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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 723090

(7)

MOORE MOLANDER NORTH POST NO. 9726, VETERANS OF FOREIGN WARS OF THE UNITED STATES INC.

| FOREIGN WARS OF THE UNITED STATES, INC.     |  |   |                                 |                     |                |              |   |                      |                                 |                                    |  |
|---|--|---|---------------------------------|---------------------|----------------|--------------|---|----------------------|---------------------------------|------------------------------------|--|
| Principal Place of Business Mailing Address |  |   |                                 |                     |                | · <b>-</b>   |   |                      | (A BIBI 4884 <b>6</b> 17        |                                    |  |
| PO BOX 75                                   | ISIA AVENUE<br>0<br>L 321 <b>80</b> -2813  | PO BOX 75                                 | SIA AVENUE<br>0<br>. 32180-2813 |                     |                |              |   |                      |                                 | _                                  |  |
| 2. Dringing C                               | N(C)   |   |                                 |                     |                | ľ            | <ol> <li>Date Incorporated or Qualified<br/>04/07/1972</li> </ol>         | 3a                   | Date of Las<br>04/10/           |                                    |  |
| 21 Principal F                              | Place of Business  | 2a. Mailing Ad                            | Idress                          |                     |                |              | 4. FEI Number 59-6162562  | <u>-</u> -           |                                 | Applied For                        |  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt                                | #, etc.                         |                     |                |              | 00 0 102002   |                      |                                 | Not Applicable                     |  |
| City & Sta                                  | lo.  | 27  |                                 |                     |                |              | 5. Certificate of Status Desired  |                      |                                 | 5 Additional<br>Required           |  |
| City & State City & Sta                     |  |   | ė .                             |                     |                | Ī            | 6. Election Campaign Financing  |                      |                                 | 00 May Be                          |  |
| Zip   | Country  | Zip                                       |                                 | Countr              |                |              | Trust Fund Contribution   |                      | Adde                            | ed to Fees                         |  |
| 24  | 25   | 29  | 30                              | Country             | y              | }            | <ol><li>This corporation has liability for<br/>Florida Statutes</li></ol> |                      |                                 | i. 199.032,                        |  |
|   | 9. Name and Address of Curr  | rent Registered Ager                      | nt [55]                         | Т                   |                |              | 10. Name and Address of New i   | Yes                  | No RAL                          |                                    |  |
|   |  |   |                                 | 81                  | Name           | )            | TO. THAT AND AND PERSON NEW I   | register             | ed Agent                        |                                    |  |
| HANSEI                                      | n, daniel l  |   |                                 | 00                  | 0: -:          |              | (C.C. 6   |                      |                                 |                                    |  |
| 436 EMPORIA RD                              |  |   |                                 | 82                  | Street         | Address      | (P.O. Box Number is Not Accepta   | ole)                 |                                 |                                    |  |
| PIERSO                                      | N FL 32180   |   |                                 | 83                  |                |              |   |                      |                                 |                                    |  |
|   |  |   |                                 | 84                  |                |              |   |                      |                                 |                                    |  |
|   |  |   |                                 | - 1                 | 1 - 7          |              |   | F                    |                                 | ip Code                            |  |
| SIGNATURE                                   | to the provisions of Sections 617.05 red agent, or both, in the State of Fix th, and accept the obligations of, Se | ection 617.0503, Florid                   | a Statutes.                     | •                   |                |              | anderore, micresty accept the app   | rpase of<br>aintment | changing its r<br>as registered | registered office<br>I agent. I am |  |
| 12.   | Signature, typed or printed name of registered agr   | ent and title if applicable  ND DIRECTORS | (NOTE Regist                    |                     | it signature i | required whe |   | DATE                 |                                 |                                    |  |
| TITLE                                       | D OFFICERS A   | NO DIRECTORS                              | 1.5 tc                          | 3.                  |                | 7            | ADDITIONS CHANGES TO OFF  | ICERS A              | ND DIRECTO                      | FIS IN 12                          |  |
