

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725482

**FILED**  
**Apr 05, 2011**  
**Secretary of State**

**Entity Name:** THE SOUTHSIDE BAPTIST CHURCH OF JACKSONVILLE, FLORIDA, INC.

**Current Principal Place of Business:**

1435 ATLANTIC BLVD.  
JACKSONVILLE, FL 322073261

**New Principal Place of Business:**

**Current Mailing Address:**

1435 ATLANTIC BLVD.  
JACKSONVILLE, FL 322073261

**New Mailing Address:**

**FEI Number:** 59-0704739

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WEBBER, GARY L  
1915 SAN MARCO PLACE  
JACKSONVILLE, FL 32207 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: TREA  
Name: JOHNSON, M. Q  
Address: 1205 JAMAICA RD E  
City-St-Zip: JACKSONVILLE, FL 32216

Title: SEC  
Name: GARNER, ROBIN  
Address: 7104 SALAMANCA AVE  
City-St-Zip: JACKSONVILLE, FL 32217

Title: TRUS  
Name: ANDERSON, LINDA  
Address: 9526 WATERFORD RD  
City-St-Zip: JACKSONVILLE, FL 32257

Title: VP  
Name: GRANT, BILL  
Address: 1335 MAYFAIR RD  
City-St-Zip: JACKSONVILLE, FL 32207

Title: TRUS  
Name: BRIDGEMAN, CHARLIE SR.  
Address: 2520 LARSEN ROAD  
City-St-Zip: JACKSONVILLE, FL 32207

Title: TRUS  
Name: ALLEN, TOMMIE  
Address: 1249 ALDERMAN ROAD E  
City-St-Zip: JACKSONVILLE, FL 32211

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GARY L. WEBBER

RA

04/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date