## FILE NOW: FILING FEE IS \$61.25



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE: \_\_\_

DOCUMENT #

725606

(8)

|   | NES CONDOMINI  | UM ASSOCIATION, IN  |   |                              |                                       |                                  |   |                                     |   |
|---|--|---|---|------------------------------|---------------------------------------|----------------------------------|---|-------------------------------------|---|
| Principal Place of Business  6925-6951 GULF OF MEXICO DR.  LONGBOAT KEY FL 34228  US  HOLMES BEACH FL 34217 |  |   |   |                              |                                       |                                  |   | 5111 A1811 A1811 B1A11              | 81811 81811 AISIT 1861                  |
|   |  |   |   |                              |                                       |                                  |   |                                     |   |
|   |  | US  |   |                              |                                       |                                  | 3. Date Incorporated or Qualified 02/20/1973  | 3a. Date of L<br>05/0               | ast Report<br>1/1995                    |
| L '   | ace of Business  | 2a. Mailing A   | 2a. Mailing Address   |                              |                                       | 4. FEI Number                    |   | Applied For                         |   |
| 21  |  | 26  |   |                              |                                       | <b>59-1482572</b> Not Applicable |   |                                     |   |
| Suite, Apt.   | #, etc.  | <u> </u>  | Surte, Apt. #, etc.   |                              |                                       | 5. Certificate of Status Desired | -   | .75 Additional                      |   |
| City & State  |  | 27 Gitv & St  | City & State  |                              |                                       | & Clastica Communication         |   | ee Required                         |   |
| 23  |  | 28  |   |                              |                                       |                                  | 6. Election Campaign Financing Trust Fund Contribution  |                                     | i.00 May Be                             |
| Zip   | Country Country  |   | Zip Cou   |                              | try                                   |                                  | 8. This corporation has liability for in  |                                     |   |
| 34  | 25   | 29  | 30  |                              |                                       |                                  | -L  | Yes No                              |   |
|   | 9. Name and Addre                                      | ss of Current Registered Ag   | ent   | 61                           |                                       |                                  | 10. Name and Address of New Re  | gistered Agent                      |   |
| COVOL   | 0 000007   |   |   | וים                          | Nar                                   | ю                                |   |                                     |   |
| SOKOL,  |  | 82  | 82 Street Add   |                              | ss (P.O. Box Number is Not Acceptable | 9)                               |   |                                     |   |
|   | ILF OF MEXICO DR<br>A FL 33577                         |   | i   | 83                           |                                       |                                  |   |                                     |   |
| UNIOQ1  | N 1 E 30077  |   |   |                              |                                       |                                  |   |                                     |   |
|   |  |   |   | 84                           | City                                  |                                  |   | FL  85                              | Zip Code                                |
| i orredisteri   | ed adent or both in the                                | ons 617.0502 and 617.1508, Fl<br>State of Florida Such change v<br>tions of, Section 617.0503, Flor | use suthorized by the c   | ve-n<br>orpo                 | amec                                  | corpora<br>n's board             | tion submits this statement for the purp<br>I of directors. I hereby accept the appoi                                     | ose of changing interest as registe | ts registered office<br>red agent. I am |
| SIGNATURE _   | ·  | ······································  |   |                              |                                       |                                  |   |                                     |   |
| 12.   |  | of registered agent and title if applicable<br>FFICERS AND DIRECTORS                                | (NOTE Rogistered  | Age∷t                        | t signat.                             | ng tedrated a                    |   | DATE                                |   |
| TITLE   | DV   | ·   | 13. ]DELETE 1.1 TI  | n F                          |                                       |                                  | ADDITIONS/CHANGES TO OFFIC  | JERS AND DIREC                      |   |
| NAME (1)  | SOKOL, ROBERT  | _   | 1   | 1.2 NAME  1.3 STREET ADDRESS |                                       |                                  |   |                                     | ac [] vadition                          |
| STREET ADDRESS  | 6951 GULF OF ME  | EXICO DR  |   |                              |                                       | s                                |   |                                     |   |
| CITY-ST-ZIP   | LONGBOAT KEY F   | L 34228   | 1.4 0)  | TY - ST                      | T-ZIP                                 |                                  |   |                                     |   |
| TITLE (2)   | D  | •   | DÉLÉTE 2 1 TIT  | 2 1 TITLE<br>2 2 NAME        |                                       |                                  |   | Chan                                | ge 🔲 Addition                           |
| NAME (  | LONGINO, ELAINE  |   | 2 2 NA  |                              |                                       |                                  |   |                                     |   |
| STREET ADDRESS  | 1500 NW 16TH A\  |   | 235   |                              | 2.3 STREET ADDRESS                    |                                  |   |                                     |   |
| CITY-ST-ZIP   | GAINESVILLE FL 3                                       |   | 2 4 C   |                              |                                       |                                  |   |                                     |   |
| TITLE NAME  | std<br>Estrin, Alison                                  | <b>^</b>  | <i>(</i> '  |                              | 3 1 TITLE .<br>3 2 NAME               |                                  |   | Chan                                | ge 🔲 Addition                           |
| STREET ADDRESS  | 6945 GULF MEXIC  | :n  |   |                              | 3 3 STREET ADDRESS                    |                                  |   |                                     |   |
| CITY - ST - ZIP   | LONGBOAT KEY F   |   | 3.4. CI   |                              |                                       | ~                                |   |                                     |   |
| TITLE   | P/10   |   | DELETE 4.1 TH   | _                            |                                       | 1                                |   | Chan                                | ge 🔲 Addition                           |
| NAME (3)  | CARROLL, TIMOTH  |   | 4 2 N/  | ME.                          |                                       | İ                                |   |                                     |   |
| STREET ADDRESS  | 16724 EDGEWATE   | R DR  | 4.3 ST  | REELA                        | ADDRES                                | s                                |   |                                     |   |
| CITY-ST-ZIP   | LAKEWOOD OH  |   | 4.4 CiT   |                              | - Z(P                                 |                                  |   |                                     |   |
| TITLE   |  |   | ľ   | 5 1 TITLE<br>5 2 NAME        |                                       |                                  | 20000187  | 9542                                | ge 🔲 Addition                           |
| NAME<br>CTREET ADDRESS  |  |   |   |                              |                                       |                                  | 20000187<br>-06/28/960107   | '3037                               |   |
| STREET ADDRESS CITY-ST-ZIP  |  |   |   |                              | 3 STREET ADDRESS 4 CITY-ST-ZIP        |                                  | ***61.25  |                                     |   |
| TITLE   |  |   | DELETE 61 TIT   |                              | I-ZIP                                 | <del></del>                      |   | ☐ Chan                              | ge 🔲 Addition                           |
| NAME  |  | _   | 62 NA   |                              |                                       |                                  |   |                                     | 50 □ Voquion                            |
| STREET ADDRESS  |  |   | I I   |                              | ADORES                                | s                                | 1 00  | G1                                  |   |
| CITY-ST-ZIP   |  |   | 6.4 Ci1   | Y-ST                         | - ZIP                                 |                                  | 06.28-  | 1600                                | V-                                      |
| certify that l  | the information indicated<br>am an officer or director | t on this annual recort or supple   | luntarily furnished and c<br>emental annual report is<br>ver or trustee empower | loes                         | not o                                 | accurate                         | the exemption stated in Section 119.0;<br>and that my signature shall have the screport as required by Chapter 617, Flori | 7(3)(k), Florida Sta                | e itanodo undor                         |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR