## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

723251

(5)

## THE INCORPORATED MISSION OF ST. FRANCIS

Principal Place of Business Mailing Address						1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1107 01071 31011		= (1 4 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
208 SE 8 ST FT. LAUDERDAL	LE FL 33316	208 SE 8 ST FT. LAUDERDALE FL 33316-1014								
						3. Date Incorporated or Qualified 04/24/1972	3a. Date	of Last Re 3/13/19	eport 96	
2. Principal Pl	ace of Business	2a. Mailing Address 26			4. FEI Number 23-7208595	Applied For Not Applicable				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Regulred				
City & State	)	City & State			6. Election Campaign Financing	***************************************				
23		28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
Zip	Country	Zip Country			8. This corporation has liability for intangible tax under s. 199,032,					
24	25	29	10			Florida Statutes				
	Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
			€	31	Name					
LABARQA, JACK 1160 E. TROPICAL WAY			6	12	Street A	Address (P.O. Box Number is Not Acceptable)				
1	TION FL 33316		<b>B</b> 3							
			6	14	City		FL	85 Zip (	Code	
11. Pursuant t	to the provisions of Sections 617.0502	and 617,1508, Florida Statutes	s, the abo		named c	orporation submits this statement for the		hanging it	s registered	
office or re agent. I a	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was au tions of, Section 617.0503, Flori	ithorized ida Statul	by ti tes.	the corpo	orporation submits this statement for the paration's board of directors. I hereby acce	ot the appoi	ntment as	registered	
SIGNATURE	Fire there have broad or gripted now of registrand again	and like 2 sectionals (MOTE)	Potentound I		t Aireat us s	equired when reinstating)	DATE	***.		
12.	Signature: typed or printed name of registered agent and title if applicable (NOTE: R  OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFIC		DIRECTOR	S IN 12	
TITLE	D	DELETE	1.1 TITL	F		7,00111010001111100010 01111		Change	Addition	
NAME	LARBARGA, JACK		1.2 NAM				, -			
STREET ADDRESS	ALAA E TOORIOAL MAN				DDRESS					
City-St-Zip	OLANTATION EL		1.4 CITY							
TOTLE	-DVP-	<b>₩</b> DELETE	2.1 TITL	*****		<b>⊅</b> VP	5	Change	Addition	
NAME	-MORTILLA; CAROLYN HART	<b></b>	2.2 NAMI			CAMBON SCHOFFED	-			
STREET ADDRESS	7771 W OAKLAND PARK BLV	D-STE-122-	2.3 STREET AD		IDDRESS	FATHER SCHAEFER 208 SE BM STREET				
City-St-Zip	FT LAUDERDALE FL		2. 4 CIT			FT. LAUDENDHE FL. &	223/6			
TITLE	TD TD (WFC)	DELETE	3.1 TITL			FILE CAPACITY OF STREET		Change	Addition	
NAME	LUNN, WILLIAM J		3.2 NAM	1E				- •	_	
STREET ADDRESS	1318 EAST LAKE DRIVE		3.3 STREE		DDRESS					
CITY-ST-ZIP	FT LAUDERDALE FL		3.4. CITY-							
TITLE	DELETE 4.1					***************************************		Change	Addition	
NAME		1 1		.4. 2 NAME			_	_ •		
STREET ADDRESS			4.3 STREE		ODBESS					
CITY-ST-ZIP			4.4 CITY-		i					
TITLE		☐ DELETE	5.1 TITLE			······································		Change	Addition	
NAME		•	5.2 NAME				_	•		
STREET ADDRESS					ADORESS					
CITY-ST-ZIP				5.4 CITY-ST-ZIP						
TITLE				6.1 TITLE			Γ	Change	Addition	
NAME			6.2 NAN							
STREET ADDRESS					ADDRESS					
STREET ADDRESS			0.3 310		DUILO3					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or turspe empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1/15/97 954-56-566

**FILED** 

Secretary of State

# 1020H MARK HARR HARR HARRAN AND MARK HAR BARRAN AND HAR BARRAN AND HAR BARRAN AND HARRAN AND HARRAN AND HARRA

Feb 03 1997 8:00 am