## **2003 NOT-FOR-PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 723205**

| DOCU<br>1. Entity Nan  | NIFOF<br>IMENT                           | T-FOR-PI<br>RM BUSIN<br># 723205<br>CONDOMINIUM A | NESS<br>5                  | May 02, 2003 8:00 am Secretary of State 05-02-2003 90090 028 ****61.25  |                      |                                       |  | 1 2                                |                    |  |            |
|--|--|---|----------------------------|---|----------------------|---------------------------------------|--|------------------------------------|--------------------|--|------------|
| 120 ANCHOR DR 12 KEY LARGO FL 33037 S1 US KE   |  |   | 120 AM<br>STE 47           | Mailing Address<br>120 ANCHOR DR<br>STE 476<br>KEY LARGO FL 33037<br>JS |                      |                                       |  |                                    |                    |  |            |
| 2. Principal f   | Place of Busin                           | ness  | <b>3.</b> Ma               | ling Address  |                      |                                       |  |                                    |                    | 01 <b>8</b> ]] <b>[]0</b> ]]   <b>10</b> ] | :          |
| Suite, Apt. #, etc.  |  |   |                            | ite, Apt. #, etc.   |                      |                                       | ☐ CHECK HERE IF MAKING CHANGES   |                                    |                    |  |            |
| City & Star  | te                                       |   | Ci                         | City & State  |                      |                                       | 4. FEI Number <b>59-1508374</b> Applied For Not Applicable   |                                    |                    |  |            |
| Zip Country  |  | Country   | Zip                        |   | Country              |                                       | 5. Certificate of Sta  | itus Desired                       | \$8.75<br>Fee Regi | Additional                                 | 1          |
|  | 6. Name                                  | and Address of Curr                               | ent Register               | ed Agent  |                      |                                       | 7. Name and Addr   | ess of New Registe                 | <u> </u>           |  | ┨ .        |
|  | ستر ، حسط                                |   |                            |   |                      | Name                                  |  |                                    |                    |  | ┦.         |
| MÓSS, E<br>120 ANC   | EVELYN<br>Hor Drive                      | <u>.</u>  |                            |   |                      | Street Address                        | Street Address (P.O. Box Number is Not Acceptable)   |                                    |                    |  |            |
|  | <del>STE 478</del><br>KEY LARGO FL 33037 |   |                            |   |                      | City                                  | - V <sup>-</sup>   | <del>-</del>                       | Zip C              | ode.                                       | ļ.         |
|  |  |   |                            |   |                      | L                                     | red agent, or both, in the   |                                    |                    |  | _          |
| SIGNATURE  Signature, typed or printed name of registered agent and title if app  FILE NOW: FEE IS \$61.25 |  |   |                            | 9. Election Campaign Financing Trust Fund Contribution.                 |                      |                                       | \$5.00 May Be<br>Added to Fees   | S5.00 May Be Make Check Payable to |                    |  |            |
| 10.  |  | OFFICERS AND                                      | DIBECTORS                  |   | 11.                  | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGE   | S TO OFFICERS AND                  | DIRECTORS          | S IN 10                                    | 4          |
| TITLE<br>NAME<br>STREET ADDRESS  | DEVINE, PA                               | ATRICK<br>OR DRIVE                                | <i>-</i> <u>-</u> <u>-</u> | ☐ Delete  | TITLI<br>NAM<br>STRE | E<br>ET ADDRESS                       | ADD THE TOTAL OF T | 3 TO GIT OLITO ANI                 | Chang              |  | 37 (10/02) |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | VPD<br>BOWDEN,<br>120 ANCH               |   |                            | ☐ Delete  | TITLE<br>NAM<br>STRE |                                       |  |                                    | ☐ Chang            | e Addition                                 | CR2E00     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | STD CRISP, CY<br>120 ANCH                | NTHIA   | м <del>-</del> -,          | ☐ Delete  | 4                    |                                       |  |                                    | Chang              | e 🗆 Addition                               | <b>-</b>   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |                            | ☐ Delete  |                      |                                       |  |                                    | ☐ Chang            | ge Addition                                |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |                            | □ Delete  |                      | i i                                   |  |                                    | ☐ Chang            | ge 🗌 Addition                              |            |
| TITLE<br>NAME  |  |   |                            | ☐ Delete  | TITLE                |                                       |  | <del>, _</del>                     | ☐ Chang            | e  | 1          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

Managing Agent

4-28-03

305-367-3232