

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
OFFICE OF CORPORATIONS  
TALLAHASSEE, FLORIDA 32399-0001  
TELEPHONE (904) 493-0001  
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OFFICE OF STATE  
CORPORATIONS

DOCUMENT # 725705 (8)

95 MAY -1 PM 12:57

SUPREME GRAND LODGE WORLD TRAVEL ANCIENT FREE AN  
D ACCEPTED MASONS, SCOTTISH RITE AFFILIATION, IN

| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | Mailing Address                                                                                                                                             |                                                  | DO NOT WRITE IN THIS SPACE                                                                          |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|
| 5921 CRYSTAL BELL AVENUE<br>JACKSONVILLE FL 32208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 5921 CRYSTAL BELL AVENUE<br>JACKSONVILLE FL 32208                                                                                                           |                                                  | 3. Date Incorporated or Chartered<br>03/02/1973                                                     | 3a. Date of Last Report<br>03/14/1994 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                                                                                                             |                                                  | 4. FEI Number<br>59-1538178                                                                         | Applied For<br>Not Applicable         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2a. Mailing Address    | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                    |                                                  |                                                                                                     |                                       |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 26                     | 5921 CRYSTAL BELL AVE                                                                                                                                       |                                                  |                                                                                                     |                                       |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 27                     | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                 |                                                  |                                                                                                     |                                       |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28                     | 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input checked="" type="checkbox"/> \$68.75 Supplemental Fee Not Required                                 |                                                  |                                                                                                     |                                       |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 25                     | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                                                                                     |                                       |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                                                                                                             |                                                  | 10. Name and Address of New Registered Agent                                                        |                                       |
| GARVIN, ALEX REV.<br>5921 CRYSTAL BELL AVE.<br>JACKSONVILLE FL 32208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                                                                                                             |                                                  | B1 Name<br>B2 Street Address (P.O. Box Number is Not Acceptable)<br>B3<br>B4 City<br>FL B5 Zip Code |                                       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                            |                        |                                                                                                                                                             |                                                  |                                                                                                     |                                       |
| SIGNATURE _____ (Signature of registered agent or registered agent and the applicable fee) (Date of Signature) _____ (Date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                                                                                             |                                                  |                                                                                                     |                                       |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                                                                                             | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS |                                                                                                     |                                       |
| 1. TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P                      | 1.1 TITLE                                                                                                                                                   | D                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |                                       |
| 2. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GARVIN, ALEX REV.      | 2.1 NAME                                                                                                                                                    | STANLEY - F. BOWEN - SR                          | 32218                                                                                               |                                       |
| 3. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5921 CRYSTAL BELL AVE. | 3.1 STREET ADDRESS                                                                                                                                          | 4282 KEY-ALAM DR                                 | JACKSONVILLE FL 32208                                                                               |                                       |
| 4. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JACKSONVILLE FL        | 4.1 CITY, ST, ZIP                                                                                                                                           | ANTHONY - STEWARD                                | 1864 71ST HALLS RD - JACKSONVILLE 32208                                                             |                                       |
| 5. TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VD                     | 5.1 TITLE                                                                                                                                                   | D                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |                                       |
| 6. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JAMES, ROOSEVELT A     | 6.1 NAME                                                                                                                                                    | JAMES DERRY                                      | 8506 N. KIM - 120 JACKSONVILLE 32208                                                                |                                       |
| 7. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3670 MIMOSA DR.        | 7.1 STREET ADDRESS                                                                                                                                          |                                                  |                                                                                                     |                                       |
| 8. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JACKSONVILLE FL        | 8.1 CITY, ST, ZIP                                                                                                                                           |                                                  |                                                                                                     |                                       |
| 9. TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TD                     | 9.1 TITLE                                                                                                                                                   |                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |                                       |
| 10. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GARVIN, ALEX T         | 10.1 NAME                                                                                                                                                   |                                                  |                                                                                                     |                                       |
| 11. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6480 RESTLAWN DR.      | 11.1 STREET ADDRESS                                                                                                                                         |                                                  |                                                                                                     |                                       |
| 12. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JACKSONVILLE FL        | 12.1 CITY, ST, ZIP                                                                                                                                          |                                                  |                                                                                                     |                                       |
| 13. TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S                      | 13.1 TITLE                                                                                                                                                  |                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |                                       |
| 14. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARION, LEVI D         | 14.1 NAME                                                                                                                                                   |                                                  |                                                                                                     |                                       |
| 15. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1602 COVE LANDING DR.  | 15.1 STREET ADDRESS                                                                                                                                         |                                                  |                                                                                                     |                                       |
| 16. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JACKSONVILLE FL        | 16.1 CITY, ST, ZIP                                                                                                                                          |                                                  |                                                                                                     |                                       |
| 17. TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 17.1 TITLE                                                                                                                                                  |                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |                                       |
| 18. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 18.1 NAME                                                                                                                                                   |                                                  |                                                                                                     |                                       |
| 19. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 19.1 STREET ADDRESS                                                                                                                                         |                                                  |                                                                                                     |                                       |
| 20. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 20.1 CITY, ST, ZIP                                                                                                                                          |                                                  |                                                                                                     |                                       |
| 21. TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 21.1 TITLE                                                                                                                                                  |                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                   |                                       |
| 22. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 22.1 NAME                                                                                                                                                   |                                                  |                                                                                                     |                                       |
| 23. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 23.1 STREET ADDRESS                                                                                                                                         |                                                  |                                                                                                     |                                       |
| 24. CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 24.1 CITY, ST, ZIP                                                                                                                                          |                                                  |                                                                                                     |                                       |
| 14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(3)(b), Florida Statutes. I further certify that this information is included on this annual report or supplemental annual report in form and in content and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 117, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |                        |                                                                                                                                                             |                                                  |                                                                                                     |                                       |
| SIGNATURE: Alex H. Garvin PD ALEX GARVIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                                                                                                             |                                                  |                                                                                                     |                                       |
| SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                                                                                                                             |                                                  |                                                                                                     |                                       |

REMITTED BY MAY 1