

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 725178

1. Entity Name

SEASCAPE OF JACKSONVILLE BEACH CONDOMINIUM ASSOC

Principal Place of Business

1601 OCEAN DRIVE SOUTH  
JACKSONVILLE BEACH FL 32250

Mailing Address

1601 OCEAN DRIVE SOUTH  
JACKSONVILLE BEACH FL 32250-6362

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1533704

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

MARTIN, DAVID M.  
1601 OCEAN DR., S. #408  
JACKSONVILLE BCH. FL 32250

DELETE

Name

Johnson, Jon

Street Address (P.O. Box Number is Not Acceptable)

1601 Ocean Drive S., #1009  
Jacksonville Bch., FL 32250

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

Treasurer

(NOTE: Registered Agent signature required when reinstating)

3/23/00

DATE

FILE NOW:  
FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

|                |                             |                                            |
|----------------|-----------------------------|--------------------------------------------|
| TITLE          | PD                          | <input type="checkbox"/> Delete            |
| NAME           | LEVIN, GEORGE               |                                            |
| STREET ADDRESS | 1601 OCEAN DR S., #702      |                                            |
| CITY-ST-ZIP    | JACKSONVILLE BEACH FL 32250 |                                            |
| TITLE          | VPD                         | <input checked="" type="checkbox"/> Delete |
| NAME           | ROBERTSON, DAL              |                                            |
| STREET ADDRESS | 1601 OCEAN DRIVE S., #509   |                                            |
| CITY-ST-ZIP    | JACKSONVILLE BEACH FL       |                                            |
| TITLE          | SD                          | <input checked="" type="checkbox"/> Delete |
| NAME           | MCGINLEY, JOAN P            |                                            |
| STREET ADDRESS | 1601 OCEAN DR S SUITE 205   |                                            |
| CITY-ST-ZIP    | JACKSONVILLE BEACH FL 32250 |                                            |
| TITLE          | D                           | <input checked="" type="checkbox"/> Delete |
| NAME           | NEIL, DANNY A               |                                            |
| STREET ADDRESS | 1601 OCEAN DR S SUITE 310   |                                            |
| CITY-ST-ZIP    | JACKSONVILLE BEACH FL 32250 |                                            |
| TITLE          | TD                          | <input checked="" type="checkbox"/> Delete |
| NAME           | LEVIN, GEORGE               |                                            |
| STREET ADDRESS | 1601 OCEAN DR S SUITE 702   |                                            |
| CITY-ST-ZIP    | JACKSONVILLE BEACH FL 32250 |                                            |
| TITLE          | VPD                         | <input checked="" type="checkbox"/> Delete |
| NAME           | BOBECK, JACK                |                                            |
| STREET ADDRESS | 1601 OCEAN DR S., #909      |                                            |
| CITY-ST-ZIP    | JACKSONVILLE BCH FL 32250   |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                            |                                                                              |
|----------------|--------------------------------------------|------------------------------------------------------------------------------|
| TITLE          |                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                                            |                                                                              |
| STREET ADDRESS |                                            |                                                                              |
| CITY-ST-ZIP    |                                            |                                                                              |
| TITLE          | VPD                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Seaman, Olivia                             |                                                                              |
| STREET ADDRESS | 1601 Ocean Drive S. #607                   |                                                                              |
| CITY-ST-ZIP    | Jacksonville Bch., FL 32250                |                                                                              |
| TITLE          | SD                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Enders, Lawrence                           |                                                                              |
| STREET ADDRESS | 1601 Ocean Drive S. #309                   |                                                                              |
| CITY-ST-ZIP    | Jacksonville Bch., FL 32250                |                                                                              |
| TITLE          | DT                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Johnson, Jon                               |                                                                              |
| STREET ADDRESS | 1601 Ocean Drive Sl. #1009, Jax., FL 32250 |                                                                              |
| CITY-ST-ZIP    |                                            |                                                                              |
| TITLE          | SD                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Singal, Sheldon                            |                                                                              |
| STREET ADDRESS | 2980 Bernice Court, Jax., FL 32257         |                                                                              |
| CITY-ST-ZIP    |                                            |                                                                              |
| TITLE          |                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                                            |                                                                              |
| STREET ADDRESS |                                            |                                                                              |
| CITY-ST-ZIP    |                                            |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

3/23/00

904-896-1597

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

FILED  
Mar 31, 2000 8:00 am  
Secretary of State

03-31-2000 90079 047 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE