

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 18 PM 10:32

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 722981 (8)
1. Corporation Name
CONQUISTADOR CONDOMINIUM V ASSOCIATION, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
**1800 S.E. ST. LUCIE BOULEVARD
CLUBHOUSE
STUART FL 34996**

3. Date Incorporated or Qualified **03/23/1972** 3a. Date of Last Report **04/01/1994**
4. FEI Number **59-1470214** Applied For
Not Applicable

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip Country 28 Zip Country

24 Zip Country 25 Zip Country 29 Zip Country 30 Zip Country

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐ **\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**SACCO, LOUIS
1800 SE ST LUCIE BLVD
STUART FL 34996**

10. Name and Address of New Registered Agent

81 Name **Anderson, Bill J.**
82 Street Address (P.O. Box Number is Not Acceptable)
1800 S. E. St. Lucie Blvd.
83
84 City **Stuart** FL 85 Zip Code **34996**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Bill J. Anderson

BILL J. ANDERSON

DATE **4/11/95**

(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE **PD**
NAME **ASHBY, G.H.**
STREET ADDRESS **1800 SE ST LUCIE BLVD**
CITY - ST - ZIP **STUART, FL 00000**

TITLE **VD**
NAME **GROEBE, LEWIS**
STREET ADDRESS **1800 SE ST LUCIE BLVD**
CITY - ST - ZIP **STUART, FL 00000**

TITLE **D**
NAME **LILLJA, WILLIAM**
STREET ADDRESS **1800 SE ST LUCIE BLVD**
CITY - ST - ZIP **STUART, FL 00000**

TITLE **ST**
NAME **SMITH, NATHAN**
STREET ADDRESS **1800 SE ST LUCIE BLVD**
CITY - ST - ZIP **STUART, FL 00000**

TITLE **VD**
NAME **SNYDER, L.P.**
STREET ADDRESS **1800 SE ST LUCIE BLVD**
CITY - ST - ZIP **STUART, FL 00000**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME **Delete**

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE **V** ☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME **Delete**

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME **Kerrigan, William**

6.3 STREET ADDRESS **1800 S. E. St. Lucie Blvd.**

6.4 CITY - ST - ZIP **Stuart, FL 34996**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

SIGNATURE:

Nathan A. Smith

NATHAN A. SMITH

4-13-95 (407) 283-2363

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature/Phone #