

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 724730

FILED  
Jan 19, 2012  
Secretary of State

**Entity Name:** MARINA CONDOMINIUM ASSOCIATION INC

**Current Principal Place of Business:**

3401 N. COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

21113 JOHNSON STREET  
SUITE 117  
PEMBROKE PINES, FL 33029 US

**New Mailing Address:**

**FEI Number:** 13-2753672      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CAM ACCOUNTING & PROPERTY SERVICES  
21113 JOHNSON STREET  
SUITE 117  
PEMBROKE PINES, FL 33029 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: LOWEN, JEROME  
Address: 3552 MAGELLAND CIRCLE #121  
City-St-Zip: AVENTURA, FL 33180

Title: PD  
Name: SMALL, NORTON  
Address: 3640 YACHT CLUB DRIVE, #910  
City-St-Zip: AVENTURA, FL 33180

Title: VD  
Name: PEREZ, ADOLPHO  
Address: 21211 NE 25 CT  
City-St-Zip: AVENTURA, FL 33180

Title: TD  
Name: SCHREIBER, FRANK  
Address: 13364 LAKESIDE DRIVE  
City-St-Zip: COOPER CITY, FL 33330

Title: D  
Name: PUDER, BERNARD  
Address: 20165 N.E. 39 PLACE, APT 801  
City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: NORTON SMALL

PRES

01/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date