## 2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## **FILED** Mar 06, 2006 8:00 am Secretary of State

| 1. Entity Nam  | MENT # 725398<br>O CONDOMINIUM APARTN  | MENTS INC   |  |  |                      | 2006 90026                             | 0 043 ***15  | 0.00                           |
|--|--|---|--|--|----------------------|--|--|--------------------------------|
|  | e of Business<br>HEAST 16TH ST.<br>EACH, FL 33062  | Mailing Address 2400 NORTHEAST 16TH # 10 4 POMPANO BEACH, FL 3  |  |  |                      |  |  |                                |
| 2. Principal P   | lace of Business   | 3. Mailing Address  |  |  |                      |  |  |                                |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |  | 02232  | 006 Chg-NP           | CR2                                    | E037 (11/05)                                       |                                |
| City & State   | е  | City & State  |  |  | Number<br>-1519687   |  |  | pplied For<br>ot Applicable    |
| Zip  | Country  | Zip   | Country  | 5. Cert  | ificate of Status De | esired                                 | \$8.75 Add<br>Fee Require                          |                                |
|  | 6. Name and Address of Current   | Registered Agent  |  | 7. Nam   | e and Address of     | New Registere                          | d Agent  |                                |
| #104   | SAGE L<br>6TH STREET<br>CHARLES SAME<br>D BEACH, FL 33062  |   |  | ddress (P.O. Box                                     | Number is Not Acc    |  | 17-0-4   |                                |
|  |  |   | City   |  |                      | F                                      | L Zip Cod  | e                              |
| the obligat  | ions of registered agent.  | 5   | 1 0  | <b>.</b>   | •                    | 0.4                                    | 30 44  | ·                              |
| SIGNATURE .  | Signature, typed or printed name of registered gent in   | ind title if applicable. UNOTE:                                 | L, Br  | i Clarer<br>ure required when reinsta                | ting)                | DAT                                    | <u> </u>   |                                |
|  | Signature Apped or printed name of registered gent in Filling Fee is \$61.25  Due by May 1, 2006   | ond title d applicable. UNOTE:  9. Election Carry Trust Fund Co | Registered Agent signati<br>paign Financing  | i Clarer ure required when reinsta  \$5.00  Added to |                      | Make ch                                | eck payable to                                     |                                |
|  | Filing Fee is \$61.25  | 9. Election Carry Trust Fund Co                                 | Registered Agent signati<br>paign Financing  | \$5.00 Added to                                      |                      | Make che<br>Florida Dep                | eck payable t                                      | tate                           |
|  | Filing Fee is \$61.25<br>Due by May 1, 2006  | 9. Election Carry Trust Fund Co                                 | Registered Agent signate<br>paign Financing<br>antribution.  | \$5.00 Added to                                      | Fees                 | Make che<br>Florida Dep                | eck payable t                                      | tate                           |
| 10. TITLE NAME STREET ADDRESS  | Filing Fee is \$61.25 Due by May 1, 2006  OFFICERS AND DIF  T BRIDGER, SAGE 2400 NE 16ST #104  | 9. Election Carry Trust Fund Co                                 | Registered Agent signate paign Financing patribution.  11. TITLE NAME STREET ADDRESS   | ure required when remain \$5.00 Added to ADDITION    | Fees S/CHANGES TO    | Make ch<br>Florida Dep<br>DFFICERS AND | eck payable to partment of S  DIRECTORS IN  Change | tate                           |
| 10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | Filing Fee is \$61.25 Due by May 1, 2006  OFFICERS AND DIF  T BRIDGER, SAGE 2400 NE 16ST #104 POMPANO BEACH, FL 33062 P ANDREWS, MARK 2400 NE 16 ST #204 POMPANO BEACH, FL 33062 S PERRIGO, JANICE   | 9. Election Carry Trust Fund Co                                 | Registered Agent signate paign Financing patribution.  11.  IIILE NAME STREET ADDRESS CITY-ST-ZIP  IIILE NAME STREET ADDRESS   | ure required when remain \$5.00 Added to ADDITION    | Fees                 | Make ch<br>Florida Dep<br>DFFICERS AND | eck payable to partment of S  DIRECTORS IN  Change | tate<br>N 10<br>Addition       |
| 10.  ITTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS  | Filing Fee is \$61.25 Due by May 1, 2006  OFFICERS AND DIF T BRIDGER, SAGE 2400 NE 16ST #104 POMPANO BEACH, FL 33062 P ANDREWS, MARK 2400 NE 16 ST #204 POMPANO BEACH, FL 33062 S PERRIGO, JANICE 2400 NE 16 ST. #113  | 9. Election Carry Trust Fund Co                                 | Registered Agent signate paign Financing patribution.  11.  IIILE NAME STREET ADDRESS CITY-ST-ZIP  IIILE NAME STREET ADDRESS CITY-ST-ZIP  IIILE NAME STREET ADDRESS CITY-ST-ZIP  IIILE NAME STREET ADDRESS STREET ADDRESS  | ure required when remain \$5.00 Added to ADDITION    | Fees S/CHANGES TO    | Make ch<br>Florida Dep<br>DFFICERS AND | DIRECTORS IN Change                                | tate  V 10  Addition  Addition |
| TO.  ITTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | Filing Fee is \$61.25 Due by May 1, 2006  OFFICERS AND DIF  T BRIDGER, SAGE 2400 NE 16ST #104 POMPANO BEACH, FL 33062 P ANDREWS, MARK 2400 NE 16 ST #204 POMPANO BEACH, FL 33062 S PERRIGO, JANICE 2400 NE 16 ST. #113 POMPANO BEACH, FL VP SMITH, BRAD 2400 BE 16 ST #214 | 9. Election Carry Trust Fund Co                                 | Registered Agent signate paign Financing partification.  11.  IIILE NAME STREET ADDRESS CITY-ST-ZIP  IITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS | ure required when remain \$5.00 Added to ADDITION    | Fees S/CHANGES TO    | Make ch<br>Florida Dep<br>DFFICERS AND | DIRECTORS IN Change                                | tate  V 10  Addition  Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 18 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sage L. Bridger 2-2406