


FILE NOW: FILING FEE IS \$61.25

FILED

May 13 1997 8:00am  
Secretary of State

<b>NONPROFIT CORPORATION ANNUAL REPORT 1997</b>				<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS																																																																																																																																																	
<b>DOCUMENT # 724676 (2)</b> 1. Corporation Name <b>THE SOUTH FLORIDA CHURCH OF CHRIST INC.</b>																																																																																																																																																					
Principal Place of Business <b>14750 NW 77 CT</b> <b>STE 125</b> <b>MIAMI LAKES FL 33016</b> <b>US</b>			Mailing Address <b>14750 NW 77TH CT</b> <b>STE 125</b> <b>MIAMI LAKES FL 33016-1507</b> <b>US</b>																																																																																																																																																		
2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country 24		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country 29		3. Date Incorporated or Qualified <b>10/30/1972</b> 3a. Date of Last Report <b>04/12/1996</b> 4. FEI Number <b>59-2434239</b> 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																																																																																																																																																	
9. Name and Address of Current Registered Agent <b>BOWEN, STEPHEN</b> <b>4040 SW 72 WAY</b> <b>DAVID FL 33314</b>			10. Name and Address of New Registered Agent 81 Name <b>James Hasler</b> 82 Street Address (P.O. Box Number is Not Acceptable) <b>7856 N.W. 192nd Street</b> 83 84 City <b>Miami</b> <b>FL</b> 85 Zip Code <b>33015</b>																																																																																																																																																		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE <u>James A. Hasler</u> <u>James A. Hasler</u> <b>4/26/97</b> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>																																																																																																																																																					
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: <u>James A. Hasler</u> <u>James A. Hasler</u> <b>4/26/97</b> <b>305-550-3210</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0023365</small>																																																																																																																																																					

CR2E037 (9/96)