

FILE NOW: FILING FEE IS \$61.25

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Apr 24 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **724946** (9)

1. Corporation Name

CORONADO CONDOMINIUM ASSOC INC

Principal Place of Business

Mailing Address

**20301 W. COUNTRY CLUB DRIVE
NORTH MIAMI BEACH FL 33180**

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NORTH MIAMI BEACH FL 33180**



2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	2b. Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

3. Date Incorporated or Qualified		
12/05/1972		
4. FEI Number	Applied For	Not Applicable
13-2753710		
5. Certificate of Status Desired	☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	☐	\$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association?	☐ Yes ☐ No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.	☐ Yes ☐ No	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FELDMAN, MICHAEL K (ESQ)
1135 KANE CONCOURSE
BAY HARBOR ISLANDS FL 33154**

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	1.1 TITLE	1.2 NAME
PD	GROSSMAN, EMANUEL	☐ Change ☐ Addition	
20301 W COUNTRY CLUB DR		1.3 STREET ADDRESS	
NO MIAMI BCH, FL 00000		1.4 CITY - ST - ZIP	
SD	GORDON, MILTON	☐ Change ☐ Addition	
20301 W COUNTRY CLUB DR		2.1 TITLE	
NO MIAMI BCH, FL 00000		2.2 NAME	
		2.3 STREET ADDRESS	
		2.4 CITY - ST - ZIP	
D	BENSON, MARTIN	☐ Change ☐ Addition	
20301 W COUNTRY CLUB DR		3.1 TITLE	
NO MIAMI BCH, FL 00000		3.2 NAME	
		3.3 STREET ADDRESS	
		3.4 CITY - ST - ZIP	
VD	BOHEN, MORRIS	☐ Change ☐ Addition	
20301 W COUNTRY CLUB DR		4.1 TITLE	
NO MIAMI BCH, FL 00000		4.2 NAME	
		4.3 STREET ADDRESS	
		4.4 CITY - ST - ZIP	
D	ZIMMERMAN, LARRY	☐ Change ☐ Addition	
20301 W COUNTRY CLUB DR		5.1 TITLE	
NO MIAMI BCH FL		5.2 NAME	
		5.3 STREET ADDRESS	
		5.4 CITY - ST - ZIP	
T	ZUCKER, ELIHU	☐ Change ☐ Addition	
20301 W COUNTRY CLUB DR		6.1 TITLE	
NO MIAMI BCH FL		6.2 NAME	
		6.3 STREET ADDRESS	
		6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Wilton A. Gordon

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CR2E037 (10/97)