2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 725637



FILED Jan 15, 2003 8:00 am Secretary of State

| GREATI WOME | ER MIAMI SECTION NATION/ IN, INC. | AL COUNCIL OF JEW | ISH | | | 01-15-2003 90212 | 2 038 ****6 | 51.25 |
|------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|--------------------------|-----------------|---------------|
| Principal Place of Business 4221 PINE TREE DR MIAMI BCH FL 33140 | | Mailing Address 4221 PINE TREE DR MIAMI BCH FL 33140 | | | | | | |
| 2. Principa | I Place of Business | 3. Mailing Address | | <u> </u> | | | | |
| Suite, Ap | ot. #, etc. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & St | tate | City & State | | | 4. FEI Number 59-6192641 Applied For | | | |
| Zip | Country | Zip | Country | | 5. Certificate of St | | \$8.75 A | Not Applicabl |
| | 6. Name and Address of Curren | t Registered Agent | | | | atus Desired | Fee Requi | |
| | | | Nam | e | 7. Ivalile and Add | ress of New Register | ea Agent | |
| DANA M KAUFMAN 4700 SHERIDAN ST BLDG N | | | Stree | et Address (I | P.O. Box Number is N | lot Acceptable) | | |
| HOLLYV | VOOD FL 33021 | | City | - | | | Zip Co | de |
| 8. The abov | re named entity submits this statement fations of registered agent. | or the purpose of changing it | ts registered office | e or registere | ed agent, or both, in t | he State of Florida I a | m familiar with | |
| | Signature, typed or printed name of registered agent | 9. Election Ca Trust Fund | TE: Registered Agent significant significa | | \$5.00 May Be Added to Fees | Make Che Florida Depa | ck Payable | to State |
| 10. | OFFICERS AND DI | | 11. | A | DDITIONS/CHANGE | S TO OFFICERS AND | DIRECTORS IN | V 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | GLICKSTEIN, JOAN 4221 PINE TREE DR MIAMI BCH FL 33140 | □ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP RODRIGUEZ, LAURA 8010 NOREMAC AVENUE MIAMI BEACH FL 33141 | □¡Delete | TITLE (NAME STREET ADDRESS CITY-ST-ZIP | i | | 1 | ☐ Change | Addition |
| ITLE IAME STREET ADDRESS STY-ST-ZIP | VD LOWENSTEIN, MARCY 4221 PINE TREE DR MIAMI BCH FL 33140 | Oclete | NAME STREET ADDRESS CITY-ST-ZIP | 3 | | | C Change_ | Addition_ |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | TD SINGER, BETSY 4221 PINE TREE DR MIAMI BCH FL 33140 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| ITLE Ame Treet address ITY-ST-ZIP | VD COHEN, MONI 4221 PINE TREE DR MIAMI BCH FL 33140 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | - | ☐ Change | Addition |
| TLE AME TREET ADDRESS TY-ST-ZIP | VD STEIN, ALISSA 4221 PINE TREE DR MIAMI BCH FL 33140 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an andress, with all other like empowered.

SIGNATURE.

SIGNATURE.

SIGNATURE:

1/13/03 (305)538-4744