

SECOND NOTICE - CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 1, 1995.
AMOUNTS DUE ON OR BEFORE JULY 1, 1995 IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$995.

**NONPROFIT CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
 Sandra B. Mortham
 Secretary of State
 DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 4: 57

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 722976 (8)
 1. Corporation Name
FLORIDA FEDERATION OF STAMP CLUBS, INC.

Principal Place of Business Mailing Address
100 NORTH SPRING TRAIL **100 NORTH SPRING TRAIL**
BOX-3094 **BOX-2894**
ALTAMONTE SPRINGS FL 32714 **ALTAMONTE SPRINGS FL 32714**
US **US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 03/16/1972	3a. Date of Last Report 06/14/1994
4. FEI Number 59-2195914	Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	FILING FEE IS \$61.25
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 25
Zip 29	Country 30

9. Name and Address of Current Registered Agent
SHIRLEY, JOHN D
100 N SPRING TRAIL
ALTAMONTE SPRINGS FL 32714

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	☐ Change ☐ Addition
NAME	WALTER, PARKER E.	1.2 NAME	200001531382
STREET ADDRESS	54 SCHOONER DR.	1.3 STREET ADDRESS	-07/06/95--01096--006
CITY - ST - ZIP	PALM HARBOR FL	1.4 CITY - ST - ZIP	***130.00 ***130.00
TITLE	VD	2.1 TITLE	☐ Change ☐ Addition
NAME	CARTER, WAYNE	2.2 NAME	
STREET ADDRESS	205 S. HOVER ST.	2.3 STREET ADDRESS	
CITY - ST - ZIP	TAMPA FL	2.4 CITY - ST - ZIP	
TITLE	TD	3.1 TITLE	☐ Change ☐ Addition
NAME	SHIRLEY, JOHN D	3.2 NAME	
STREET ADDRESS	100 N SPRING TRAIL	3.3 STREET ADDRESS	
CITY - ST - ZIP	ALTAMONTE SPRINGS FL	3.4 CITY - ST - ZIP	
TITLE	D	4.1 TITLE	☒ Change ☐ Addition
NAME	BOMAR, WILLIAM J.	4.2 NAME	NILES SEMUN
STREET ADDRESS	2801 ZEPHYR ROAD	4.3 STREET ADDRESS	1095 DUX'S DRIVE
CITY - ST - ZIP	ORLANDO FL	4.4 CITY - ST - ZIP	OVIEDO, FL 32744
TITLE	SD	5.1 TITLE	☐ Change ☐ Addition
NAME	BEERY, WADE	5.2 NAME	
STREET ADDRESS	915 DARTMOUTH ST.	5.3 STREET ADDRESS	
CITY - ST - ZIP	ORLANDO FL	5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **JOHN D SHIRLEY** **6/13/95** **(407) 788-6067**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (3/95)