

725280

TRANSMITTAL LETTER

FILED

TO: Amendment Section
Division of Corporations

02 SEP 13 PM 3:46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: Florida Physicians Association, Inc.
(Name of corporation)

DOCUMENT NUMBER: 725280

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Mr. Lewis Harper
(Name of person)

Brennan, Manna & Diamond, PL
(Name of firm/company)

Humana Centre Building
76 South Laura Street, Suite 1700

(Address)

Jacksonville, FL 32202

(City/state and zip code)

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*****35.00 *****35.00

For further information concerning this matter, please call:

Tammy Fitzmartin at (904) 637-0060
(Name of person) (Area code & daytime telephone number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Ps 9/19/02
R/KO

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED
AGENT OR BOTH FOR CORPORATIONS

FILED

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes,
this statement of change is submitted for a corporation organized under the laws of the State of Florida
Florida in order to change its registered office or registered agent, or both, in the State
of Florida. 02 SEP 13 PM 3:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. The name of the corporation: Florida Physicians Association, Inc.
2. The principal office address: 1730 Kingsley Avenue, Suite A
Orange Park, FL 32073
3. The mailing address (if different): _____

4. Date of incorporation/qualification: 1972 Document number: 725280
5. The name and street address of the current registered agent and registered office on file with the
Florida Department of State:

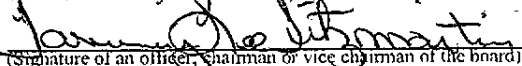
Christopher L. Nuland, Esq.
1000 Riverside Ave., Suite 115
Jacksonville, FL 32204

6. The name and street address of the new registered agent (if changed) and /or registered office (if
changed):

Brennan, Manna & Diamond
Mr. Lewis Harper, Esq.
Humana Centre Building
(P.O. Box or personal mailbox NOT acceptable)
76 South Laura Street, Suite 1700
Jacksonville, FL 32202

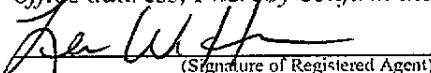
The street address of its registered office and the street address of the business office of its registered
agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so
authorized by the board, or the corporation has been notified in writing of the change.


(Signature of an officer, chairman or vice chairman of the board)

Tammy L. Fitzmaurice, Exec. VP
(Printed or typed name and title)

*I hereby accept the appointment as registered agent and agree to act in this capacity.
I further agree to comply with the provisions of all statutes relative to the proper and complete
performance of my duties, and I am familiar with and accept the obligation of my position as
registered agent. Or if this document is being filed merely to reflect a change in the registered
office address, I hereby confirm that the corporation has been notified in writing of this change.*


(Signature of Registered Agent)

9/11/02
(Date)

If signing on behalf of an entity:

(Typed or Printed Name)

(Capacity)

*** FILING FEE: \$35.00 ***

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE AND MAIL TO:
DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314