

2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 12, 2007 8:00 am
Secretary of State

04-12-2007 90043 043 ****61.25

DOCUMENT # 724603

1. Entity Name
**SANFORD LODGE NO.1241 BENEVOLENT AND
PROTECTIVE ORDER OF ELKS OF THE UNITED STATES
OF AMERICA, I**



Principal Place of Business
**1006 E. 2ND STREET
SANFORD, FL 32771 US**

Mailing Address
**P O BOX 1346
SANFORD, FL 32772**

400000



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

02232007 Chg-NP CR2E037 (12/06)

City & State

City & State

4. FEI Number
59-0651146

Applied For
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MCKIBBIN, ALEX H
114 N PARK AVE
SANFORD, FL 32773**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2007**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make check payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **T** ☐ Delete
NAME **ROGERS, JOE B**
STREET ADDRESS **102 WESTWIND CT**
CITY-ST-ZIP **SANFORD, FL 32773**

TITLE **VP** ☐ Delete
NAME **DUNN, RONALD**
STREET ADDRESS **2018 S PALMETTO AVE**
CITY-ST-ZIP **SANFORD, FL 327714362**

TITLE **S** ☐ Delete
NAME **MC KIBBIN, ALEX H.**
STREET ADDRESS **114 NORTH PARK AVENUE**
CITY-ST-ZIP **SANFORD, FL**

TITLE **P** ☐ Delete
NAME **COLBERT, JOHN T**
STREET ADDRESS **2859 DOE RUN TRL**
CITY-ST-ZIP **ORANGE CITY, FL 32763**

TITLE **TR** ☐ Delete
NAME **STEELY, DAVID**
STREET ADDRESS **5355 S SANFORD AVE**
CITY-ST-ZIP **SANFORD, FL 327737033**

TITLE **TR** ☐ Delete
NAME **JOHNSON, LARRY**
STREET ADDRESS **113 W RIDGE DR**
CITY-ST-ZIP **SANFORD, FL 327736109**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition

NAME ☐ Change ☐ Addition

STREET ADDRESS ☒ Change ☐ Addition
PRESIDENT

CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☒ Change ☐ Addition
TRUSTEE

NAME ☒ Change ☐ Addition
VP

STREET ADDRESS ☒ Change ☐ Addition
WILLIAM MAGNET
2612 MOHAWK AVE
SANFORD, FL 32773

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALEX H. MCKIBBIN

4/9/2007

407-322-0331

Date

Daytime Phone #