## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS Apr 08, 1999 8:00 am Secretary of State 04-08-1999 90111 038 \*\*\*\*61.25

## **DOCUMENT #**

1. Corporation Name

## BEACON 21 CONDOMINIUM "A" ASSOCIATION, INC

Principal Place of Business

Mailing Address

1551 NORTHEAST 13TH TERRACE BEACON 21. APT A-2 JENSEN BEACH FL 34957

1551 NORTHEAST 13TH TERRACE BEACON 21. APT A-2 JENSEN BEACH FL 34957



| 2. Principal P           | Principal Place of Business 2a. Mailing Address 26   |                                   |   |                                       | 3. Date Incorporated or Qualified 08/29/1972  |                                       |                        |
|--------------------------|--|-----------------------------------|---|---------------------------------------|---|---------------------------------------|------------------------|
| -                        | ite, Apt. #, etc. Suite, Apt. #, etc.  |                                   |   |                                       | 4. FEI Number   | Apr                                   | olied For              |
| 22                       | 27   |                                   |   |                                       | 59-1517826  | Not                                   | Applicable             |
| City & Stat              | te   | City & State                      |   |                                       | 5. Certificate of Status Desired  | \$8.75 A                              |                        |
| 23                       |  | 28                                |   |                                       |   | Fee Re                                | quired                 |
| Zip                      | Country  | Zip                               | _ Country   |                                       | 6. Election Campaign Financing  | \$5.00                                |                        |
| 24 25 29 30              |  |                                   | <u>o </u> _   | Trust Fund Contribution Added to Fees |   | Fees                                  |                        |
|                          | 9. Name and Address of Current   | Registered Agent                  |   | 1                                     | 10. Name and Address of New Registe   | ered Agent                            |                        |
|                          |  |                                   | 81  | Name                                  |   |                                       |                        |
| PORTER, WILLIAM          |  |                                   | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |   |                                       |                        |
| 1551 NE 13TH TERRACE A-2 |  |                                   | L   |                                       |   |                                       |                        |
|                          | BEACH FL 34957   |                                   | 83  |                                       |   |                                       |                        |
|                          |  |                                   | 84  | City                                  |   | 85 Zip C                              | ode                    |
|                          | +  |                                   |   | -                                     |   | FL   S   C   C                        |                        |
| l office or r            | to the provisions of Sections 617.0502 registered agent, or both, in the State of familiar with, and accept the obligations of the control of | of Florida. Such change was auti  | nonzed by   | the corporati                         | poration submits this statement for the purpo<br>on's board of directors. I hereby accept the a | se of changing its appointment as reg | registered<br>jistered |
| SIGNATURE                | Signature, typed or printed name of registered agent   | and title if prolicable. (NOTE: R | ecistered Ager  | nt signature require                  | ed when reinstating) DA   | TE                                    |                        |
| 12.                      | OFFICERS AND   |                                   | 13.   |                                       | ADDITIONS/CHANGES TO OFFICER  | S AND DIRECTO                         | RS IN 12               |
| TITLE                    | VD   | DELETE                            | 1.1 TITLE   |                                       |   | Change                                | Addition               |
| NAME                     | PARSELLS, ROBERT   |                                   | 1.2 NAME  | -                                     |   |                                       |                        |
| STREET ADDRESS           | 4  |                                   | 1.3 STREET  | T ADDRESS                             |   |                                       |                        |
| CITY-ST-ZIP              | JENSEN BCH, FL 00000   |                                   | 1.4 CITY-S  | T-ZIP                                 |   |                                       |                        |
| TITLE                    | D  | ☐ DELETE                          | 2.1 TITLE   |                                       |   | Change                                |                        |
| NAME                     | BURPEE, EUGENE   |                                   | 2.2 NAME  |                                       |   |                                       |                        |
| STREET ADDRESS           |  |                                   | 2.3 STREE   | TADORESS                              |   |                                       |                        |
| CITY-ST-ZIP              | JENSEN BCH FL  |                                   | 2.4 CITY-5  | ST-ZIP                                | <u> </u>  |                                       |                        |
| TITLE                    | SD   | ☐ DELETE                          | 3.1 TITLE   |                                       |   | Change                                | Addition               |
| NAME                     | DAVIS, LES   |                                   | 3.2 NAME  |                                       | •   |                                       |                        |
| STREET ADDRESS           | 1551 NE 13TH TERR A-8  |                                   | 3.3 STREE   | T ADDRESS                             |   |                                       |                        |
| CITY-ST-ZIP              | JENSEN, BCH, FL 00000  |                                   | 3,4. CITY-9   | ST-ZIP                                |   |                                       |                        |
| TITLE                    | PD   | ☐ DELETE                          | 4.1 TITLE   |                                       | · ·   | Change                                | Addition               |
| NAME                     | PORTER, WILLIAM  |                                   | 4.2 NAME  |                                       |   |                                       |                        |
| STREET ADDRESS           | 1551 NE 13TH TERR A-2  |                                   | 4.3 STREE   | TADDRESS                              |   | •                                     |                        |
| CITY-ST-ZIP              | JENSEN BCH, FL 00000   |                                   | 4.4 CITY-5  | T-ZIP                                 |   |                                       |                        |
| TITLE                    | TD   | ☐ DELETE                          | 5.1 TITLE   |                                       |   | Change                                | Addition               |
| NAME                     | WEBER, TOM   |                                   | 5.2 NAME  |                                       |   |                                       |                        |
| STREET ADDRESS           | 1551 NE 13 TERR A-3  |                                   |   | TADDRESS                              |   |                                       |                        |
| CITY-ST-ZIP              | JENSEN BCH, FL 00000   |                                   | 5.4 CITY-S  | T-ZIP                                 |   |                                       |                        |
| TITLE .                  |  | ☐ DELETE                          | 6.1 TITLE   |                                       |   | Change                                | ☐ Addition             |
| NAME                     |  |                                   | 6.2 NAME  |                                       | •   |                                       |                        |
| STREET ADDRESS           |  |                                   | 6.3 STREE   | TADORESS                              |   |                                       |                        |
| CITY-ST-ZIP              |  |                                   | 6.4 CITY-S  | T-ZIP                                 |   |                                       |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: