

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 11:54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 724238 (1)
1. Corporation Name
WATERSIDE WOOD NEIGHBORHOOD ASSOCIATION, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business
**611 TREMONT ST.
SARASOTA FL 34242
US**

Mailing Address
**611 TREMONT ST.
SARASOTA FL 34242
US**

3. Date Incorporated or Qualified
08/30/1972

3a. Date of Last Report
04/27/1994

4. FEI Number
23-7288233

Applied For
☐ Yes ☒ No

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
25 Suite, Apt. #, etc.
26 City & State
27 Zip
28 Country

5. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GIBBS, JEAN O.
611 TREMONT ST.
SARASOTA FL 34242**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of registered agent or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D**
NAME **HOLM, YELMO**
STREET ADDRESS **4502 WOODSIDE**
CITY - ST - ZIP **SARASOTA, FL 0**

TITLE **P**
NAME **ANDRASI, GEORGE**
STREET ADDRESS **600 MANGROVE POINT ROAD**
CITY - ST - ZIP **SARASOTA FL**

TITLE **V**
NAME **DAVIS, EMILY**
STREET ADDRESS **620 MANGROVE**
CITY - ST - ZIP **SARASOTA FL**

TITLE **D**
NAME **BROWN, GERTRUDE**
STREET ADDRESS **4568 WOODSIDE**
CITY - ST - ZIP **SARASOTA FL**

TITLE **D**
NAME **JORGENSEN, ARNE**
STREET ADDRESS **4538 WOODSIDE ROAD**
CITY - ST - ZIP **SARASOTA FL**

TITLE **ST**
NAME **GIBBS, JEAN O.**
STREET ADDRESS **611 TREMONT ST.**
CITY - ST - ZIP **SARASOTA FL**

1.1 TITLE **D**
1.2 NAME **BIAUW, HARTMUT**
1.3 STREET ADDRESS **607 TREMONT ST.**
1.4 CITY - ST - ZIP **SARASOTA, FL 34242**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE **D.**
3.2 NAME **FOOTER, PHILIP**
3.3 STREET ADDRESS **4520 WOODSIDE RD.**
3.4 CITY - ST - ZIP **SARASOTA, FL 34242**

4.1 TITLE **D.**
4.2 NAME **MONTEARONE, ROBERTA**
4.3 STREET ADDRESS **619 TREMONT ST.**
4.4 CITY - ST - ZIP **SARASOTA, FL 34242**

5.1 TITLE **D.**
5.2 NAME **WOOLLEY, MARIE**
5.3 STREET ADDRESS **601 LOTUS LANE**
5.4 CITY - ST - ZIP **SARASOTA, FL 34242**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Jean O. Gibbs
JEAN O. GIBBS

April 25, '95
APRIL 25, 1995

349-8734
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