2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # 724946

1. Entity Name



FILED Apr 05, 2004 8:00 am Secretary of State 04-05-2004 90403 042 ****61.25

CORONADO CONDOMINIUM ASSOC INC					04-03-2	004 20402 042	5 01.2	5
Principal Plac	e of Business	Mailing Address			-			
	OUNTRY CLUB DRIVE				(Jain)	 		II)) I I I I 1344
2. Principal Place of Business		3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.			MOORE CR2E037 (11/03)			
City & State		City & State			4. FEI Number 13-27	53710	F	oplied For ot Applicable
Zip	Country	Žip	Country		5. Certificate of Status D	esired	\$8.75 Add	
	6. Name and Address of Current	Registered Agent			7. Name and Address o	f New Registered	Agent	
			Na Na	me	man Arraman personal arraman	- 4		es pro-
113	DMAN, MICHAEL K (ESQ) 5 KANE CONCOURSE 7 HARBOR ISLANDS FL 331	54		Street Address (P.O. Box Number is Not Acceptable)				
			City			- · · · FL	Zip Cod	e
8 The above	named entity submits this statement for	or the purpose of character	a ita ragistarad =#	ion or rowints	rod poort or bath is the Or		_ (
	tions of registered agent.		(NOTE: Registered Agent			DATE	····	
erine a walah san San San San	Signature, typed or printed marke or registered agent	апо вле и аррисарів.	(NOTE: Registered Agent	signature required	when reinstaling)			
	FILE NOW: FEE IS \$61.25 Due By May 1, 2004	DNA CREEK IN TO COURT	Campaign Financ nd Contribution.	ing	\$5.00 May Be Added to Fees	Make Chec Florida Depa	k Payable	
10.	OFFICERS AND DI	RECTORS	11.		ADDITIONS/CHANGES TO			
TITLE	PD GROSSMAN, EMANUEL	Delete	TITLE	PC	SICA HAWKINS SOI W. COUNTRY	- GREENID	Change Change	Addition
NAME ²	20301 W COUNTRY CLUB DR	,	NAME	Jess	SICA HAWKING	alub be	0 <u>E</u>	,
STREET ADDRESS	NO MIAMI BCH, FL 00000		STREET ADD	RESS 203	SOI W. COODIET	2000		
CITY-ST-ZIP	<u> </u>		CITY-ST-ZIF	AVE	ENTURA FL 3	3180		
TITLE	SD GORDON, MILTON	☐ Delete	TITLE				Change	Addition
NAME CTREET ADDRESS	20301 W COUNTRY CLUB DR		NAME			,		
STREET ADDRESS CITY-ST-ZIP	NO MIAMI BCH, FL 00000		STREET ADD CITY-ST-Z#	1				
	Т			, <u> </u>	-	<u>i</u>		
TITLE	SHAPIRO, MILTON	☐ Delete	TITLE				☐ Change	Addition
	20301 W COUNTRY CLUB DR		STREET ADD	The same of the sa		V		
CITY-ST-ZIP	AVENTURA FL 33180		CITY ST-ZIF					
TITLE	VD	☐ Delete	nii e sa sa		CENTRAL SER		☐ Change	☐ Addition
NAME	BOHEN, MORRIS	2 0000	NAME				onlange	
STREET ADDRESS	20301 W COUNTRY CLUB DR		STREET ADD	RESS 1				
CITY-ST-ZIP	NO MIAMI BCH, FL 00000		CITY-ST-ZIF	·				
TITLE	CADITICION ADTUMB	☐ Delete	TITLE				☐ Change	☐ Addition
NAME	SARETSKY, ARTHUR 20301 W COUNTRY CLUB DR		NAME					
STREET ADDRESS	AVENTURA FL 33180		STREET ADD	l l				
CITY-ST-ZIP	D		CITY-ST-ZIF	<u>'</u>			<u>-</u>	
TITLE	GROSSHANDLER, MURRAY	☐ Delete	TITLE				☐ Change	☐ Addition
NAME Croset Leaders	20301 W COUNTRY CLUB DR		NAME					
STREET ADDRESS CITY-ST-ZIP	AVENTURA FL 33180		STREET ADD	l l				
		<u> </u>	CITY-ST-ZIF			 -		<u> </u>
of the cor	certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee emp or on an attachment with an address.	s true and accurate and th owered to execute this rep	nat my signature s port as required b	hall have the	same legal effect as if made	e under oath: that i	am an officer	or director

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR