

**2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
May 04, 2010  
Secretary of State**

DOCUMENT# 724497

Entity Name: THE CARPENTER'S HOME CHURCH, INC.

**Current Principal Place of Business:**

581 BERKLEY RD.  
AUBURNDALE, FL 33823 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 218  
AUBURNDALE, FL 33823 US

**New Mailing Address:**

FEI Number: 59-1140771      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Name and Address of Current Registered Agent:**

SIMMONS, SHANE A  
323 HEATHERPOINT DRIVE  
LAKELAND, FL 33823 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: STRADER, KARL D  
Address: 581 BERKLEY RD.  
City-St-Zip: AUBURNDALE, FL 33823

Title: T  
Name: GILLMAN, GREGORY L  
Address: 2300 MEMORIAL PKWAY SW  
City-St-Zip: HUNTSVILLE, AL 35801

Title: S  
Name: GILLMAN, GREGORY L  
Address: 2300 MEMORIAL PKWAY SW  
City-St-Zip: HUNTSVILLE, AL 35801

Title: TR  
Name: TAYLOR, SAMMY  
Address: P.O. BOX 93011  
City-St-Zip: LAKELAND, FL 33804

Title: TR  
Name: MABE, HARVEY  
Address: 3954 DERBY DRIVE  
City-St-Zip: LAKELAND, FL 33809 US

Title: TR  
Name: MORGAN, BARBARA  
Address: 4948 JULIANA RESERVE DRIVE  
City-St-Zip: AUBURNDALE, FL 33823

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHANE SIMMONS

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05/04/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date