal Employer Identification Number (FEIN)</p> <p>N/A</p> | <p>5. Date of Last Report</p> <p>1979</p> |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|

| Names of Officers and Directors | Title               | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State                     |
|---------------------------------|---------------------|----------------------------------------------------------------------------------|------------------------------------|
| Gary L. Pruitt                  | V. Pres             | Rt. 1, Box 74-256                                                                | Sarasota, Florida 33583            |
| Rick Motsinger                  | <del>Director</del> | Rt. 1, Box 74-62                                                                 | Sarasota, Florida 33583            |
| Ed Doran                        | <del>Director</del> | Rt. 1, Box 74-182                                                                | Sarasota, Florida 33583            |
| Craig McAllister                | Pres.               | Rt. 1, Box 74-82                                                                 | Sarasota, Florida 33583            |
| <del>PAMELA D. BEARLEY</del>    | <del>MEMBER</del>   | Rt. 1, Box 74-40                                                                 | Sarasota, Florida 33583            |
| <del>LEONARD PAYNE</del>        | <del>MEMBER</del>   | Rt. 1, Box 74-33                                                                 | Sarasota, Florida 33583            |
| Keith A. Bieschke               | Sec.                | Rt. 1, Box 74B                                                                   | Sarasota, Florida 33583            |
| <del>WILLIAM P. PITMAN</del>    | <del>MEMBER</del>   | <del>Rt. 1, Box 74</del>                                                         | <del>SARASOTA, FLORIDA 33583</del> |

|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>7. Registered Agent Information</p> <p>Name<br/>Keith A. Bieschke</p> <p>Street Address (Do NOT Use P.O. Box Number)<br/>Rt. 1, Box 74B (no street address)</p> <p>City, State and Zip Code<br/>Sarasota, Florida 33583</p> | <p>To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3</p> <p><b>TH 4/29</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

|                                                                         |                                      |                                                |
|-------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|
| <p>Typed Name of Signing Officer</p> <p><b>N. CRAIG M. ALLISTER</b></p> | <p>Title</p> <p><b>PRESIDENT</b></p> | <p>Telephone Number</p> <p><b>921-4615</b></p> |
| <p>Signature</p> <p><i>[Signature]</i></p>                              |                                      | <p>Date</p> <p><b>1/13/81</b></p>              |

DO NOT WRITE IN THIS SPACE



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State

FILED  
APR 24 11 47 AM '81  
TALLAHASSEE, FLORIDA

Telephone Number:  
904/488-9840

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

To the Secretary of State of the State of Florida.

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of FLORIDA, submits the following statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

FIRST: The name of the corporation is MYAKKA VALLEY RANCHES  
IMPROVEMENT ASSOCIATION, INC.

SECOND: The address of its present registered office is P.O. BOX 1752 5/21/81  
SARASOTA, FLA., 33578 STREET ADDRESS 74-10A, MYAKKA VALLEY TRAIL. 3.00

THIRD: The address to which its registered office is to be changed is None

FOURTH: The name of its present registered agent is KEITH A. BIESHKE

FIFTH: The name of its successor registered agent is N. CRAIG McALLISTER

SIXTH: The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

SEVENTH: Such change was authorized by resolution duly adopted by its board of directors. MAH/

Dated APRIL 14, 19 81

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC

(exact corporate name)

SIGNATURE

N. Craig McAllister, Pres.  
(President or Vice-President)

FILING FEE: \$3.00

DATE

4/15/81

SIGNATURE

Keith A. Bieschke  
(Registered Agent)

DATE

4/15/81

**N McAllister**  
CRAIG  
**GENERAL CONTRACTORS, INC.**

Phone: (913) 921-4615  
4570 Clark Road  
Sarasota, Florida 33583  
Commercial & Industrial & Residential

*Myakka Valley Ranches Impr.  
Assoc.*

*P.O. Box 1753  
SARASOTA, FL. 33*

JANUARY 13, 1981

1980 ANNUAL REPORTS  
POST OFFICE BOX 6327  
TALLAHASSEE, FLORIDA 32301

REFERENCE: CHANGE OF REGISTERED AGENT  
FOR MYAKKA VALLEY RANCHES IMPROVEMENT ASSOC.

GENTLEMEN:

THIS IS TO REQUEST A CHANGE OF REGISTERED AGENT  
TO KEITH A. BIESCHKE.

VERY TRULY YOURS,  
MYAKKA VALLEY RANCHES IMPROVEMENT ASSOC.



N. CRAIG MCALLISTER

PRESIDENT

*Keith A. Bieschke*  
NEW REGISTERED AGENT

KEITH A. BIESCHKE

NCH/JG

ENCLOSURES

RECEIVED  
DEPT. STATE  
00193 FEB 1981  
REVENUE

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT

1982



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

FEB 5 11 24 AM 1982

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State, Tallahassee, Florida

725706  
MYAKKA VALLEY RANCHES IMPROVMT. ASSN.  
74-10A MYAKKA VALLEY TRAIL  
P.O. BOX 1753  
SARASOTA, FL. 33583

03/02/1973

59-1510999

04/24/1981

|                    |   |                   |              |
|--------------------|---|-------------------|--------------|
| PRUITT, GARY L.    | V | RT. 1, BOX 74-256 | SARASOTA, FL |
| MOTSINGER, RICK    | B | RT. 1 BOX 74-62   | SARASOTA, FL |
| DORAN, ED          | B | RT. 1, BOX 74-182 | SARASOTA, FL |
| MCALLISTER, CRAIG  | P | RT 1, BOX 74-62   | SARASOTA, FL |
| BIESCHKE, KEITH A. | S | RT. 1 BOX 748     | SARASOTA, FL |
| PAYNE, PAMELA B.   | D | RT. 1 BOX 74-40   | SARASOTA FL  |

PRYUE, — — — SEC.  
PITTMAN, — — — DIRECTOR  
BRADLEY, — — —  
BISHOP, — — — V.P.  
SUGGERY, — — — DIRECTOR  
BILLMAN, — — — DIRECTOR  
WEBBER, — — — DIRECTOR

Registered Agent Information

KRASENICS, EDWARD

RT 1 BOX 748

SARASOTA, FLORIDA

N. Craig McAllister

Route 1 Box 74-82

Sarasota, Florida 33583

\$2.00 additional fee required for Registered Agent changes.

