

724108

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

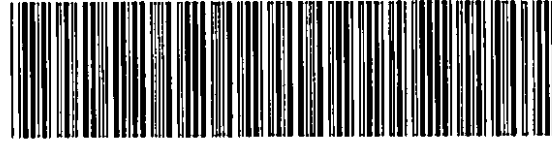
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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T. LEMIEUX

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: DISSOLUTION OF AMERICAN ASSOCIATION OF CHRISTIAN SCHOOLS, INC.

DOCUMENT NUMBER: 724108

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JEFFREY WALTON

(Name of Contact Person)

AMERICAN ASSOCIATION OF CHRISTIAN SCHOOLS

(Firm/Company)

6170 SHADOWFORD ROAD, SUITE 103

(Address)

CHATTANOOGA, TENNESSEE 37421

(City/State and Zip Code)

For further information concerning this matter, please call:

JEFFREY WALTON

(Name of Contact Person)

at (423)

(Area Code)

629-4280

(Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☒ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:
AMERICAN ASSOCIATION OF CHRISTIAN SCHOOLS, INC.

SECOND: The document number of the corporation (if known): 724108

THIRD: Adoption of Dissolution
(COMPLETE SECTION I OR II)

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

☐ The date of meeting of members at which the resolution to dissolve was adopted

_____. The number of votes cast by the members was sufficient for approval.

☐ The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was JANUARY 10, 2019

The number of directors in office was 15 and the vote for resolution was 14 for and 0 against. (Must be a majority vote) ONE NOT PRESENT

FOURTH Effective date of dissolution, if applicable: _____
(no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature: _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

JEFF WALTON

(Typed or printed name of person signing)

EXECUTIVE DIRECTOR

(Title of person signing)

Filing Fee: \$35

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(Firm/Company)

6170 SHADOWFORD ROAD, SUITE 103

(Address)

CHATTANOOGA, TENNESSEE 37421

(City/State and Zip Code)

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Signature: _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

JEFF WALTON

(Typed or printed name of person signing)

EXECUTIVE DIRECTOR

(Title of person signing)

Filing Fee: \$35



American Christian Honor Society

"Approve the things that are excellent." Philippians 1:10

2018 Annual Report

SCHOOL INFORMATION

SCHOOL NAME Temple Baptist School TELEPHONE (703) 437 7400
ADDRESS 1545 Dranesville Road
CITY/STATE/ZIP Herndon VA 20170
ACHS SPONSOR Dr. Samuel Dalton SPONSOR EMAIL samdalton@templebaptistchurch.org
CHAPTER PRESIDENT _____ VICE PRESIDENT _____
SECRETARY _____ TREASURER _____
NO. OF ACHS MEMBERS _____ SCHOOL ENROLLMENT (GRADES 9-12) 39
SIGNATURE [Signature] DATE 01/03/2019

STUDENT INFORMATION

NAME _____ NO. OF YEARS MEMBER OF ACHS _____
YEAR OF GRADUATION _____

NAME _____ NO. OF YEARS MEMBER OF ACHS _____
YEAR OF GRADUATION _____

NAME _____ NO. OF YEARS MEMBER OF ACHS _____
YEAR OF GRADUATION _____

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