

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 724279

**FILED**  
**Mar 30, 2011**  
**Secretary of State**

**Entity Name:** OCEAN BEACH ASSOCIATION, INC.

**Current Principal Place of Business:**

3500 S. OCEANSHORE BLVD #106  
FLAGLER BEACH, FL 32136

**New Principal Place of Business:**

**Current Mailing Address:**

3500 S. OCEANSHORE BLVD #106  
FLAGLER BEACH, FL 32136

**New Mailing Address:**

**FEI Number:** 59-1567017

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF PA  
2500 MAITLAND CENTER PARKWAY, SUITE 209  
C/O JOHN CHRISRENSSEN, ESQ.  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** PLATT, STEVE  
**Address:** 3500 SOUTH OCEAN SHORE BLVD #209  
**City-St-Zip:** FLAGLER BEACH, FL 32136

**Title:** VPD  
**Name:** LIVADITIS, CHIP  
**Address:** 750 AMBERTON CLOSE  
**City-St-Zip:** SUWANEE, GA 30024

**Title:** TD  
**Name:** DIGREGORIO, DAVE  
**Address:** 3394 EAST AURA CIRCLE  
**City-St-Zip:** SALT LAKE CITY, UT 84124

**Title:** SD  
**Name:** O'CONNOR, DEBBIE  
**Address:** 1501 W. MEADOW LOOP RD #5  
**City-St-Zip:** PARK CITY, UT 84098

**Title:** D  
**Name:** CYBUL, HARVEY  
**Address:** 789 OLD PAPER MILL ROAD S.E.  
**City-St-Zip:** MARIETTA, GA 30067

**Title:** D  
**Name:** CHARRON, KEN  
**Address:** 965 DUSTIN DRIVE  
**City-St-Zip:** JACKSONVILLE, FL 32216

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEVE PLATT

P

03/30/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date