N. Craig McAllister

11/11/82

934-1075

|                                |        |                  |                   |
|--------------------------------|--------|------------------|-------------------|
| N. Craig McAllister            | P & D  | RR #1 Box 74-82  | Sarasota, Florida |
| Wyatt Bishop                   | VP & D | RR #1 Box 74-203 | Sarasota, Florida |
| Art <del>Sudbury</del> SUDBURY | D      | RR #1 Box 74-W   | Sarasota, Florida |
| Jack Billman                   | D      | RR #1 Box 74-188 | Sarasota, Florida |
| Phyllis Webber                 | D      | RR #1 Box 74-238 | Sarasota, Florida |
| William V. Pittman             | D      | RR #1 Box 74-249 | Sarasota, Florida |
| Pamela Beakley                 | T & D  | RR #1 Box 74-40  | Sarasota, Florida |
| L. Howard Payne                | S & D  | RR #1 Box 74-33  | Sarasota, Florida |
| Stephen Aidlin                 | D      | RR #1 Box 74-42  | Sarasota, Florida |

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT

1983



George F. Winston  
Secretary of State

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

Mar 22 11 43 AM 1983

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State, Florida

1. Name and Address of Corporation Principal Office

725706  
MYAKKA VALLEY RANCHES IMPROVMT. ASSN.  
74-10A MYAKKA VALLEY TRAIL  
P.O. BOX 1753  
SARASOTA, FL. 33583

If above address is incorrect in any way, enter the correct address  
in item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal  
Office. P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified  
to Do Business in Florida

03/02/1973

4. Federal Employer  
Identification Number (FEIN)

59-3510999

5. Date of  
Last Report

02/05/1982

6. Names and Street Addresses of Each Officer and Director

| Names of Officers<br>and Directors | Title        | Street Address of Each<br>Officer and Director<br>(Do NOT Use Post Office Box Numbers) | City and State          |                 |
|------------------------------------|--------------|----------------------------------------------------------------------------------------|-------------------------|-----------------|
| PITTMAN, WILLIAM V                 | D            | RR #1 BOX 74-249                                                                       | SARASOTA, FL            | 0000            |
| MCALLISTER, CRAIG N                | P/O          | RR #1 BOX 74-82                                                                        | SARASOTA, FL            | 0000            |
| BILLMAN, JACK                      | D            | RR #1 BOX 74-188                                                                       | SARASOTA, FL            | 0000            |
| BISHOP, WYATT                      | V/O          | RR #1 BOX 74-203                                                                       | SARASOTA, FL            | 0000            |
| SADBURY, ART                       | D            | RR #1 BOX 74-W                                                                         | SARASOTA, FL            | 0000            |
| <del>ROBERTS, ARTHUR</del>         | <del>D</del> | <del>RR #1 BOX 74-10A</del>                                                            | <del>SARASOTA, FL</del> | <del>0000</del> |
| ROBERTS, ARTHUR                    |              | RR #1 BOX 74-10A                                                                       | SARASOTA, FL.           | 0000            |
| PAYNE, L. HOWARD                   |              | RR #1 BOX 74-33                                                                        | SARASOTA, FL.           | 0000            |
| BEARLEY, PAMELA B.                 |              | RR #1 BOX 74-40                                                                        | SARASOTA, FL.           | 0000            |

Registered Agent Information

7. Name and Address of Current Registered Agent

MCALLISTER, CRAIG N  
ROUTE 1 BOX 74-82

33583

8. Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

10. This change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form.

I certify that I am an Officer or the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. and that my Signature on This Report Shall Have the Same Legal Effect as if Made Under Oath.

L. HOWARD PAYNE

SECRETARY

JANUARY 14, 1983

813-924-4127

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

**CORPORATION  
ANNUAL REPORT  
1984**



FLORIDA DEPARTMENT OF STATE  
George F. J. ...  
Secretary of State  
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

|                                                                                                                            |  |                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| 1 Name and Address of Corporation Principal Office.                                                                        |  | 2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient. |  |
| 725706<br>MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIAT<br>74-10A MYAKKA VALLEY TRAIL<br>P.O. BOX 1753<br>SARASOTA, FL. 33583 |  | Street Address                                                                                      |  |
|                                                                                                                            |  | P.O. Box No.                                                                                        |  |
|                                                                                                                            |  | City                                                                                                |  |
|                                                                                                                            |  | State                                                                                               |  |
|                                                                                                                            |  | Zip Code                                                                                            |  |

|                                                            |            |                                                 |            |                       |            |
|------------------------------------------------------------|------------|-------------------------------------------------|------------|-----------------------|------------|
| 3 Date Incorporated or Qualified to Do Business in Florida | 03/02/1973 | 4 Federal Employer Identification Number (FEIN) | 59-1510994 | 5 Date of Last Report | 03/22/1983 |
|------------------------------------------------------------|------------|-------------------------------------------------|------------|-----------------------|------------|

