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May 08 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **725688** (6)

1. Corporation Name

FLOTILLA 44, INCORPORATED

Principal Place of Business

**401 S. BEACH ST
U.S.C.G. AUXILIARY BLDG.
DAYTONA BEACH FL 32114
US**

Mailing Address

**C/O W.J. HALL
P O BOX 261
ORMOND BCH FL 32175**

3. Date Incorporated or Qualified

03/01/1973

4. FEI Number

23-7346875

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HALL, W. JAMES
56 CARROLWOOD CR
ORMOND BCH FL 32174**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☒ DELETE

1.1 TITLE ☒ Change ☐ Addition

NAME **C**

Chairman ☒ Change ☐ Addition

STREET ADDRESS **MABRY, EUGENIE G**

Teston, Karin L. N/A

CITY-ST-ZIP **5 RIVERDALE DR.**

P.O. Box 291031 N/A

ORMOND BEACH FL 32174

Pt. Orange, FL 32129

TITLE ☒ DELETE

2.1 TITLE ☐ Change ☒ Addition

NAME **P**

President

STREET ADDRESS **ROBINSON, STUART A**

Sardar, Sandra R.

CITY-ST-ZIP **134 BELLEWOOD AVE.**

586 S. Ridgewood Ave.

SOUTH DAYTONA FL 32119

Ormond Beach, FL 32174

TITLE ☒ DELETE

3.1 TITLE ☒ Change ☐ Addition

NAME **V**

Vice President

STREET ADDRESS **TESTON, KARIN L**

Robinson, Stuart A.

CITY-ST-ZIP **P.O. BOX 291031 N/A**

134 Belleville Ave.

PT. ORANGE FL 32129

So. Daytona, FL 32119

TITLE ☐ DELETE

4.1 TITLE ☐ Change ☐ Addition

NAME **D**

Treasurer

STREET ADDRESS **BAUM, GERALD E**

Hall, W. James

CITY-ST-ZIP **1244 S. PENINSULA DR., #118**

P.O. Box 261 (56 Carrolwood Ct.)

DAYTONA BEACH FL 32118

Ormond Beach, FL 32175

TITLE ☒ DELETE

5.1 TITLE ☐ Change ☐ Addition

NAME **NIES, EDWIN R JR**

Secretary

STREET ADDRESS **P.O. BOX 771 N/A**

McLellan, Vivian

CITY-ST-ZIP **ORMOND BEACH FL 32175**

935 N. Halifax Ave

DAYTONA BEACH FL 32118

Daytona Beach, FL 32118

TITLE ☐ DELETE

6.1 TITLE ☐ Change ☒ Addition

NAME **D**

Director

STREET ADDRESS **RASMUSSEN, AUTHOR W**

Benson, William F.

CITY-ST-ZIP **1016 DILLON CIR.**

P.O. Box 291579 (N/A)

NEW SMYRNA BEACH FL 32168

Pt. Orange, FL 32129

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

W. James Hall
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

W. James Hall

26 Apr '98

672-4512

Date

Daytime Phone # 600052

CR2E037 (10/97)