1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 725366

VENICE AREA AUDUBON SOCIETY, INC.

FILED Mar 02, 1999 8:00 am § Secretary of State

03-02-1999 90093 031 ****61.25

Principal Place of Business . Mailing Address													
1253 WATERS		1253 WATERSIDE LANE											
VENICE FL 34	1292	VENICE FL 34292											
US		US				İ	1 10611	: 18819 FINE) BII		• •III •	######################################	Tinti Gibil (1)	.017 65011 5001
						-				-			
2 Oringinal C	Place of Business	2a. Mailing Address	-				3. Date incr	orporated or	Qualifed				
└	Place of Business	⊢ ¬					01/24/	•	G COCO				
Suite, Apt.	# etc	Suite, Apt. #, etc.	_				5. FEI Num						polied For
22	. #, 610.	_ 27	_				_ 23-745		·-·				ot-Applicable
City & Star	te	City & State											Additional
23		28					5. Certifcate	of Status [Desired				equired
Zip	Country	Zip	Coun	try		- 1	6. Flection	Campaign F	inancing			\$5.00	May Be
24	25	29	30	•				nd Contribut				·	to Fees
2-41	9. Name and Address of Curre		1441			1	0. Name ai	nd Address	of New i	Regist	ered Ag	gent	
		T	- 1	81	Name								
CDIED DANIEL I					Ctt ^		(D.O. Bair b	Lumbar is M	nt Accord	abla)			
SPIER, DANIEL J. 1253 WATERSIDE LANE					Street A	waress	(P.O. BOX N	lumber is N	и мосери	sole)			
VENICE FL 34292				83				•					
VENICE F	L 34292		L									1	
	.		1	84	City						FL	85 Zip	Code
11 Pursuant	to the provisions of Sections 617 050	2 and 617 1508 Florida Statut	es the ah	OVE-	-named c	ornorati	on submits	this stateme	ent for the	purpo		iI nanging it:	s registered
office or	to the provisions of Sections 617.050 registered agent, or both, in the State	of Florida. Such change was a	uthorized	by th	he corpor	ration's	board of dir	ectors. I her	eby acce	ot the	appointr	ment as re	₃gistered
agent. La	am familiar with, and accept the obliga	ations of, Section 617.0503, Fig	rida Statul	ies.									
SIGNATURE	Signature, typed or printed name of registered age	ant and title if applicable (NOTE	Registered A	Agent :	signature rec	ouired whe	n minstatino)			DA	TE		
12.		ND DIRECTORS	13.		4	<u> </u>		IS/CHANGE	S TO OF	FICEF	RS AND	DIRECTO	ORS IN 12
TITLE	P	☐ DELETE	1.1 TITL	.E	4	UD7	ORK	N	ORF	2) (1	☐ Change	Addition
NAME	KIXMILLER, DAN		1.2 NAM	Æ				UENA	1/16	TA	De.	_	
STREET ADDRESS			13 STR	REET A	ADDRESS	50	. –					•	
CITY-ST-ZIP	VENICE FL 34285		1.4 CIT		7ID	NOK	20mis	FL	34	27	'5		
TITLE	VENICE FE 34283	☐ DELETE	2.17171		-ZIF .			<u> </u>				☐ Change	Addition
NAME	SAMPLE, CHARLES	<u> </u>	2.2 NAA								•	·	
1			1		ADORESS								
STREET ADDRESS			2.4 CIT										
CITY-ST-ZIP	VENICE FL 34293	☐ DELETE	2.4 CH	_	- ZIF							Change	Addition
	OCCUPATE DENVISE	C Sereic	3.1 HILL 3.2 NAA	_									
NAME	COURTEL, PHYLLIS		1		*DDD555								
STREET ADDRESS					ADDRESS								
CITY-ST-ZIP	VENICE FL 34285	W no	3.4. CIT		r-ZiP						1	☐ Change	Addition
TITLE	D	DELETE	4.1 TITL		-							criange	Addition
NAME	KARMARCK, CATHERINE		4. 2 NA		1								•
STREET ADDRESS			4.3 STR	REET	ADDRESS								
CITY-ST-ZIP	ENGLEWOOD FL		4.4 CIT		-ZIP								
TITLE	D	☐ DELETE	5.1 TITL		ĺ							Change	☐ Addition
NAME	YOUNG, BILL		5.2 NAM		1								
STREET ADDRESS	1609 SLATE CT		5.3 STR	REET	ADDRESS								

VENICE FL 34292 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE . NAME

VENICE FL 34292

1253 WATERSIDE LN

SPIER, DANIEL

DELETE

☐ Change

☐ Addition