| 6 Names and Street Addresses of Each Officer and Director, as of December 31, 1983 |       |                                                                                  |                |      |  |
|------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|----------------|------|--|
| Names of Officers and Directors                                                    | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |      |  |
| 1 SUDBURY, ART                                                                     | D     | RR 1 BOX 74 W                                                                    | SARASOTA, FL   | 0000 |  |
| 2 PAYNE, L HOWARD                                                                  | S     | RR 1 BOX 74 33                                                                   | SARASOTA, FL   | 0000 |  |
| 3 MCCALLISTER, CRAIG N                                                             | P/D   | RR 1 BOX 74 82                                                                   | SARASOTA, FL   | 0000 |  |
| 4 BILLMAN, JACK                                                                    | D     | RR 1 BOX 74 203                                                                  | SARASOTA, FL   | 0000 |  |
| 5 BISHOP, WYATT                                                                    | V/D   | RR 1 BOX 74 203                                                                  | SARASOTA, FL   | 0000 |  |
| 6 PITTMAN, WILLIAM V                                                               | D     | RR 1 BOX 74 249                                                                  | SARASOTA, FL   | 0000 |  |

| Registered Agent Information                                 |                                                                                 |
|--------------------------------------------------------------|---------------------------------------------------------------------------------|
| 7 Name and Address of Current Registered Agent               | 8 Name and Address of New Registered Agent                                      |
| MCCALLISTER, CRAIG N<br>RR 1 BOX 74 82<br>SARASOTA, FL 33583 | Name<br>Street Address (Do NOT Use P.O. Box Number)<br>City, State and Zip Code |

I, pursuant to the provisions of Sections 407.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submit this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(Registered Agent Accepting Appointment)

**\$3.00 additional fee required for Registered Agent changes.**

See signature restrictions under instructions on reverse side of this form.

Certify that I Am An Officer of the Corporation, who Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.

Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

|                              |                  |
|------------------------------|------------------|
| Signature of Signing Officer | Date             |
| Wyatt S. Bishop, Jr.         | 19 MARCH 1984    |
| Title                        | Telephone Number |
| President                    | (813) 921-5010   |

Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment.

INDICATE OF STATUS CHECK

CORP 184

ONE DATE ON OR AFTER JANUARY 1, 1985, AND ON OR AFTER JULY 1 OF EACH YEAR.

CORPORATION

ANNUAL REPORT  
1985



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA 32399

APPROVED  
AND  
FILED

1985 JUN 17 2 10 00

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

|                                                                                                                                                                                        |  |                                                                                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office:<br><br>725706<br>MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIAT<br>74-10A MYAKKA VALLEY TRAIL<br>P.O. BOX 1753<br>SARASOTA, FL. 33583 |  | 2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Address NOT Sufficient:<br><br>Street Address<br>Same<br>P.O. Box No<br>P.O. Box 21463<br>City<br>Sarasota<br>State<br>FL<br>Zip Code |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

|                                                                    |                                                         |                                      |
|--------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|
| 3. Date of Incorporation or Qualification in Florida<br>03/02/1973 | 4. Federal Employer Identification Number<br>19-2510979 | 5. Date of Last Report<br>05/17/1984 |
|--------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|

| Names of Officers and Directors              | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |      |
|----------------------------------------------|-------|----------------------------------------------------------------------------------|----------------|------|
| 1. <del>XXXXXXXXXX</del><br>Arthur Brouse    | D     | RR 1 BOX 74 XX<br>261                                                            | SARASOTA, FL   | 0000 |
| 2. <del>XXXXXXXXXX</del><br>Philip Davis     | S     | <del>XXXXXXXXXX</del><br>1940 S. Tuttle Ave.                                     | SARASOTA, FL   | 0000 |
| 3. <del>XXXXXXXXXX</del><br>Michael Baker    | D     | RR 1 BOX 74 XX 237                                                               | SARASOTA, FL   | 0000 |
| 4. <del>XXXXXXXXXX</del><br>Cindy Ferguson   | T     | RR 1 Box 74J                                                                     | Sarasota, FL   |      |
| 5. <del>XXXXXXXXXX</del><br>Francis Pobinson | D     | RR 1 BOX 74 XX 139                                                               | SARASOTA, FL   | 0000 |
| 6. BISHOP, WYATT                             | P     | RR 1 BOX 74 203                                                                  | SARASOTA, FL   | 0000 |
| Burton Butker                                | D     | RR 1 Box 74 102                                                                  | Sarasota, FL   |      |
| 7. PITTMAN, WILLIAM V                        | V     | RR 1 BOX 74 247                                                                  | SARASOTA, FL   | 0000 |
| Donald Strickland                            | D     | RR 1 Box 74 48A                                                                  | Sarasota, FL   |      |

|                                                                                                                      |  |                                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name and Address of Current Registered Agent<br><br>MCALLISTER, CRAIG W<br>P.O. BOX 74 82<br>SARASOTA, FLORIDA 33583 |  | 3. Name and Address of New Registered Agent<br><br>Cindy A. Ferguson<br>Street Address (Do NOT Use P.O. Box Number)<br>RR1 Box 74J<br>City, State and Zip Code<br>Sarasota, Florida 34241 |  |
|----------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

I, the undersigned, of the State of Florida, do hereby certify that the above named corporation is organized under the laws of the State of Florida and is authorized to transact business in this State by the authority of its directors.

I, the undersigned, do hereby certify that I am familiar with and accept the obligations of Section 607.125 F.S.

AND Cindy A. Ferguson  
Registered Agent Accepting the appointment

DATE 5/14/85

\$3.00 additional fee required for Registered Agent changes.

