

724672

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

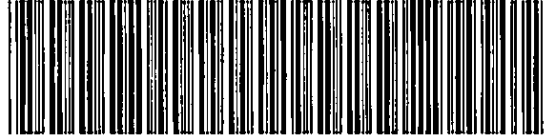
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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10/30/20--01008--008 \*\*35.00

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2021 FEB -4 PM 1:26

SECRETARY OF STATE  
TALLAHASSEE, FL

2/12/21

Or



2021 FEB 10 AM 7:00

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 10, 2020

NICHOLAS A. MUSASHE  
1440 HOWELL BRANCH ROAD  
WINTER PARK, FL 32789

SUBJECT: THE OAKS ASSOCIATION, INC.  
Ref. Number: 724672

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Querida R Moore  
Regulatory Specialist II

Letter Number: 820A00024825

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** The Oaks Association, Inc.  
Name of Corporation

**DOCUMENT NUMBER:** 724672

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Nicholas A. Musashe

Name of Contact Person

The Jander Group, Inc.

Firm/Company

1440 Howell Branch Road

Address

Winter Park, Florida 32789

City/State and Zip Code

admin@jandergroup.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nicholas A. Musashe

Name of Contact Person

at (407) 628-2500 ext 222  
Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida \_\_\_\_\_ in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: The Oaks Association, Inc.
2. The principal office address: 1440 Howell Branch Road  
Winter Park, Florida 32789
3. The mailing address (if different): \_\_\_\_\_
4. Date of incorporation/qualification: 10/30/1972 Document number: 724672
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

Towers Property Management, Inc.

1320 N Semoran Blvd Ste 100

Orlando, FL 32807

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

The Jander Group, Inc.

1440 Howell Branch Road

P.O. Box NOT acceptable

Winter Park, Florida 32789

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**TALLAHASSEE, FL**

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

Nicholas A. Musashe  
Signature of an officer or director

NICHOLAS A. MUSASHE <sup>PAST</sup> BOARD SECRETARY  
Nicholas A. Musashe, President <sup>+ PRESENT PRESIDENT</sup>  
Printed or typed name and title

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.*

Nicholas A. Musashe  
Signature of Registered Agent

10/26/2020

Date

If signing on behalf of an entity:

Nicholas A. Musashe

Typed or Printed Name

**\* \* \* FILING FEE: \$35.00 \* \* \***

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE  
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314  
CR2E045 (04/13)