

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 724073

**FILED**  
**Jan 19, 2010**  
**Secretary of State**

**Entity Name:** THE SHAMROCK CLUB OF PALM BEACH COUNTY, INC.

**Current Principal Place of Business:**

428 SOUTH H STREET  
LAKE WORTH, FL 33460

**New Principal Place of Business:**

**Current Mailing Address:**

428 SOUTH H STREET  
LAKE WORTH, FL 33460

**New Mailing Address:**

**FEI Number:** 59-1494027

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FREEMAN, N. ANNE  
530 HORIZONS EAST #304  
BOYNTON BEACH, FL 33435 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: 2VP  
Name: SMITH, CORNELIS  
Address: 560 HORIZONS W 112  
City-St-Zip: BOYNTON BEACH, FL 33435

Title: P  
Name: TRAYNOR, EILEEN  
Address: 802 SW 15TH STREET  
City-St-Zip: BOYNTON BEACH, FL 33426

Title: 1VP  
Name: MURRAY, THOMAS  
Address: 2197 SW 13TH AVENUE  
City-St-Zip: BOYNTON BEACH, FL 33426

Title: T  
Name: FREEMAN, N. ANNE  
Address: 530 HORIZONS E 304  
City-St-Zip: BOYNTON BEACH, FL 33435

Title: RS  
Name: FITZ, MAURICE D  
Address: 599 GOLF DRIVE  
City-St-Zip: BOYNTON BEACH, FL 33426

Title: CS  
Name: HOPKINS, MARY  
Address: 3520 MIRA MONTES CIRCLE  
City-St-Zip: WELLINGTON, FL 33414

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: N. ANNE FREEMAN

TREA

01/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date