This report is required by law. It must be filed with the Department of State, Division of Corporations, Tallahassee, Florida. This report is required by Chapter 607 F.S. and must be filed with the Department of State, Division of Corporations, Tallahassee, Florida. This report is required by Chapter 607 F.S. and must be filed with the Department of State, Division of Corporations, Tallahassee, Florida.

William V. Pittman

William V. Pittman

President

6-10-83

924-2056

\$5 additional fee required for a Certificate of Status

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT  
1986



FLORIDA DEPARTMENT OF STATE  
George Firestone  
Secretary of State  
DIVISION OF CORPORATIONS

CONFIDENTIAL

335 APR 10 PM 2:45

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

725706 6  
MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, I  
74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA, FL. -33583-

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No 22

City and State 23

Zip Code 24

34241

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

3 Date Incorporated or Qualified To Do Business in Florida

03/02/1973

4 Federal Employer Identification Number (FEIN)

59-1510999

5 Date of Last Report

06/17/1985

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1985

| Names of Officers and Directors                | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State     |
|------------------------------------------------|-------|----------------------------------------------------------------------------------|--------------------|
| <del>BRADSHAW, WALTER</del><br>SEFTON, GREGORY | D     | RR 1 BOX 74-261                                                                  | SARASOTA, FL 34241 |
| <del>DAVIS, PHILIP</del><br>GERTRUDE BIETSCHKE | S/D   | <del>1000 S. TOLSON AVENUE</del>                                                 | SARASOTA, FL 34241 |
| <del>BARKER, MICHAEL</del><br>YAMBOR, PHYLLIS  | V/D   | RR 1 BOX 74-237                                                                  | SARASOTA, FL 34241 |
| FERGUSON, CINDY                                | D     | RR 1 BOX 74J                                                                     | SARASOTA, FL 34241 |
| BISHOP, WYATT                                  | T     | RR 1 BOX 74 203                                                                  | SARASOTA, FL 34241 |
| PITTMAN, WILLIAM V                             | P/D   | RR 1 BOX 74 249                                                                  | SARASOTA, FL 34241 |

### REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

FERGUSON, CINDY A.  
RR 1, BOX 74J  
SARASOTA, FLORIDA 34241

8 Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83

FL.

Zip Code 84

I, pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submit this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida.

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. Officer signing must be listed in Block 6.

Gertrude L. Bieschke  
GERTRUDE L. BIESCHKE

SECRETARY

Date

APRIL 9, 1986

Telephone Number

922-4823

ANNUAL REPORT  
1989

725706

Every State has instructions on Other Side Before Mailing Envelope  
Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

Myakka Valley Ranches Improvement Association, Inc.  
74-10A Myakka Valley Trail  
P.O. Box 21463  
Sarasota, FL 34238

Enter Change of Address or Discontinue  
Other P.O. Box Number Address NOT

Street Address 21

P.O. Box No. 22

City and State 23

P.O. Code 24

3/2/73

29-1510999

10/20/88

|     |                        |                         |              |
|-----|------------------------|-------------------------|--------------|
| P/J | Hewman, Robert M., SR. | 4950 O-Bar Road         | Sarasota, FL |
| V   | Kehn, Ralph            | 4810 Rocking Horse Lane | Sarasota, FL |
| T   | Lambert, Louis         | 5549 Howard Creek Road  | Sarasota, FL |
| S   | Bishop, Wyatt S., Jr.  | 5153 Tucumcari Trail    | Sarasota, FL |
| J   | Pittman, Betty         | 5952 Sheps Island Road  | Sarasota, FL |
| D   | Zubik, Mark            | 6965 Old Ranch Road     | Sarasota, FL |

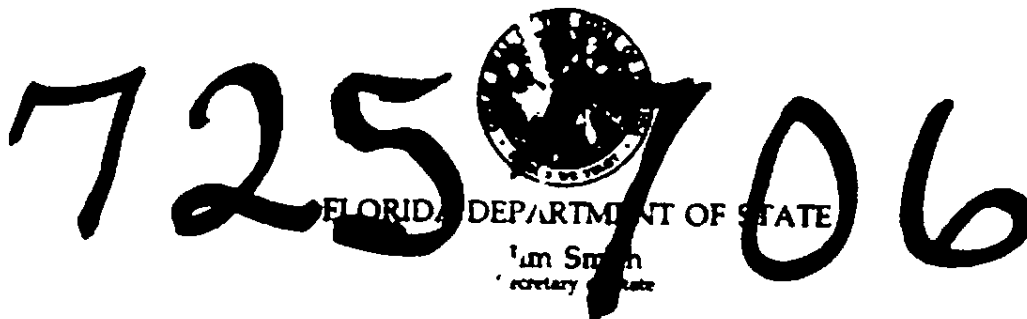
REGISTERED AGENT INFORMATION

Robert M. Hewman, Sr.  
4950 O-Bar Road  
Sarasota, FL 34241

FL

11/20/89

913 377 5567



October 10, 1989

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.  
74-10A Myakka Valley Trail  
Attn: Robert M. Newman, Sr.  
P.O. Box 21463  
Sarasota, Florida 34241

Dear Mr. Newman:

A data entry error was inadvertently made in the records of our office for the above name corporation. As a result, MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC., did not receive its 1989 annual report.

Enclosed is a blank annual report which must be filled out and returned immediately. Please use the enclosed self-addressed envelope for proper processing of the report. All corporations that have not filed 1989 annual reports will be dissolved October 13, 1989. Your corporation however will remain as "active" status. If your corporation does not file this report by December 15, 1989 it will then be involuntarily dissolved.

