

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 FEB -7 PM 4:31

DOCUMENT # 723272

(1)

1. Corporation Name

HOPE LUTHERAN CHURCH OF EAST ORANGE COUNTY, FLORIDA, INCORPORATED

Principal Place of Business

Mailing Address

**COUNTY FLORIDA INCORPORATED
2600 NORTH DEAN ROAD
ORLANDO FL 32817**

**COUNTY FLORIDA INCORPORATED
2600 NORTH DEAN ROAD
ORLANDO FL 32817**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **04/26/1972** 3a. Date of Last Report **03/03/1994**
4. FEI Number **59-1405448** Applied For ☐ Not Applicable ☐

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

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5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SCHRAMM, DR. FREDERICK J. (DR)
2600 NORTH DEAN ROAD
ORLANDO FL 32817**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**
NAME **THOMAS, GAIL**
STREET ADDRESS **9413 LAKE DOUGLAS PLACE**
CITY-ST-ZIP **ORLANDO FL 32817**

1.1 TITLE **President / D** ☒ Change ☐ Addition

1.2 NAME **Haworth, Thomas**

1.3 STREET ADDRESS **9417 Buxton Court**

1.4 CITY-ST-ZIP **Orlando, FL 32817**

TITLE **VD**
NAME **HONOLD, PAUL**
STREET ADDRESS **3051 GOLDSBORO PL**
CITY-ST-ZIP **OVIEDO FL 32765**

2.1 TITLE **Vice President / D** ☒ Change ☐ Addition

2.2 NAME **Friedrich, Jeffrey**

2.3 STREET ADDRESS **9405 Lake Douglas Place**

2.4 CITY-ST-ZIP **Orlando, FL 32817**

TITLE **S**
NAME **SCHELL, SYLVIA**
STREET ADDRESS **1818 LACROSSE AVE.**
CITY-ST-ZIP **ORLANDO FL 32826**

3.1 TITLE **Secretary** ☒ Change ☐ Addition

3.2 NAME **Owens, Mrs Fenna**

3.3 STREET ADDRESS **1302 Sherman Street**

3.4 CITY-ST-ZIP **Orlando, FL 32828**

TITLE **TD**
NAME **BOWER, HELEN**
STREET ADDRESS **14118 GREENSIDE CT.**
CITY-ST-ZIP **ORLANDO FL 32826**

4.1 TITLE **Treasurer** ☒ Change ☐ Addition

4.2 NAME **Honold, Paul**

4.3 STREET ADDRESS **3051 Goldsboro Place**

4.4 CITY-ST-ZIP **Oviedo, FL 32765**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered agent or authorized person empowered to execute the report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an affidavit.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/21/95 *6524205*
Date (Typed Name #)