

DIVISION OF CORP

FILED 02/02

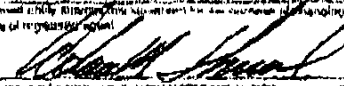
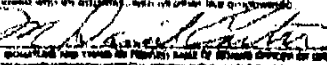
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                                                                                               |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>DOCUMENT # 724701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                                                              |                                                                        |
| 1. Entity Name<br><b>BRADENTON LODGE NO 1311 BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATE OF AMERICA</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                               |                                                                        |
| Principal Place of Business<br>2511 75TH ST W<br>BRADENTON, FL 34209 US                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | Mailing Address<br>2511 75TH ST W<br>BRADENTON, FL 34209 US                                                                                                                                                   |                                                                        |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | 3. Mailing Address                                                                                                                                                                                            |                                                                        |
| Bldg. Apt. 6, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | Bldg. Apt. 6, etc.                                                                                                                                                                                            |                                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | City & State                                                                                                                                                                                                  |                                                                        |
| ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COUNTRY                                                                  | ZIP                                                                                                                                                                                                           | COUNTRY                                                                |
| 4. State and Address of Current Registered Agent<br><b>GARDNER, TIMOTHY<br/>5093 LIVE OAK CIR<br/>BRADENTON, FL 34207</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | 5. State and Address of New Registered Agent<br>Name: <b>ADAM M. SHEPARD</b><br>Street Address (If D. New Member is not appropriate)<br><b>12011 TALL PINES WAY</b><br>City: <b>BRADENTON</b> FL <b>34202</b> |                                                                        |
| 6. The above named entity is not subject to the provisions of Chapter 617, Florida Statutes, relating to the registration of corporations, in both the State of Florida and in any other state.                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                                                                                               |                                                                        |
| SIGNATURE: <br>Timothy Gardner, President of the Corporation                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                                                                                               |                                                                        |
| Filing Fee is \$61.25<br>Due by September 14, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | 7. Election Campaign Financing<br>Total Fund Contribution: <input type="checkbox"/> \$0.00 May Be Added to Fund                                                                                               |                                                                        |
| 8. Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                                                                                                                                                               |                                                                        |
| 9. ADDITIONAL REGISTERED AGENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                                                                                               |                                                                        |
| NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                  | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                       | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                |
| 0<br>DINIUS, ORO<br>811 50TH ST. N.W.<br>BRADENTON, FL 342091431                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0<br>MAGGIO, EMMUEL<br>3780 PHIBROOK CIR #402<br>BRADENTON, FL 342131014 | 0<br>CARTER, DANIEL<br>219 GREENWOOD AVE<br>BARABOTA, FL 342411014                                                                                                                                            | 0<br>SCHILD, LEONORE A<br>4802 51 ST ST W #1113<br>BRADENTON, FL 34210 |
| 0<br>BRINN, ROBERT W<br>2200 38TH AVE W #12<br>BRADENTON, FL 34209                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0<br>BARTON, THOMAS M JR<br>3015 20TH AVE W<br>BRADENTON, FL 342096703   | 0<br>DAVID MANNING<br>4802 51 ST W<br>BRADENTON, FL 34210                                                                                                                                                     | 0<br>JEFF MITCHELL<br>8710 11TH AVE PL N.W.<br>BRADENTON, FL 34209     |
| 10. I hereby certify that the information furnished herein is true and correct for the purposes of the provisions of Chapter 617, Florida Statutes, relating to the registration of corporations, in both the State of Florida and in any other state. I further certify that the information furnished herein is true and correct for the purposes of the provisions of Chapter 617, Florida Statutes, relating to the registration of corporations, in both the State of Florida and in any other state. |                                                                          |                                                                                                                                                                                                               |                                                                        |
| SIGNATURE: <br>ADAM M. SHEPARD, Registered Agent                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                                                                                                                                               |                                                                        |