We regret this error and apologize for any problems which may occur. If you have questions regarding this matter, please feel free to contact Melinda Lilliston at (904) 487-6900.

Sincerely,

(Mrs.) Karon Beyer, Bureau Chief  
Bureau of Commercial Recording

Enclosures



FILE NOW, OR THIS CORPORATION WILL BE DISSOLVED ON NOVEMBER 4, 1988!

CORPORATION  
ANNUAL REPORT  
1988



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

OCT 20 1 24 PM '88

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Filing Fee of \$25 Required - Make Checks Payable To Secretary of State

1. Name and Address of Corporation Principal Office

725706 6  
MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.  
74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA, FL. 34241

2. Enter Change of Corporation Principal Office. P.O. Box Number Address NOT Sufficient

Street Address 21

P.O. Box No 22

City and State 23

Zip Code 24

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida

03/02/1973

4. Federal Employer Identification Number (FEIN)

59-1510999

5. Names and Street Addresses of Each Officer and Director, as of December 31, 1987

| 1. Names of Officers and Directors | 2. Title | 3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 4. City and State |
|------------------------------------|----------|-------------------------------------------------------------------------------------|-------------------|
| NEWMAN, ROBERT M., SR.             | P 10     | 4950 O-BAR ROAD                                                                     | SARASOTA, FL.     |
| KEHN, RALPH                        | V        | 4810 Rocking-Horse Ln.                                                              | SARASOTA, FL.     |
| BISHOP, WYATT                      | S        | 5153 Tucumcari Trail                                                                | SARASOTA, FL.     |
| TAMBOUR, LOUIS                     | T        | 5549 HOWARD CREEK RD.                                                               | SARASOTA, FL.     |
| MCDUGAL, NANCY                     | D        | 6650 Prarie Junction Tr.                                                            | SARASOTA, FL.     |
| PITTMAN, BETTY                     | D        | 5952 SHEPS ISLAND RD.                                                               | SARASOTA, FL.     |

REGISTERED AGENT INFORMATION

8. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

Zip Code 85

7. Name and Address of Current Registered Agent

NEWMAN, ROBERT M., SR.

4950 O-BAR ROAD

SARASOTA, FL. 34241

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statute, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on \_\_\_\_\_.

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of, Section 607.025 F.S.

SIGNATURE \_\_\_\_\_

(Registered Agent Accepting Appointment)

DATE \_\_\_\_\_

10. If a foreign corporation, date first transacted business in Florida \_\_\_\_\_

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath (Officer or Director Signing must be listed in Block 6.)

Signature \_\_\_\_\_

Typed Name of Signing Officer or Director

Robert M. Newman, Sr.

President

Date

10 October 1988

Telephone Number

(813) 921-4384

12. Should you desire a certificate of status check this box

CERTIFICATE OF STATUS DESIRED

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT  
1990



FLORIDA DEPARTMENT OF STATE  
J. M. Smith  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

1990 MAR -5 14 12:00

STATE  
DIVISION  
TALLAHASSEE, FLORIDA

Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

Name and Address of Corporation (Print and Type)

725706 6

ZIP + 4 PRESORT

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, I  
74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA, FL. 34241-9547

If some address is incorrect in any way, enter the correct address  
in space provided to Code

2. If Address in Block 1 is incorrect in any way, enter the correct  
address below. PO Box number alone is NOT sufficient. The NAME  
of the corporation can be changed only by filing an amendment.

Street Address 21

PO Box No. 22

City and State 23

Zip Code 24

Date of Filing of Quarters  
To the Secretary of State

03/02/1973

4. FEI Number

59-1510999

FEI Number Applied For

FEI Number Not Applied For

Name and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

| 1. Title | 2. Name of Officers and Directors | 3. Street Address of Each Officer and Director (Do NOT use P.O. Box Numbers) | 4. City and State |
|----------|-----------------------------------|------------------------------------------------------------------------------|-------------------|
| P/D      | NEWMAN, ROBERT M., SR.            | 4950 O-BAR ROAD                                                              | SARASOTA, FL.     |
| V        | KEHN, RALPH                       | 4810 ROCKING HORSE LANE                                                      | SARASOTA, FL.     |
| T        | YAMBOR, LOUIS                     | 5549 HOWARD CREEK RD.                                                        | SARASOTA, FL.     |
| S        | BISHOP, WYATT S., JR.             | 5153 TUCUMCARI TRAIL                                                         | SARASOTA, FL.     |
| D        | PITTMAN, BETTY H.                 | 5952 SHEPS ISLAND ROAD                                                       | SARASOTA, FL.     |
| D        | ZABIK, MARK                       | 6965 OLD RANCH ROAD                                                          | SARASOTA, FL.     |

REGISTERED AGENT INFORMATION

Name and Address of Registered Agent

NEWMAN, ROBERT M., SR.  
4950 O-BAR ROAD  
SARASOTA, FL. 34241

Pittman, Betty H.

Street Address (Do NOT use P.O. Box Number) 32

5952 Sheps Island Road

Street Address (Do NOT use P.O. Box Number) 33

City and State 24

Sarasota,

FL.

Zip Code 24  
34241

I, the undersigned, a duly qualified person, do hereby certify that the foregoing is a true and correct copy of the information required by the State of Florida, and under the laws of the State of Florida, I am duly qualified to do so.

