## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.26 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

## **FILED** Aug 25 1997 8:00am Secretary of State

|   | 199/   | DIVISION OF C                       | CORPORATIONS                     | j  | ے                                   |
|---|--|-------------------------------------|----------------------------------|--|-------------------------------------|
| DOCUI<br>1. Corporatio  | MENT # 72518                                     | 5 (3)                               |                                  |  |                                     |
| RO-MONT SOUTH GREEN CONDOMINIUM "TWX" INC                             |  |                                     |                                  |  |                                     |
|   |  |                                     |                                  |  |                                     |
| Principal Place of Business Mailing Address                           |  |                                     |                                  |  |                                     |
| 20110 N.E. 2ND AVE 20110 N.E. 2ND AVE                                 |  |                                     |                                  |  |                                     |
| NORTH MIAMI B   | BEACH FL 33179                                   | NORTH MIAMI BEACH FL 3              | 3179                             |  | IN THIS SPACE                       |
|   |  |                                     |                                  | 3. Date Incorporated or Qualified 12/22/1972                   | 3a. Date of Last Report 03/19/1996  |
| 2. Principal P  | lace of Business                                 | 2a. Mailing Address                 | 77-10.                           | 4. FEI Number  | Applied For                         |
| 21  |  | 26                                  |                                  | 59-1645909   | Not Applicable                      |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                 |                                  | 5. Certificate of Status Desired                               | \$8.75 Additional Fee Regulred      |
| City & State  | θ  | City & State                        | <u></u>                          | 6. Election Campaign Financing                                 | \$5.00 May Be                       |
| 23  |  | 28                                  |                                  | Trust Fund Contribution  | Added to Fees                       |
| Zip   | Country  | Zip                                 | Country                          | 8. This corporation owes or has pa                             |                                     |
| 24  | 9. Name and Address of Curre                     | 29 )                                | 30                               | Personal Property Tax due June  10. Name and Address of New Re |                                     |
|   |  |                                     | 10/27                            |  |                                     |
| JOSEPHS, JOSEPH  82 Street Address P.D. Box Number is Not Acceptable) |  |                                     |                                  |  |                                     |
| 2018D-NE 2ND AVE  |  |                                     |                                  | OLD N. E ZNO AV  | ,,,e,                               |
| N. MIAMINBEACHTEL 33179   |  |                                     |                                  |  |                                     |
|   | ' \  |                                     | B4 City                          | 0  | 85 Zip Code                         |
| 11 Durationt  | to the provisions of Sections 617.05             | 02 and 617 1508 Elevide Statut      | as the above pamed s             | orporation submits this statement for the p                    | FL 33(79                            |
| office or r   | registered agent, or both, in the Stat           | te of Florida. Such change was a    | authorized by the corpo          | pration's board of directors. I hereby accep                   | of the appointment as registered    |
|   | im temiliar with, and accept the obj             | ~~                                  | WWCIAL S                         | Davidacy &-  | 8-97                                |
| SIGNATURE (   | Signature, typed or printed name of registered a | gent and title it applicable. (NOTI | E: Registered Agent signature re | equired when reinstaling)                                      | DATE                                |
| 12.   |  | ND DIRECTORS DELETE                 | 13.                              | ADDITIONS/CHANGES TO OFFIC                                     | Channe Wilder                       |
| TITLE<br>Name   | D •<br>SOBEL, PHILIP                             | A precie                            | 1.1 TITLE (796)                  | Phyllis BevilAcau  | A                                   |
| STREET ADDRESS  | 20220 NE 2ND AVENUE                              |                                     | 1.3 STREET ADDRESS               | 28120 NE 200 Ave   |                                     |
| CITY-ST-ZIP   | N MIAMI BCH, FL 00000                            |                                     | 1.4 CITY-ST-ZIP                  | W. MIAM' BEACH   | CL 33(79                            |
| TITLE   | TD   | DELETE                              | 21 TITLE TICE 1                  | VINCENT BATTAGLIN<br>70 NG 202 ND TO                           | Change Addition                     |
| NAME  | COHEN, SARAH                                     | •                                   | 2.2 NAME POS                     | 70 NE 202 NO T   |                                     |
| STREET ADDRESS  | 20180 NE 2ND AVE 12                              |                                     | 2.3 STREET ADDRESS               | W.M. Ami Beach   | 11 2017                             |
| CITY-ST-ZIP<br>TITLE  | N MIAMI BCH, FL 00000<br>VPD                     | DELETE                              | 2.4 CITY-ST-ZIP                  | Link and and   | Change Addition                     |
| NAME  | SAMUELS, MONTY                                   |                                     | 3.1 TITLE 3                      | NICK SAADA ]   | ,                                   |
| STREET ADDRESS  | 20180 NE 2ND AVENUE                              |                                     | 3.3 STREET ADDRESS               | NO SE SECULO (SE   | 1                                   |
| CITY-ST-ZIP   | N MIAMI BCH, FL 00000                            |                                     | 3.4. CITY- ST- ZIP               | N.M. Am. Benc  | h 33119                             |
| TITLE   | SAP  | DELETE                              | 41 TALE FINCT                    | RLOISE MARTINEZ  | Change Addition                     |
| NAME  | ROSENSTOCK, JACK                                 |                                     | 4.2 NAME SOLT                    | SIVIEW NE SINU   | H-17 ( )                            |
| STREET ADDRESS  | 202 NE 2ND TERRACE<br>NORTH MIAMI BEACH FL       |                                     | 4.3 STREET ADDRESS               | N.MIAMI Bes  | ach                                 |
| CITY-ST-ZIP<br>TITLE  | NUNTE MIAMI DEAUT FL                             | DELETE                              | 4.4 CITY-ST-ZIP<br>5.1 TITLE     |  | Change Addition                     |
| NAME  |  |                                     | 5.2 NAME                         |  | _ ,                                 |
| STREET ADDRESS  |  |                                     | 5.3 STREET ADDRESS               |  |                                     |
| CITY-ST-ZIP   |  |                                     | 5.4 CITY-ST-ZIP                  |  |                                     |
| TITLE   |  | DELETE                              | 6.1 TITLE                        |  | ☐ Change ☐ Addition                 |
| NAME  |  |                                     | 6.2 NAME                         |  |                                     |
| STREET ADDRESS  |  |                                     | 6.3 STREET ADDRESS               |  |                                     |
| 14. I do heret  | by certify that the information suppli           | ed with this filing does not quali  | fy for the exemption sta         | sted in Section 119.07(3)(i), Florida Statute                  | s. I further certify that the       |
| l-d   | so Indicated on this applied report or           | a unplamental annual capari in t    |                                  | hat my clanature shall have the same lose                      | l affact on it made under auth that |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oat I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.