| NAME  | NORTH, EARL B  |   |                                 | 1 TITLE             |                | 12           | RL W. ZIOBATH Jr.   |                      | Change                          | ■ Addition                         |  |
| STREET ADDRESS                              | 400 WESTERN AVE  |   |                                 | 2 NAME              |                | EA           | RL W. FIDENTIN JE   |                      |                                 |                                    |  |
| CITY-ST-ZIP                                 | PIERSON FL   |   |                                 |                     | ADDRESS        | 3            | O EATHER LANE   |                      |                                 |                                    |  |
| TITLE                                       | P  | DE  |                                 | 4 CITY+S<br>1 TITLE | I - ZIP        | 15.          | ierson, FL.   |                      |                                 |                                    |  |
| NAME  | BERTHIAUME, REGINALD M   |   |                                 | 2 NAME              |                | D            | 4   |                      | Change                          | Addition                           |  |
| STREET ADDRESS                              | 1185 PETERSON RD   |   |                                 |                     | ADDRESS        | Be           | Himme, Reginald   | M.                   |                                 |                                    |  |
| CITY-ST-ZIP                                 | PIERSON FL   |   |                                 | 4 CITY - S          |                | 1//8         | 5 Peterson Rd   |                      |                                 |                                    |  |
| TITLE                                       | ST   | DE  | 1.5.75                          | i Tille             | 1 - ZIF        | رم           | erson, FL.  |                      |                                 |                                    |  |
| NAME  | HANSEN, DANIEL L   | _   |                                 | NAME                |                |              |   |                      | Change                          | Addition (                         |  |
| STREET ADDRESS                              | 436 EMPORIA RD   |   | 3.3                             | STREET              | ADDRESS        |              |   |                      |                                 |                                    |  |
| CITY-ST-ZIP                                 | PIERSON FL   |   |                                 | L CITY - S          |                |              |   |                      |                                 |                                    |  |
| TITLE                                       | VP   | □ DE                                      | C 2 C                           | TITLE               |                |              |   |                      | Change                          | Addition                           |  |
| NAME  | CARTER, BILLY  |   | 4 2                             | 2 NAME              |                |              |   |                      | onlings                         | □ Montion                          |  |
| STREET ADDRESS                              | 994 SHAWLAKE RD.   |   | 43                              | STREET              | ADDRESS        |              |   |                      |                                 |                                    |  |
| CITY-ST-ZIP                                 | PIERSON FL   |   | 44                              | CITY-SI             | - ZIF          |              |   |                      |                                 | 1                                  |  |
| TITLE                                       | D BI ACKRISIDAL MALLANA  | □ DFI                                     | .ETE 51                         | TITLE               |                |              |   |                      | Change                          | Addition                           |  |
| NAME<br>STORET ADDORGO                      | BLACKBURN, WILLIAM J   |   | 5.2                             | NAME                |                |              |   |                      |                                 |                                    |  |
| STREET ADDRESS                              | BLACKBURN ROAD<br>PIERSON FL   |   | 53                              | STREET A            | LODRESS        |              |   |                      |                                 |                                    |  |
| CITY-ST-ZIP<br>TITLE                        | FIENOUN FL   | Fig.                                      | CIE                             | CITY-SI             | · ZIP          |              |   |                      |                                 | }                                  |  |
| NAME  |  | DEL                                       |                                 | TITLE               |                |              |   |                      | Change                          | Addition                           |  |
| STREET ADDRESS                              |  |   |                                 | NAME                |                |              |   |                      |                                 | }                                  |  |
| CITY-ST-ZIP                                 |  |   |                                 | STREET A            |                |              |   |                      |                                 |                                    |  |
| 4.4   |  |   | 6.4                             | CITY-SI-            | ZIP            |              |   |                      |                                 |                                    |  |

4. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 1.19.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Land L. Hansen Daviel L. Hansen ST 5/9/96 904 749 2119

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daviel L. Hansen ST Daviel Davi

R2E037 (12/05)