Signature

Betty H. Pittman

DATE 2-19-90

Signature

W. H. H. H. H.

Secretary

Date

2-20-90

Notary Public

813/901-5010

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1991



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

MAY 28 91

APPROVED  
FL. DEPT. OF STATE  
CORPORATIONS DIV.  
TALLAHASSEE, FL.  
FILED

**FILING FEE OF \$61.25 REQUIRED**

DO NOT WRITE IN THIS SPACE

1 Name and Mailing Address of Corporation **DOCUMENT #725706 (6)**

**ZIP + 4 PRESORT**  
**MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, I**  
**NC.**  
**74-10A MYAKKA VALLEY TRAIL**  
**PO BOX 21463**  
**SARASOTA, FL. 34241-9547**

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment!

21 Street Address

22 P.O. Box No.

23 City and State

24 Zip Code

3 Date Incorporated or Qualified  
To Do Business in Florida

**03/02/1973**

4 FEI Number

**59-1510999**

FEI Number Applied For

5

**\$8.75**

FEI Number Not Applicable

CERTIFICATE OF STATUS DESIRED

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

| Title | Names of Officers and Directors | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |
|-------|---------------------------------|----------------------------------------------------------------------------------|----------------|
| P/D   | NEWMAN, ROBERT M., SR.          | 4950 O-BAR ROAD                                                                  | SARASOTA, FL.  |
|       | McDougall, Nancy                | 6650 Prairie Junction Tr.                                                        |                |
| V     | KEHN, RALPH                     | 4810 ROCKING HORSE LANE                                                          | SARASOTA, FL.  |
|       | Wallace, Mike                   | 6551 Prairie Junction Tr.                                                        |                |
| X     | YAMBOR, LOUIS                   | 5549 HOWARD CREEK RD.                                                            | SARASOTA, FL.  |
| S     | Davison, Patay                  | 6850 Myakka Valley Tr.                                                           |                |
| X T   | BISHOP, WYATT S., JR.           | 5153 TUCUMCARI TRAIL                                                             | SARASOTA, FL.  |
| D     | PITTMAN, BETTYH                 | 5952 SHEPS ISLAND ROAD                                                           | SARASOTA, FL.  |
|       | Pittman, Betty                  |                                                                                  |                |
| D     | ZABIK, MARK                     | 6965 OLD RANCH ROAD                                                              | SARASOTA, FL.  |

**REGISTERED AGENT INFORMATION**

7 Name and Address of Current Registered Agent

**PITTMAN, BETTY H**  
**5952 SHEPS ISLAND ROAD**  
**SARASOTA, FL. 34241**

8 Name and Address of New Registered Agent

81 Name  
**MCDUGALL, NANCY**  
82 Street Address 1 (Do NOT Use P.O. Box Numbers)  
**6650 Prairie Junction Tr.**  
83 Street Address 2 (Do NOT Use P.O. Box Numbers)  
84 City  
**Sarasota**  
85 Zip Code  
**FL. 34241**

I, the undersigned, being a resident qualified person, do hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as that of the officer or director of the corporation or the registered agent authorized to execute this report as required by Chapter 6, Florida Statutes.

I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE X *Nancy McDougall*  
(Printed Name of Agent Accepting Appointment)

DATE **5-20-91**

I, the undersigned, being a resident qualified person, do hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as that of the officer or director of the corporation or the registered agent authorized to execute this report as required by Chapter 6, Florida Statutes.

SIGNATURE *Wyatt S. Bishop, Jr.*  
BISHOP, WYATT S., JR. SECRETARY

DATE **5-20-91**  
813 921-5010

**FILING FEE OF \$61.25 REQUIRED—Make Checks Payable To: Secretary of State** **\$8.75 Additional Fee required for a Certificate of Status**

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1992



FLORIDA DEPARTMENT OF STATE  
Division of State  
DIVISION OF CORPORATIONS

APPROVED  
SEC. OF STATE  
CORPORATIONS DIV.  
TALLAHASSEE, FLA.  
FILED

FILING FEE \$61.25 Make Payable To: Secretary of State

DO NOT WRITE IN THIS SPACE

DOCUMENT # 725706 (6)

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, I  
NC.  
74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA FL 34278-4463

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. (If a box is acceptable) The NAME of the corporation can be changed only by filing an amendment.

|    |                 |             |
|----|-----------------|-------------|
| 21 | Mailing Address |             |
| 22 | P.O. Box No.    |             |
| 23 | City and State  | 24 Zip Code |

1. Date Incorporated or Qualified To Do Business in Florida 03/02/1973

|    |                              |                             |                                                                  |                                   |
|----|------------------------------|-----------------------------|------------------------------------------------------------------|-----------------------------------|
| 3a | 1. Filing Date<br>05/28/1991 | 4. FEE Number<br>59-1510999 | 5. FEE Number Applied For<br>FEE Number FEE Applied to<br>\$8.75 | 6. CERTIFICATE OF STATUS DECISION |
|----|------------------------------|-----------------------------|------------------------------------------------------------------|-----------------------------------|

6. List the names and addresses of each officer and director (Do not use any address but tape or card to cover each correct information)

|     | 1. Name of Officer and Director | 2. Street Address of Each Officer and Director (Do not use Post Office Box Numbers) | 3. City and State |
|-----|---------------------------------|-------------------------------------------------------------------------------------|-------------------|
| P/D | MCDUGALL, NANCY                 | 6650 PRAIRIE JUNCTION TR                                                            | SARASOTA, FL.     |
| V   | WALLACE, MIKE                   | 6551 PRAIRIE JUNCTION TR                                                            | SARASOTA, FL.     |
| S   | DAVISON, PATSY                  | 6850 MYAKKA VALLEY TR                                                               | SARASOTA, FL.     |
| T   | BISHOP, WYATT S., JR.           | 5153 TUCUMCARI TRAIL                                                                | SARASOTA, FL.     |
| D   | PITTMAN, BETTY                  | 5952 SHEPS ISLAND ROAD                                                              | SARASOTA, FL.     |
| D   | GOCIO, WILLIAM                  | 6641 COUNTRY ROAD                                                                   | SARASOTA, FL.     |

REGISTERED AGENT INFORMATION

MCDUGALL, NANCY  
6650 PRAIRIE JUNCTION TR  
SARASOTA, FL 34241

|    |                                                 |              |
|----|-------------------------------------------------|--------------|
| 81 | 8. Name and Address of New Registered Agent     |              |
| 82 | 9. Name and Address of Former Registered Agent  |              |
| 83 | 10. Name and Address of Former Registered Agent |              |
| 84 | 11. State                                       | 12. Zip Code |

FL.

