

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 723739

(9)

1. Corporation Name

THE TOWNHOUSES AT NOVA CONDOMINIUM, INC., NO. 3

Principal Place of Business

Mailing Address

3653 S.W. 59TH AVENUE  
DAVIE FL 33314

3653 S.W. 59TH AVENUE  
DAVIE FL 33314

2. Principal Place of Business

21 3749 SW 59th AVE

Suite, Apt. #, etc.

22

City & State

23 DAVIE FL

Zip

24 33314

Country

25 USA

2a. Mailing Address

26 3749 SW 59th AVE

Suite, Apt. #, etc.

27

City & State

28 DAVIE FL

Zip

29 33314

Country

30 USA

9. Name and Address of Current Registered Agent

ENGLAND, LEVI ESQUIRE  
7700 DAVID ROAD EXTENSION  
HOLLYWOOD FL FL330-24

3. Date Incorporated or Qualified

06/22/1972

4. FEI Number

65-0284335

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE P ☐ DELETE

NAME WAREHAM, JOHN

STREET ADDRESS 14551 S.W. 17TH COURT

CITY-ST-ZIP DAVIE FL 33325

TITLE VP ☐ DELETE

NAME OYBALL, BRADY

STREET ADDRESS 3679 S.W. 59TH AVENUE

CITY-ST-ZIP DAVIE FL 33314

TITLE ST ☒ DELETE

NAME WILLIAMS, LINDA

STREET ADDRESS 3653 S.W. 59TH AVE.

CITY-ST-ZIP DAVIE FL 33314

TITLE D ☐ DELETE

NAME FISHER, ARLENE

STREET ADDRESS 3745 S.W. 59TH AVENUE

CITY-ST-ZIP DAVIE FL 33314

TITLE D ☐ DELETE

NAME MEDERO, ROBERTO

STREET ADDRESS 3729 S.W. AVENUE

CITY-ST-ZIP DAVIE FL 33314

TITLE D ☒ DELETE

NAME GEORGE, CARLOS

STREET ADDRESS 3715 S.W. 59TH AVENUE

CITY-ST-ZIP DAVIE FL 33314

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

ST Almeida, Ashley  
3749 SW 59th Ave  
Davie FL 33314

D Williams, Linda  
3653 SW 59th Ave  
Davie FL 33314

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Ashley Almeida, Secretary 8-31-98 954-792-7507

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (5/98)

FILED  
Sep 10 1998 8:00am  
Secretary of State

