

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

APPROVED

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

95 MAR -3 AM 11:52

DOCUMENT # **72 3254**
1. Corporation Name
**NARANJA LAKES CONDOMINIUM
NO. THREE INC.**

700001426847
-03/10/95--01092--010
****130.00 ****130.00
DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
**27500 S.W 145 AVE
NARANJA LAKES, FL 33032**

3. Date Incorporated or Qualified **4-24-72** 3a. Date of Last Report **4-28-94**
4. FEI Number **59-1608733** Applied For Not Applicable

2. Principal Place of Business 2a. Mailing Address
21 **27500 S.W 145 AVE** 26 **7340 S.W. 132ND ST**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 City & State 27 City & State
NARANJA LAKES, FL **MIAMI, FL**
24 **33032** 25 **U.S.** 28 **33156** 30 **U.S.**

5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent
**DAVID ROGEL
6161 BLUE LAGOON DRIVE SUITE 250
MIAMI, FL 33126**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PRES -	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	STUART H. ARCHER	1.2 NAME	
STREET ADDRESS	7340 S.W 132ND ST	1.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI, FL 33156	1.4 CITY-ST-ZIP	
TITLE	VICE PRES	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CLIFFORD JONES	2.2 NAME	
STREET ADDRESS	113 SHEDDOWER BL CIRCLIE	2.3 STREET ADDRESS	
CITY-ST-ZIP	SUN CITY CENTER, FL 33573	2.4 CITY-ST-ZIP	
TITLE	TRES	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ROBERT TOTHMAN	3.2 NAME	
STREET ADDRESS	7604 CONCORD DR.	3.3 STREET ADDRESS	
CITY-ST-ZIP	BOULDER, CO 80301	3.4 CITY-ST-ZIP	
TITLE	SEC	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	THOMAS ESKAN	4.2 NAME	
STREET ADDRESS	19000 S.W. 180 AVE LT 251	4.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI, FL 33187	4.4 CITY-ST-ZIP	
TITLE	ASST. SECRETRES	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	JOHN ARCHIBALD	5.2 NAME	
STREET ADDRESS	6882 INDRIO P 2	5.3 STREET ADDRESS	
CITY-ST-ZIP	FT PINEBL, FL 34951	5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption under Section 19 (1)(7)(B), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Stuart H. Archer PRES** 03/03/95 305-238-0911
AS PER CONVERSATION W/ STUART H. ARCHER on 3/8/95