

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 22, 2006 8:00 am**  
**Secretary of State**

08-22-2006 90028 038 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                  |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>DOCUMENT # 723946</b><br>1. Entity Name<br><b>DELRAY ESTATES ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                                                  |                                                              |                                                                                                                                                                                                                              |                                                       |
| Principal Place of Business<br><b>2095 CATHERINE DRIVE<br/>DELRAY BEACH, FL 33445</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                                                  |                                                              | Mailing Address<br><b>2095 CATHERINE DRIVE<br/>DELRAY BEACH, FL 33445</b>                                                                                                                                                                                                                                     |                                                       |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 | 3. Mailing Address                                                               |                                                              | <div style="font-size: 24pt; font-weight: bold;">50025863</div>  <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <span>08082006</span> <span>Chg-NP</span> <span>CR2E037 (4/06)</span> </div> |                                                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | Suite, Apt. #, etc.                                                              |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | City & State                                                                     |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                                         | Zip                                                                              | Country                                                      |                                                                                                                                                                                                                                                                                                               |                                                       |
| 4. FEI Number<br><b>NOT APPLICABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                                  |                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                        |                                                       |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                  |                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                         |                                                       |
| 6. Name and Address of Current Registered Agent<br><br><b>RENDA THOMAS<br/>2095 CATHERINE DRIVE<br/>DELRAY BEACH, FL 33445</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                  |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code                                                                                                                                              |                                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                                  |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                  |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
| <b>Filing Fee is \$61.25<br/>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                              | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                            |                                                       |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                  |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                                                                                                                                                                                                                                                                                               |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PD<br/>THOMAS, RENDA<br/>3137 SHERWOOD BLVD<br/>DELRAY BEACH, FL</b>         | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <b>TREASURER<br/>ANDRE JEAN-PIERRE</b>                                                                                                                                                                                                                                                                        |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>D<br/>FIFER, BRYAN<br/>15118 LOXAHATCHEE RD.<br/>POMPANO BEACH, FL 33076</b> | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <b>D<br/>BRYAN FIFER<br/>905 SE 1ST WAY<br/>DEERFIELD BEACH, FL 33441</b>                                                                                                                                                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>S<br/>PAINTER, JAMES<br/>1300 N. FEDERAL HWY<br/>BOCA RATON, FL</b>          | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                             |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>D<br/>PARE, JOSEPH<br/>15118 LOXAHATCHEE RD<br/>PARKLAND, FL 33076</b>       | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <b>D<br/>JOSEPH PARE<br/>905 SE 1ST WAY<br/>DEERFIELD BEACH, FL 33441</b>                                                                                                                                                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>D<br/>JARVIS, DEBBIE<br/>133-B NW 16TH ST<br/>BOCA RATON, FL 33433</b>       | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                             |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>D<br/>PARE, JAMES<br/>15118 LOXAHATCHEE RD<br/>PARKLAND, FL 33076</b>        | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <b>PD<br/>JAMES PARE<br/>905 SE 1ST WAY<br/>DEERFIELD BEACH, FL 33441</b>                                                                                                                                                                                                                                     |                                                       |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                 |                                                                                  |                                                              |                                                                                                                                                                                                                                                                                                               |                                                       |
| <b>SIGNATURE:</b> <i>James J. PARE</i><br><small>C SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                                  | <b>8-14-06</b><br><small>Date</small>                        |                                                                                                                                                                                                                                                                                                               | <b>561-239-4580</b><br><small>Daytime Phone #</small> |