

725380

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
17 AUG 29 AM 10:01

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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Southpoint Condominium Association, Inc.  
Name of Corporation

**DOCUMENT NUMBER:** 725380

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ryan Johnson

Name of Contact Person

Castle Group Management

Firm/Company

3400 Galt Ocean Drive

Address

Ft. Lauderdale, FL 33308

City/State and Zip Code

SPOffice@castlegroup.com

E-mail address: (to be used for future annual report notification)

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SECRETARY OF CORPORATIONS  
17 AUG 29 AM 10:01

For further information concerning this matter, please call:

Ryan Johnson

Name of Contact Person

at ( 954 ) 563-6353

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 25, 2017

SOUTHPOINT CONDOMINIUM ASSOCIATION, INC.  
3400 GALT OCEAN DRIVE  
FORT LAUDERDALE, FL 33308

SUBJECT: SOUTHPOINT CONDOMINIUM ASSOCIATION, INC.  
Ref. Number: 725380

Upon receipt of your letter and/or check(s) totaling \$35.00, no document was found. Please send your document with any fees due to:

Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing  
Senior Section Administrator

Letter Number: 817A00015003



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 17, 2017

RYAN JOHNSON  
CASTLE GROUP MANAGEMENT  
3400 GALT OCEAN DRIVE  
FT LAUDERDALE, FL 33308

SUBJECT: SOUTHPOINT CONDOMINIUM ASSOCIATION, INC.  
Ref. Number: 725380

We have received your document for SOUTHPOINT CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This form requires 2 signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing  
Senior Section Administrator

Letter Number: 517A00016876

RECEIVED  
17 AUG 29 PM 8:24  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR  
BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: Southpoint Condominium Association, Inc.
2. The principal office address: 3400 Galt Ocean Drive  
Ft. Lauderdale, FL 33308
3. The mailing address (if different): \_\_\_\_\_
4. Date of incorporation/qualification: 1/26/1973 Document number: 725380
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

Resigned

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

Kaye Bender Rembaum, P.L.

1200 Park Central Blvd South

P.O. Box NOT acceptable

Pompano Beach, FL 33064

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

  
\_\_\_\_\_  
Signature of an officer or director

Steve Sarkisian, President

Printed or typed name and title

*I hereby accept the appointment as registered agent and agree to act in this capacity, I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.*

  
\_\_\_\_\_  
Signature of Registered Agent

8/25/17  
\_\_\_\_\_  
Date

If signing on behalf of an entity:

Michael Bender  
\_\_\_\_\_  
Typed or Printed Name

\*\*\* FILING FEE: \$35.00 \*\*\*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE  
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314  
CR2E045 (03/12)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
17 AUG 29 AM 10:01