FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 725061

PELICAN HARBOUR AND BEACH CLUB ASSOCIATION, INC.

| Principal Place of Business | | | | | | | |
|---|--|--|--|--|--|--|--|
| C/O CONDOMINIMUM MGMT INC 1801 GLENGARY ST | | | | | | | |
| SARASOTA EL 34231-0603 | | | | | | | |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

C/O CONDOMINIMUM MGMT INC 1801 GLENGARY ST SARASOTA FL 34231-0603



04-29-1999 90173 042 ****61.25



3. Date Incorporated or Qualifed

12/19/1972

59-1541643

4. FEI Number

| 23 | | 28 | | | | a. Centicate of S | tatus Desired | Ч | Fee Rec | uired | | |
|--|---|----------------------------------|-------------------|---------------------------|----------------------|---|------------------------------------|-----------------------------|---------------------------------|----------------------|--|--|
| Zip | | | | Country | | 6. Election Camp Trust Fund Co | • | | \$5.00 h | · , | | |
| 24 25 29 30 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | Hame and Addition of | | | 81 | Name | | | | | | | |
| CONDON | INHUINA MAAMACEMERIT INIC | | | 82 | Chanal A | ddress (P.O. Box Numbe | e ic Not Accents | able) | | | | |
| CONDOMINIUM MANAGEMENT, INC. | | | | | Street At | adress (P.O. Box Numbe | er is not Accepta | abie) | | | | |
| 1801 GIENGARY STREET | | | | | | | | **** | | | | |
| SARASOTA FL 34231-3603 | | | | | 015 | ··-· | | | ge Zin C | ode - | | |
| | | | | 84 | City | FL 85 Zip Code | | | | | | |
| office or n | to the provisions of Sections 61 egistered agent, or both, in the 5 m familiar with, and accept the c | State of Florida, Such ch | iande was autho | rized by 1 | ine comor | orporation submits this s ation's board of directors | tatement for the s. I hereby accep | purpose of pt the appoir | changing its r ntment as reg | egistered istered | | |
| SIGNATURE | Signature, typed or printed name of register | ad agent and title if applicable | (NOTE: Regi | stered Agent | per enutennia | uired when reinstating) | | DATE | | | | |
| 12. | | S AND DIRECTORS | (10/2:10) | 13. | . organization rough | ADDITIONS/CH | IANGES TO OF | FICERS AN | D DIRECTOR | RS IN 12 | | |
| TITLE | PD | | DELETE | 1.1 TITLE | | | • | | Change | Addition | | |
| NAME | ALLEN, PAUL | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | in a constant and a constant a | | | | ADDRESS | | | | | [| | |
| CITY-ST-ZIP | LONGBOAT KEY FL 34228 | | | | - ZiP | | | | | | | |
| TITLE | VD | | DELETE | 2.1 TITLE | Į | | | | Change | ☐ Addition | | |
| NAME | SAPSTEIN, JOAN MRS. | | | 2.2 NAME | 1 | | | | | | | |
| STREET ADDRESS | 4234 GULF OF MEXICO DRIVE, 0-2 | | | | ADDRESS | | | | | i | | |
| CITY-ST-ZIP | LONGBOAT KEY FL 34228 | <u> </u> | | 2. 4 CITY-S | T-21P | | TACHE | UST | _ | Addition | | |
| TITLE | SD · | L | DELETE | 3.1 TITLE | 1 | | CHES | יפוז ס | | ☐ Addision | | |
| NAME | MCARDLE, VIRGINIA | | | 3.2 NAME | | CEE AT | TACI | | | İ | | |
| STREET ADDRESS | 4234 GULF OF MEXICO D | RIVE V-1 | | 3.3 STREET | 1, | SEL | | | | 1 | | |
| CITY-ST-ZIP | LONGBOAT FL 34228 | | DELETE | 3.4. CITY-S' 4.1 TITLE | r-zip ' | 1 | | | - unange | Addition | | |
| TITLE | TD | - | A DELETE | | | • | _ | | | | | |
| NAME | KENNY, TOM | ONE II A | | 4.2 NAME 4.3 STREET | ADDDECC | | | | | ŀ | | |
| STREET ADDRESS | 4234 GULF OF MEXICO D LONGBOAT KEY FL 34228 | | | 4.3 STREET | ţ | 1 | | | | | | |
| CITY-ST-ZIP TITLE | D | | DELETE | 5.1 TITLE | -215 | | | | Change | Addition | | |
| NAME | LOWES, NORMAN | _ | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | R #112 | | 5.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | LONGBOAT KEY FL 34228 | | | 5.4 CITY- \$1 | r-ZIP | | | | | | | |
| TITLE | AS | | DELETE | 6.1 IIILE | 1 | | | | Change | ☐ Addition | | |
| NAME | CLARK, RICHARD P | | | 6.2 NAME | | | | | | + | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | 6.4 CITY-ST | | | | | | <u> </u> | | |
| 44 [] | actify that the information curel | and with this files door o | as avalle for the | | an atatad | in Section 119 07/3\(i\) 5 | Iorida Statutes | I further cer | tify that the in | tormation | | |

indicated on this annual report or supplied with this limits does not qualify for the exemption stated in occurrent and indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

SIGNATURE REQUIRED

Applied For

\$8.75 Additional

Not Applicable

| РНВ | Pelican | Harbou | r and Beach Club, Inc. | | Page : | 1 |
|-----|---------|--------|--|---------------|---------------|-----------|
| | Manager | GAIL | Local Address | Date Printed: | 2/2/99 | Code |
| P/D | | | Mr. Paul Allen 4234 Gulf of Mexico Drive N-1 Longboat Key, FL 34228 | 7250 | 161 -90173 | 10 -42 |
| V/D | | | Mr. Richard Neufeld 4234 Gulf of Mexico Dr. Unit G1 Longboat Key, FL 34228 | | | 12 |
| S/D | | | Mr. Sheldon Kahn 4234 Gulf of Mexico Drive Unit A-2 Longboat Key, FL 34228 | | | 25 |
| T/D | | | Mr. Richard H. Eagan 4234 Gulf of Mexico Drive Unit #Q-1 Longboat Key, FL 34228 | | | 30 |
| D | | | Mrs. June L. Lefkovitz 4234 Gulf of Mexico Drive #Q-2 Longboat Key, FL 34228 | | | 40 |
| D | | | Ms. Margaret Rubinow 4239 Gulf of Mexico Drive Unit #2MH2 Longboat Key, FL 34228 | | | 40 |
| D | | | Ms. LaVonne M. Moody 4234 Gulf of Mexico Drive D-1 Longboat Key, FL 34228 | | | 40 |
| AS | | | Mr. P. Richard Clark 1801 Glengary Street Sarasota, FL 34231 | | | 50 |
| AT | | | Mr. Paul R. Clark 1801 Glengary Street Sarasota, FL 34231 | | | 55 |