*Nancy McDougall*

6-15-92

SIGNATURE

*Patsy Davison*

File Now. Filing Fee after May 1 is \$225.00

APPROVED

1993



DEPARTMENT OF CORPORATIONS

DOCUMENT # 725706 (6)

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.  
74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA FL 34276-4463

DO NOT WRITE IN THESE SPACES

3. Date of formation or incorporation 03/02/1973  
3a. Date of filing 06/23/1992

4. FE Number  
591510999

5. Certificate of Status Number \$6.75

6. Franchise Fee \$5.00

7. Annual Report Fee \$138.75

8. Total Amount Due \$150.50

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MCDUGALL, NANCY  
6650 PRAIRIE JUNCTION TR  
SARASOTA FL 34241

WALLACE, MICHAEL  
6651 PRAIRIE JUNCTION TR.

SARASOTA, FL 34241 Sarasota

Michael S. Wallace

4/10/93

P/D  
MCDUGALL, NANCY  
6650 PRAIRIE JUNCTION TR  
SARASOTA FL

V  
WALLACE, MIKE  
6651 PRAIRIE JUNCTION TR  
SARASOTA FL

S  
DAVISON, PATSY  
6850 MYAKKA VALLEY TR  
SARASOTA FL

T  
BISHOP, WYATT S., JR.  
5153 TUCUMCARI TRAIL  
SARASOTA FL

D  
PITTMAN, BETTY  
5952 SHEPS ISLAND ROAD  
SARASOTA FL

D  
GOCIO, WILLIAM  
6641 COUNTRY ROAD  
SARASOTA FL

P/D  
WALLACE, MICHAEL  
6651 PRAIRIE JUNCTION TR.  
SARASOTA, FL

T  
GOCIO, WILLIAM  
6641 COUNTRY RD.  
SARASOTA, FL

V  
ZABIK, MARK  
6965 OLD RANCH RD  
SARASOTA, FL

S  
DAVISON, PATSY  
6850 MYAKKA VALLEY TR.  
SARASOTA, FL

D  
PITTMAN, BETTY  
5952 SHEPS ISLAND RD.  
SARASOTA, FL

D  
BISHOP, WYATT S. JR.  
5153 TUCUMCARI TR.  
SARASOTA, FL

NATURE William A. Gocio

4-30-93

WILLIAM A. GOCIO

TREASURER/DIRECTOR

913 921-1836

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1994



DIVISION OF CORPORATIONS

DOCUMENT #  
725706 (6)

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, I  
NC

74-104 MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA FL 34276-4663

Principal Place of Business  
74-104 MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA FL 34276-4663

APPROVED  
AND  
FILED

54 JUL 26 PM 1:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                                                                                                             |  |                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| 3. Date incorporated or created<br>03/02/1973                                                                                               |  | 3a. Date of Last Report<br>05/01/1993                                                               |  |
| 4. Filing Number<br>50-1510989                                                                                                              |  | 6. Exemption Certificate<br>Financing Trust<br>Fund Certificate<br>\$5.00 May Be<br>Added to Filing |  |
| 5. Certificate of Status Desired<br>\$8.75                                                                                                  |  | 7. Annual/Extraordinary Filing Fee<br>Supplemental Fee                                              |  |
| 8. This corporation has elected to elect under 1993<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                     |  |
| 25. Country                                                                                                                                 |  | 26. City & State                                                                                    |  |
| 27. State, Art # etc.                                                                                                                       |  | 28. Principal Place of Business                                                                     |  |
| 29. City & State                                                                                                                            |  | 30. Country                                                                                         |  |

WALLACE MICHAEL  
6651 PRAIRIE JUNCTION TR  
SARASOTA FL 34231

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83. City                                               | FL           |

I, the undersigned, being a duly qualified officer or director of the corporation, do hereby certify that the foregoing is a true and correct statement of the information required by law to be filed with the Secretary of State, and I am a resident of the State of Florida.

DATE

| OFFICERS AND DIRECTORS                                            | CHANGES TO OFFICERS AND DIRECTORS IN 1993                             |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| P/D<br>WALLACE MICHAEL<br>6651 PRAIRIE JUNCTION TR<br>SARASOTA FL | 1. NAME<br>MICHAEL WALLACE<br>6651 PRAIRIE JUNCTION TR<br>SARASOTA FL |
| T<br>GOCIO WILLIAM<br>6641 COUNTRY RD.<br>SARASOTA FL             | 2. NAME<br>WILLIAM GOCIO<br>6641 COUNTRY RD.<br>SARASOTA FL           |
| V<br>ZABEK MARK<br>6665 OCEAN RANCH RD<br>SARASOTA FL             | 3. NAME<br>MARK ZABEK<br>6665 OCEAN RANCH RD<br>SARASOTA FL           |
| S<br>DAVISON PATSY<br>6850 MYAKKA VALLEY TR<br>SARASOTA FL        | 4. NAME<br>PATSY DAVISON<br>6850 MYAKKA VALLEY TR<br>SARASOTA FL      |
| D<br>PITTMAN BETTY<br>5992 SHEEPS ISLAND RD<br>SARASOTA FL        | 5. NAME<br>BETTY PITTMAN<br>5992 SHEEPS ISLAND RD<br>SARASOTA FL      |
| D<br>BISHOP WYATT S. JR.<br>5153 TUCUMCARI TR<br>SARASOTA FL      | 6. NAME<br>WYATT S. JR. BISHOP<br>5153 TUCUMCARI TR<br>SARASOTA FL    |

D  
Davison, Patsy  
6850 Myakka Valley Tr  
Sarasota, FL

S  
Rosensteel Grant  
6452 Kickapoo Rd  
Sarasota, FL 34241

SIGNATURE: William A. Gocio William A. Gocio

7-20-94 813-924-9763

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JANUARY 1, 1997  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 8:38

DOCUMENT # 725706 (6)

1. Corporation Name

MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA FL 34276-4463

74-10A MYAKKA VALLEY TRAIL  
PO BOX 21463  
SARASOTA FL 34276-4463

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified

03/02/1973

3a. Date of Last Report

07/26/1994

4. FEI Number

59-1510989

Applied For

(Not Applicable)

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip

28 Zip

24 Country

29 Country

25

30

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

7. Nonprofit with IRS 501(c)(3)

☐

\$68.75 Supplemental

Fee Not Required

8. This corporation has liability for intangible tax under S. 199.022

Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WALLACE, MICHAEL  
6651 PRAIRIE JUNCTION TR.  
SARASOTA FL 34241

81 Name

William Gocio

82 Street Address, P.O. Box Number or Not Applicable

6641 Country Rd

83

84 City

Sarasota

FL

85 Zip Code

34241

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent for the corporation, and accept the obligations of Section 607.0506, Florida Statutes.

SIGNATURE William A. Gocio

William A. Gocio Treasurer

4/27/95

Signature of new or previous agent or registered agent and the corporation

1995. Registered Agent signature is required when changing

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS

14. TITLE

15. NAME

16. STREET ADDRESS

17. CITY-STATE-ZIP

18. TITLE

19. NAME

20. STREET ADDRESS

21. CITY-STATE-ZIP

22. TITLE

23. NAME

24. STREET ADDRESS

25. CITY-STATE-ZIP

26. TITLE

27. NAME

28. STREET ADDRESS

29. CITY-STATE-ZIP

30. TITLE

31. NAME

32. STREET ADDRESS

33. CITY-STATE-ZIP

34. TITLE

35. NAME

36. STREET ADDRESS

37. CITY-STATE-ZIP

38. TITLE

39. NAME

40. STREET ADDRESS

41. CITY-STATE-ZIP

42. TITLE

43. NAME

44. STREET ADDRESS

45. CITY-STATE-ZIP

46. TITLE

47. NAME

48. STREET ADDRESS

49. CITY-STATE-ZIP

50. TITLE

51. NAME

52. STREET ADDRESS

53. CITY-STATE-ZIP

54. TITLE

55. NAME

56. STREET ADDRESS

57. CITY-STATE-ZIP

58. TITLE

59. NAME

60. STREET ADDRESS

61. CITY-STATE-ZIP

62. TITLE

63. NAME

64. STREET ADDRESS

65. CITY-STATE-ZIP

66. TITLE

67. NAME

68. STREET ADDRESS

69. CITY-STATE-ZIP

70. TITLE

71. NAME

72. STREET ADDRESS

73. CITY-STATE-ZIP

74. TITLE

75. NAME

76. STREET ADDRESS

77. CITY-STATE-ZIP

78. TITLE

79. NAME

80. STREET ADDRESS

81. CITY-STATE-ZIP

82. TITLE

83. NAME

84. STREET ADDRESS

85. CITY-STATE-ZIP

86. TITLE

87. NAME

88. STREET ADDRESS

89. CITY-STATE-ZIP

90. TITLE

91. NAME

92. STREET ADDRESS

93. CITY-STATE-ZIP

94. TITLE

95. NAME

96. STREET ADDRESS

97. CITY-STATE-ZIP

98. TITLE

99. NAME

100. STREET ADDRESS

101. CITY-STATE-ZIP

102. TITLE

103. NAME

104. STREET ADDRESS

105. CITY-STATE-ZIP

106. TITLE

107. NAME

108. STREET ADDRESS

109. CITY-STATE-ZIP

110. TITLE

111. NAME

112. STREET ADDRESS

113. CITY-STATE-ZIP

114. TITLE

115. NAME

116. STREET ADDRESS

117. CITY-STATE-ZIP

118. TITLE

119. NAME

120. STREET ADDRESS

121. CITY-STATE-ZIP

122. TITLE

123. NAME

124. STREET ADDRESS

125. CITY-STATE-ZIP

126. TITLE

127. NAME

128. STREET ADDRESS

129. CITY-STATE-ZIP

130. TITLE

131. NAME

132. STREET ADDRESS

133. CITY-STATE-ZIP

134. TITLE

135. NAME

136. STREET ADDRESS

137. CITY-STATE-ZIP

138. TITLE

139. NAME

140. STREET ADDRESS

141. CITY-STATE-ZIP

142. TITLE

143. NAME

144. STREET ADDRESS

145. CITY-STATE-ZIP

146. TITLE

147. NAME

148. STREET ADDRESS

149. CITY-STATE-ZIP

150. TITLE

151. NAME

152. STREET ADDRESS

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